

# CERTIFICATE OF SURVEY

LOCATED IN U.S. GOVERNMENT LOTS 4 AND 5 IN SECTION 30, T27N, R27W, PM, H, LINCOLN COUNTY, MONTANA

## DESCRIPTION - TRACT 1

A TRACT OF LAND LOCATED IN U. S. GOVERNMENT LOTS 4 AND 5 IN SECTION 30, TOWNSHIP 27 NORTH, RANGE 27 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST SECTION CORNER OF SAID SECTION 30, INDICATED BY A POUND 5/8" RE-BAR AND WHICH POINT IS THE TRUE POINT OF BEGINNING;

THENCE S89°27'19"E, ON AND ALONG THE SOUTH BOUNDARY OF SAID SECTION 30, A DISTANCE OF 992.68 FEET TO A POINT WHICH POINT LIES ON THE WESTERLY RIGHT-OF-WAY BOUNDARY OF A 40-FOOT DEEDED COUNTY ROAD KNOWN AS LAKE SHORE DRIVE AS INDICATED ON PLAT NO. 514;

THENCE NORTHWESTERLY ON AND ALONG SAID WESTERLY RIGHT-OF-WAY BOUNDARY OF LAKE SHORE DRIVE, THE FOLLOWING COURSES:

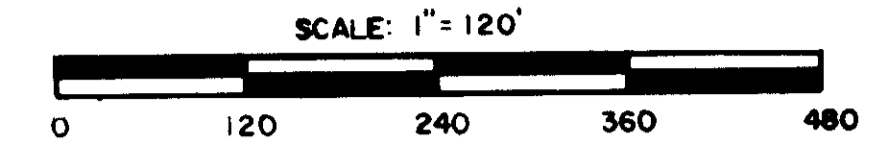
- N00°19'03"E, A DISTANCE OF 122.95 FEET TO A POINT;
- N15°29'57"W, A DISTANCE OF 172.81 FEET TO A POINT;
- N06°56'03"E, A DISTANCE OF 262.97 FEET TO A POINT;
- N27°33'57"W, A DISTANCE OF 59.18 FEET TO A POINT;
- N60°57'57"W, A DISTANCE OF 105.40 FEET TO A POINT;
- N85°14'57"W, A DISTANCE OF 160.92 FEET TO A POINT;
- N65°29'57"W, A DISTANCE OF 101.09 FEET TO A POINT;
- N57°17'59"W, A DISTANCE OF 104.49 FEET TO A POINT;
- N22°46'57"W, A DISTANCE OF 282.55 FEET TO A POINT;
- N41°33'57"W, A DISTANCE OF 282.55 FEET TO A POINT;

N00°07'18"E, A DISTANCE OF 13.34 FEET TO A POINT;

THENCE N89°27'19"W, AND LEAVING SAID WESTERLY RIGHT-OF-WAY BOUNDARY OF LAKE SHORE DRIVE, A DISTANCE OF 203.50 FEET TO A POINT WHICH POINT LIES ON THE WEST BOUNDARY OF SAID SECTION 30;

THENCE S00°05'46"E, ON AND ALONG SAID WEST BOUNDARY OF SECTION 30, A DISTANCE OF 1324.01 FEET TO THE TRUE POINT OF BEGINNING.

THIS TRACT CONTAINS 21.001 ACRES OF LAND AND SUBJECT TO ANY EASEMENT OF RECORD.



- FOUND 5/8" RE-BAR WITH PLASTIC SURV.-CAP MARKED "PUTNAM 43758" AS INDICATED ON CERTIFICATE OF SURVEY NO. 1071
- FOUND POINT AS NOTED
- SET 5/8" X 24" RE-BAR WITH PLASTIC SURV.-CAP, MARKED "BURTON 54288"

*R.W. Lindsey*  
CHAIRMAN  
BOARD OF COUNTY COMMISSIONERS

PREPARED BY  
FLATHAD LAND CONSULTANTS  
JAMES H. BURTON, R.L.S.  
P.O. BOX 572  
118 MERIDIAN ROAD  
KALISPELL, MONTANA 59901  
257-2202

PREPARED FOR  
MARK J. SCHOKNECHT  
NOVEMBER 1985

*James H. Burton*  
JAMES H. BURTON  
REGISTERED LAND SURVEYOR  
REGISTRATION NO. 5428 S

**PURPOSE OF SURVEY:**  
THE PURPOSE OF THIS DIVISION OF LAND IS TO CREATE AN IRREGULAR PARCEL GREATER THAN TWENTY (20) ACRES IN SIZE, AND THE SUBJECT PARCEL MUST BE SURVEYED PURSUANT TO SECTION 76-3-401, M.C.A.

