

**CERTIFICATE OF SURVEY**  
**SW1/4, Sec. 31, T35N, R25W**  
**NW1/4, Sec. 6, T34N, R25W**  
**P.M., M., Lincoln County, MT.**

OWNER: BOBBY L. PARKER JOB #85-85  
 PURPOSES: PARCEL A: OCCASIONAL SALE  
 PARCEL B: REMAINDER  
 DATE: AUGUST 22, 1985

**LEGAL DESCRIPTIONS**

**PARCEL A**

THAT PORTION OF THE SOUTHEAST  $\frac{1}{4}$  OF THE SOUTHWEST  $\frac{1}{4}$  OF SECTION 31, TOWNSHIP 35 NORTH, RANGE 25 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:  
 COMMENCING AT THE SOUTHEAST CORNER OF THE SOUTHWEST  $\frac{1}{4}$  OF SECTION 31; THENCE ALONG THE EAST LINE OF THE SOUTHWEST  $\frac{1}{4}$  NORTH 749.45 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE EAST LINE NORTH 560.15 FEET; THENCE WEST 505.68 FEET TO THE EAST RIGHT OF WAY LINE OF U.S. HIGHWAY NO. 93; WHICH POINT IS ON A 1950.00 FOOT RADIUS CURVE CONCAVE SOUTHWESTERLY HAVING A RADIAL BEARING OF NORTH 71°15'40" EAST; THENCE ALONG THE EASTERLY LINE OF THE HIGHWAY, SOUTH-EASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 04°05'26" 139.22 FEET; THENCE CONTINUING ALONG THE EASTERLY LINE OF THE HIGHWAY SOUTH 14°38'53" EAST 441.17 FEET; THENCE EAST 354.13 FEET TO THE POINT OF BEGINNING, CONTAINING 5.501 ACRES OF LAND, ALL AS SHOWN HEREON.  
 SUBJECT TO UTILITY EASEMENT AS SHOWN.

**PARCEL B**

THOSE PORTIONS OF THE SOUTHEAST  $\frac{1}{4}$  OF THE SOUTHWEST  $\frac{1}{4}$  OF SECTION 31, TOWNSHIP 35 NORTH, RANGE 25 WEST AND THE NORTHEAST  $\frac{1}{4}$  OF THE NORTHWEST  $\frac{1}{4}$  OF SECTION 6, TOWNSHIP 34 NORTH, RANGE 25 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:  
 BEGINNING AT THE SOUTHEAST CORNER OF THE SOUTHWEST  $\frac{1}{4}$  OF SECTION 31; THENCE ALONG THE EAST LINE OF THE SOUTHWEST  $\frac{1}{4}$  NORTH 749.45 FEET; THENCE WEST 354.13 FEET TO THE EAST RIGHT OF WAY LINE OF U.S. HIGHWAY NO. 93; THENCE ALONG THE EASTERLY LINE OF THE HIGHWAY SOUTH 14°38'53" EAST 1440.94 FEET TO THE EAST LINE OF THE NORTHWEST  $\frac{1}{4}$  OF SECTION 6, TOWNSHIP 34 NORTH, RANGE 25 WEST; THENCE ALONG THE EAST LINE NORTH 0°54'42" WEST 644.74 FEET TO THE POINT OF BEGINNING, CONTAINING 5.578 ACRES OF LAND, ALL AS SHOWN HEREON.

**OWNER CERTIFICATION**

I CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO CREATE A PARCEL AS AN OCCASIONAL SALE, AND THAT THIS DIVISION OF LAND COMPLIES WITH ALL CONDITIONS IMPOSED ON ITS USE; THEREFORE THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207 (1)(c), M.C.A. 1978.

*Bobby L. Parker*  
 BOBBY L. PARKER

STATE OF MONTANA )  
 COUNTY OF ) ss.

ON THIS 21<sup>st</sup> DAY OF Dec, 1985, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED BOBBY L. PARKER, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

APPROVED: January 8, 1986

*Sid J. Kisch*  
 EXAMINING LAND SURVEYOR  
 REGISTRATION NO.

STATE OF MONTANA  
 COUNTY OF LINCOLN

FILED ON THE 8<sup>th</sup> DAY OF January, 1986, A.D., AT 3:15 O'CLOCK P.M.

*Janet B. F. Siegel*  
 COUNTY CLERK AND RECORDER  
 BY *Sherry L. Hawkes*  
 DEPUTY

*William E. Dardar*  
 NOTARY PUBLIC FOR THE STATE OF MONTANA  
 RESIDING AT Kalispell, MT.  
 MY COMMISSION EXPIRES April 25, 1986

CERTIFICATE OF SURVEYOR  
*D.K. Marquardt*  
 D.K. MARQUARDT  
 REGISTRATION NO. 2989 ES

*R.S. Lindsey*  
 COUNTY COMMISSIONER

INSTRUMENT REC. NO. 1435

**CERTIFICATE OF SURVEY No. 1435**

