

I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND
HEREIN DESCRIBED BELOW ARE DELINQUENT.

DATED THIS 26 DAY OF February, 1986.

CERTIFICATE OF SURVEY NW 1/4, Sec. 14, T37N, R28W P.M., M., Lincoln County, MT.

OWNER: UNSER-HOF CORP. JOB #85-79
PURPOSE: PARCEL A: OCCASIONAL SALE
PARCEL B: BOUNDARY ADJUSTMENT
DATE: AUGUST 14, 1985

LEGAL DESCRIPTIONS

PARCEL A (INCLUDES PARCEL B)

THAT PORTION OF THE WEST 1/2 OF THE NORTHWEST 1/4, SECTION 14, TOWNSHIP 37 NORTH, RANGE 28 WEST, P. M., M., LINCOLN COUNTY, MONTANA, DESCRIBED AS FOLLOWS:
COMMENCING AT THE NORTHWEST CORNER OF SECTION 14; THENCE ALONG THE NORTH LINE OF SECTION 14 SOUTH 89°54'08" EAST 260.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE NORTH LINE SOUTH 89°54'08" EAST 537.19 FEET; THENCE SOUTH 427.47 FEET TO THE CENTERLINE OF WEST KOOTENAI COUNTY ROAD; THENCE ALONG THE CENTERLINE OF THE ROAD SOUTH 46°41'47" WEST 750.19 FEET; THENCE NORTH 0°20'51" EAST 1442.95 FEET TO THE POINT OF BEGINNING, CONTAINING 14.710 ACRES OF LAND, ALL AS SHOWN HEREON.

PARCEL B

THAT PORTION OF THE SOUTHWEST 1/4, NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 28 WEST, P.M., M., LINCOLN COUNTY, MONTANA, DESCRIBED AS FOLLOWS:
COMMENCING AT THE NORTHWEST CORNER OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14; THENCE ALONG THE NORTH LINE OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 SOUTH 89°54'42" EAST 260.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE NORTH LINE SOUTH 89°54'42" EAST 124.26 FEET TO THE CENTERLINE OF WEST KOOTENAI ROAD; THENCE ALONG THE CENTERLINE OF THE ROAD SOUTH 46°41'47" WEST 171.73 FEET; THENCE SOUTH 0°20'51" EAST 117.98 FEET TO THE POINT OF BEGINNING, CONTAINING 0.169 ACRE OF LAND, ALL AS SHOWN HEREON.

OWNER CERTIFICATION

I, UNSER-HOF CORPORATION, CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO CREATE A PARCEL AS AN OCCASIONAL SALE, AND THAT THIS DIVISION OF LAND COMPLIES WITH ALL CONDITIONS IMPOSED ON ITS USE; THEREFORE THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION. WE, UNSER-HOF CORPORATION AND JOHN MILLER ALSO CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO RELOCATE COMMON BOUNDARIES BETWEEN ADJOINING PROPERTIES, AND THAT NO ADDITIONAL PARCELS ARE CREATED; THEREFORE THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207 (1)(A), M.C.A. 1978. WE ALSO CERTIFY THAT THIS DIVISION IS FOR THE PURPOSE OF ACQUIRING ADDITIONAL LAND TO BECOME PART OF A PARCEL THAT DOES NOT HAVE SANITARY RESTRICTIONS IMPOSED PROVIDED THAT NO DWELLING OR STRUCTURE REQUIRING WATER OR SEWAGE DISPOSAL BE ERECTED ON THE ADDITIONAL ACQUIRED PARCEL, PURSUANT TO SECTION 76-4-125 (2)(B), M.C.A. 1978; THEREFORE THIS SURVEY IS EXEMPT FROM REVIEW BY THE MONTANA STATE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES.

UNSER-HOF CORPORATION

John Miller
JOHN MILLER
Kathryn Miller

Anna Hochstetler Pres.
BY ANNA HOCHSTETLER, PRESIDENT

STATE OF OHIO)
COUNTY OF WAYNE) SS.

ON THIS 14th DAY OF February, 1986, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED ANNA HOCHSTETLER, KNOWN TO ME TO BE THE PRESIDENT OF UNSER-HOF CORPORATION, THE CORPORATION THAT EXECUTED THE ABOVE INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

- LEGEND
● FOUND POINT AS NOTED.
○ FOUND 5/8" x 24" REBAR '2000 E.S.'
PER C. OF S. No.
○ SET 5/8" x 24" REBAR WITH
PLASTIC CAP STAMPED '2000 E.S.'

SEE C. OF S. No. 1403 FOR SECTION SUBDIVISION

STATE OF MONTANA)
COUNTY OF LINCOLN) SS.

ON THIS 20th DAY OF February, 1986, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED JOHN MILLER, KNOWN TO ME TO BE THE PERSON WHOSE NAMES IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 28th DAY OF February, 1986, A.D., AT 3:10 O'CLOCK P. M.

Janet B. J. Seigel
COUNTY CLERK AND RECORDER

By Sherry L. Hawks
DEPUTY

Blair Lindsey
COUNTY COMMISSIONER

Neil W. Harman
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Libby
MY COMMISSION EXPIRES 6-27-87

CERTIFICATE OF SURVEYOR

D. K. Marquardt
D.K. MARQUARDT
REGISTRATION No. 2989 ES

INSTRUMENT REC. No. _____

CERTIFICATE OF SURVEY No. 1456

HOCHSTETLER



Sanitary Restriction removed P.F. 4304