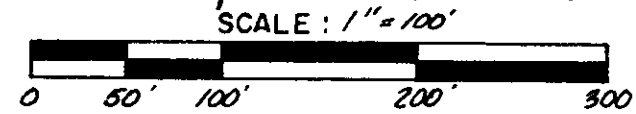
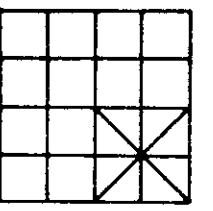


FOR: DICKEY LAKE PROPERTIES  
 OWNER: " " "  
 PURPOSE: AGRICULTURAL  
 DATE: FEBRUARY, 1986

# Certificate of Survey

SE 1/4 SEC. 16, T.34N., R.25W., P.M., M., LINCOLN CO.



MEANDER COR.  
 FND. 2 1/2" ALUM.  
 CAP MONUMENT  
 (2989-ES)

REMAINDER - Over 20 acres

**DESCRIPTION**

A tract of land in the Southeast One-Quarter (SE 1/4) of Section Sixteen (16), Township Thirty-four (34) North, Range Twenty-five (25) West P.M., M., Lincoln County, Montana and more particularly described as follows:  
 Commencing at the Southeast corner of Section 16, which is a found brass cap monument; thence, N 00°34'17" W along the East boundary of the SE 1/4 of Section 16 a distance of 634.50 feet to a set iron pin and the true point of beginning of the tract of land herein described; thence, N 88°43'15" W 1015.89 feet to a point on the centerline of the existing tracks of the Burlington Northern Railroad; thence, N 58°26'30" E along said centerline 957.84 feet to the point-of-curvature of a 1830.00 foot radius curve, concave Southeasterly; thence, in a North-easterly direction, through a central angle of 04°21'06" an arc length of 178.99 feet to the point of intersection of the centerline of said railroad tracks and the East boundary of the SE 1/4 of said Section 16; thence, S 00°34'17" E along said East boundary 938.20 feet to the point of beginning and containing 10.215 acres of land more or less. Subject to and together with all easements shown and of record.

**OWNER'S CERTIFICATION**

I certify that the purpose of this survey is to create a parcel as an agricultural tract, and that a covenant has been entered into, with the buyer, revocable only by mutual consent of the governing body and the property owner, that the land will be used exclusively for agricultural use, and that this survey is therefore exempt from review as a subdivision pursuant to Section 76-3-207(e), M.C.A..

*Alfred J. Luciano*  
 Owner

**OWNER'S CERTIFICATION**

I hereby certify that the purpose for this division of land is to create a parcel of land for agricultural use and that no building or structure requiring water or sewage facilities will be erected or utilized on the parcel created; a covenant has been entered into with the governing body that the land will remain in agricultural use; therefore, this division of land is exempt from review by the Department of Health and Environmental Sciences pursuant to ARM 16,15,605 (1) h.

*Alfred J. Luciano*  
 Owner

STATE OF MONTANA ) SS  
 COUNTY OF LINCOLN )

On this 4 day of March, 1986, before me a Notary Public for the State of Montana, personally appeared \_\_\_\_\_

and known by me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same

*Alfred J. Luciano*  
 Notary Public for the State of Montana

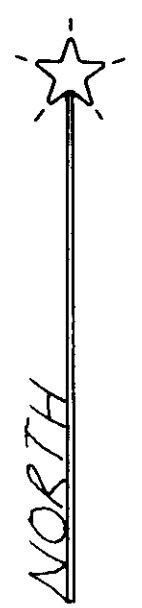
Residing at Emaha  
 My Commission expires 6/15/86

**TREASURER'S CERTIFICATION**

I hereby certify that no real property taxes assessed and levied on the land to be divided as described above are delinquent.

Dated this 12 day of March, 1986.

*Shirley J. Hancock*  
 Treasurer, Lincoln County, Montana



**LEGEND**

- ⊗ SEC. COR. (AS NOTED)
- ⊙ 1/4 COR. (AS NOTED)
- ⊕ CENTER SEC. COR. (A.N.)
- ⊖ 1/16 CORNER (A.N.)
- FOUND (AS NOTED)
- SET - 5/8" x 24" REBAR & BAR - "GOASHER" 7318-S"

*Richard J. Anderson*  
 Lincoln County Commissioner

**Certificate of Surveyor**

*Richard J. Anderson*  
 REGISTRATION No. 7318-S

APPROVED 3-17 1986

*Shirley J. Hancock*  
 EXAMINING LAND SURVEYOR REG. No. \_\_\_\_\_

STATE OF MONTANA ) SS  
 COUNTY OF LINCOLN )