APPROVED: \_\_\_\_\_, 1985  
*December 18*

EXAMINING LAND SURVEYOR  
REGISTRATION NO. \_\_\_\_\_  
*Suitz Eichhoff*

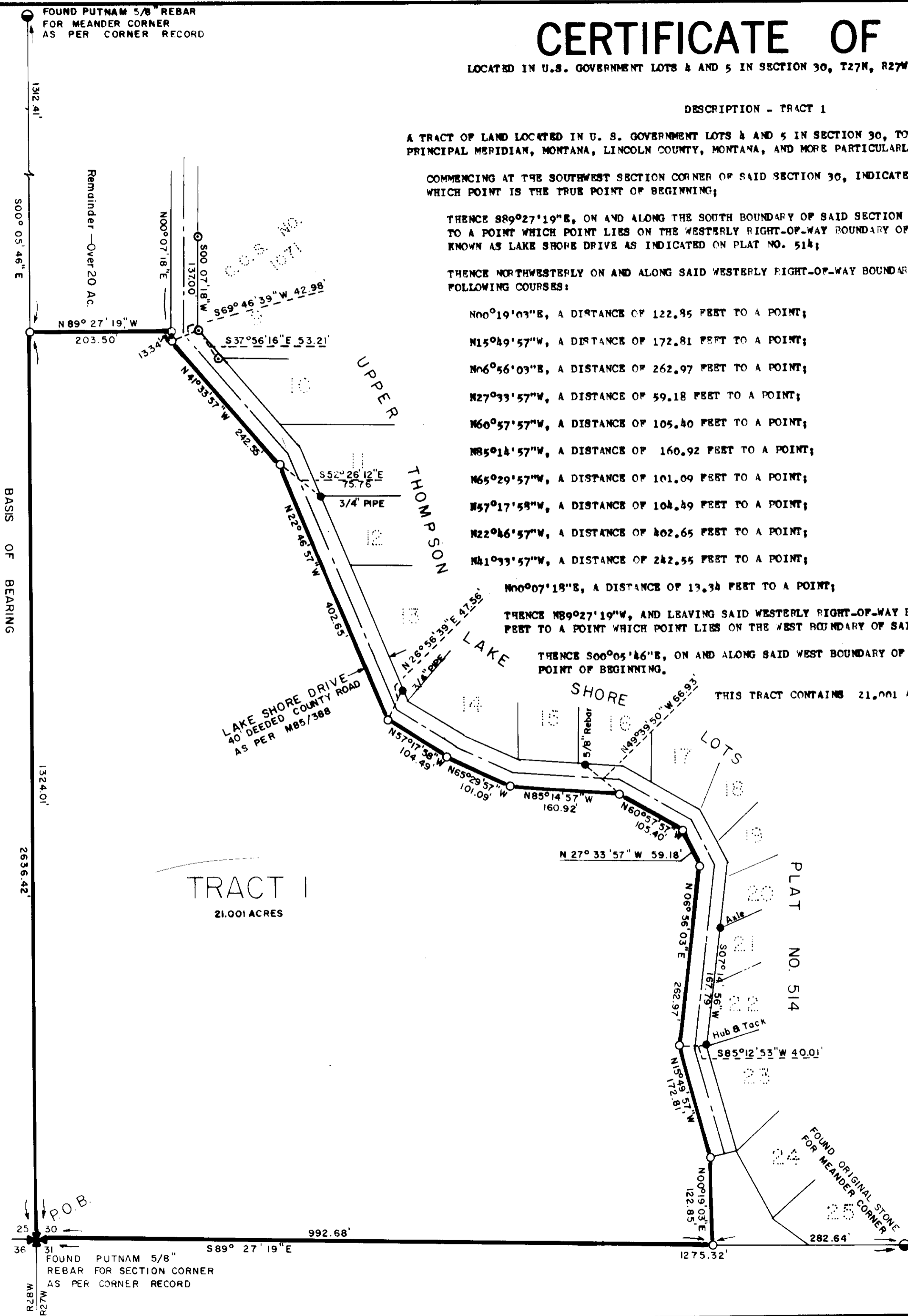
STATE OF MONTANA )  
COUNTY OF LINCOLN ) SS.

FILED ON THE 18<sup>th</sup> DAY OF December,  
1985, AT 11:35 O'CLOCK A. M.

*Janet B. Sipek*  
COUNTY CLERK AND RECORDER

BY *Debbie Blumie*  
DEPUTY

DEED BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
INSTRUMENT REC. NO. \_\_\_\_\_  
CERTIFICATE OF SURVEY NO. # 1431



TRACT 1  
21.001 ACRES

PLAT NO. 514

BLUEPRINTERS INK