CERTIFICATE OF SURVEY JOSEF M. & TOYE CHEEVERS **OWNERS:** SWI/4, Sec. 14, T33N, R26W OCCASIONAL SALE PURPOSE: P.M., M., Lincoln County, MT. JUNE 28, 1985 DATE: 15 PARCEL X LEGAL DESCRIPTION 736.03 4. 85°47'||" N. FO. BLM BRASS CAP THAT PORTION OF THE NORTHWEST & SOUTHWEST &, SECTION 14, TOWNSHIP 33 NORTH, RANGE 26 WEST, P.M.,M., 695.40 LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF THE NORTHWEST & SOUTHWEST &, SECTION 14, THENCE ALONG THE WEST AND NORTH LINES OF THE SOUTHWEST & NORTH 0°02'00" WEST 1321.91 FEET; THENCE NORTH 89°47'11" EAST 736.03 FEET TO THE CENTERLINE OF FORTINE CREEK ROAD; THENCE ALONG THE CENTERLINE OF THE ROAD THE FOLLOWING COURSES: South 42°11'01" WEST 54.26 FEET TO THE BEGINNING OF A 700.00 FOOT RADIUS CURVE TO THE LEFT; SOUTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 25°35'08" 312.59 FEET; AND SOUTH 16°35'53" WEST 1057.47 FEET TO THE SOUTH LINE OF THE NORTHWEST & SOUTHWEST &; THENCE ALONG THE SOUTH LINE SOUTH 89°46'43" WEST 244.62 FEET TO THE POINT OF BEGINNING CONTAINING 13.636 ACRES OF LAND SUBJECT TO THE COUNTY ROAD ALL AS SHOWN HEREON. OWNER CERTIFICATION I CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO CREATE A PARCEL AS AN OCCASIONAL SALE, AND THAT THIS DIVISION OF LAND COMPLIES WITH ALL CONDITIONS IMPOSED ON ITS USE; THEREFORE THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207 (1)(D), M.C.A. 1978. PARCEL X 13.636 Acres Gross 12.657 Acres NET STATE OF MONTANA COUNTY OF LINCOLN ON THE 27 DAY OF February, 1986, BEFORE, ME, THE UNDERSIGNED, A NOTARY. FUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED JOSEF M. CHEEVERS AND TOYE CHEEVERS, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME. IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN. CERTIFICATE OF SURVEYOR REGISTRATION NO. X quarquard REGISTRATION. No. 2989 ES HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED ABOVÉ ARE DELINQUENT. FO. 374" BLM BRASS CAP DATED THIS 12 DAY OF Merch, 1986. 2036.30 2697.77 STATE OF MONTANA FO. ALUMINUM CAPI'M" "47405" 2637.38 4.87°46'43"W. COUNTY CLERK AND RECORD INSTRUMENT REC. No. N.89"46"43"E. PLANC CAP STATES FR. ALUMINUM CAP 1474061 N. 560 15'67"E. 969' () C.OFS. # 1032 2641.00 13 N. 69"40" 14"E. MARQUARDT SURVEYING SECTION 14 SUBDIVISION SCALE: 1"= 10001 1031 South Main (406) 755-6285 KALISPELL, MONTANA 59901 CERTIFICATE OF SURVEY No. 1458

Societary restrictions, remineral 15- 4305