FILED ON THE 12<sup>th</sup> DAY OF March 1986 A.D.  
 AT 4:05 O'CLOCK P.M., PAID FEE \$5.50

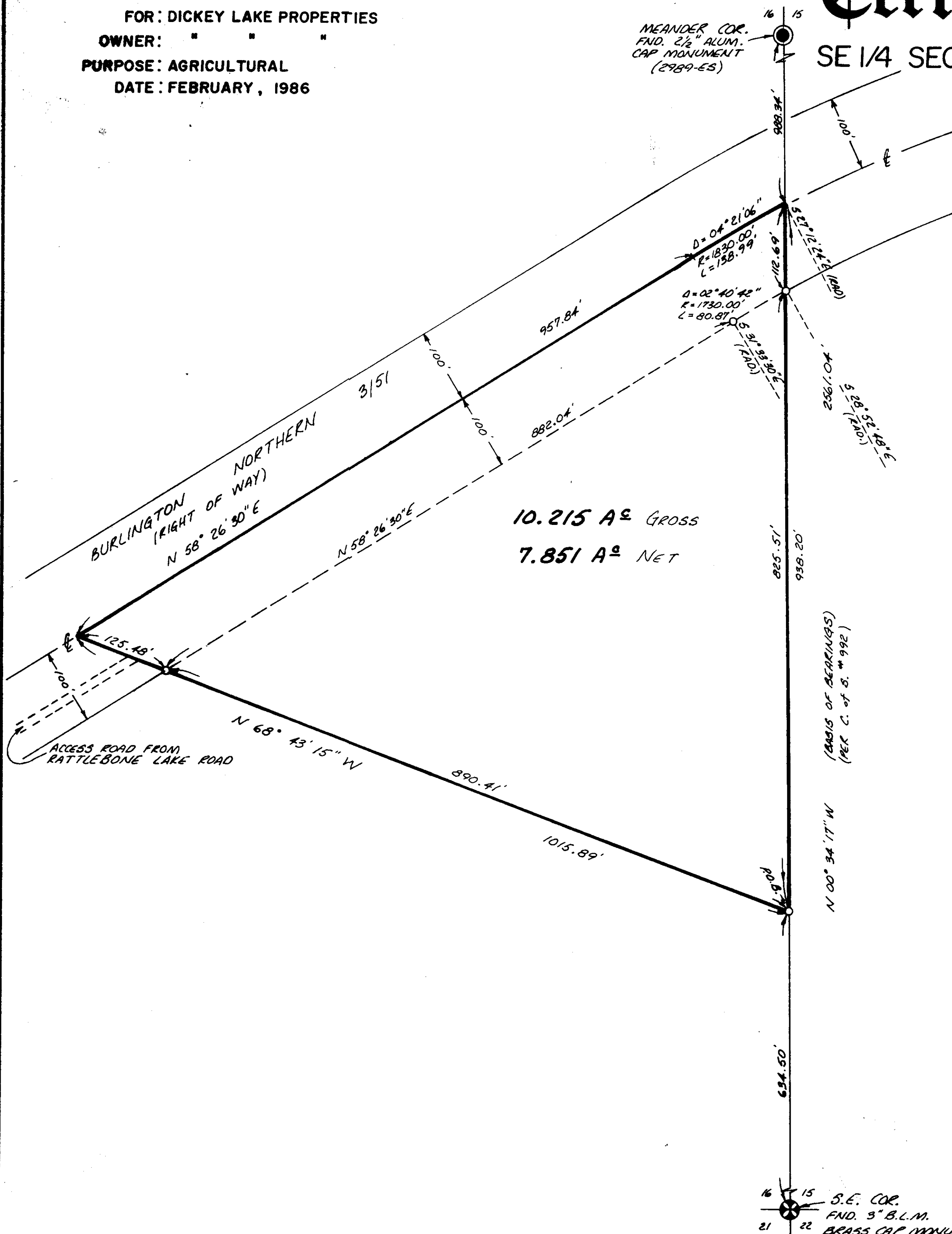
*Janet B. Diegel*  
 CLERK & RECORDER

BY *Shirley J. Hancock*  
 DEPUTY

BOOK \_\_\_\_\_ PAGE \_\_\_\_\_

INSTRUMENT REC. No. \_\_\_\_\_

SHEET / OF / SHEETS



10.215 A<sup>±</sup> GROSS  
 7.851 A<sup>±</sup> NET

16 15 S.E. COR.  
 FND. 3" B.L.M.  
 21 22 BRASS CAP MONUMENT