

STATE OF MONTANA )  
COUNTY OF LINCOLN )

ON THIS 13<sup>th</sup> DAY OF November, 1985, BEFORE ME, THE UNDERSIGNED,  
A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED ROBERT E. CLARKE,  
ARTHUR NUTTING, AND ROBERTA NUTTING, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES  
ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY  
EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL  
SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Helen L. Skay  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Ennis, Montana  
MY COMMISSION EXPIRES 11-9-87

APPROVED: Dec. 4, 1985

Bill Busch  
REGISTERED LAND SURVEYOR  
REGISTRATION NO. \_\_\_\_\_  
CHECKED BY

CERTIFICATE OF SURVEYOR

D.K. Marquardt  
D.K. MARQUARDT  
REGISTRATION NO. 2989 ES

STATE OF MONTANA  
COUNTY OF LINCOLN

FILED ON THE 13<sup>th</sup> DAY OF Dec., 1985, A.D., AT 2:20 O'CLOCK P. M.

Janet B. Siegel  
COUNTY CLERK AND RECORDER  
BY Sherry L. Hawks  
DEPUTY

INSTRUMENT REC. NO. \_\_\_\_\_

#### OWNER CERTIFICATION

WE CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO CREATE A PARCEL AS AN  
OCCASIONAL SALE, AND THAT THIS DIVISION OF LAND COMPLIES WITH ALL CONDITIONS  
IMPOSED ON ITS USE; THEREFORE THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIV-  
ISION PURSUANT TO SECTION 76-3-207 (1)(D), M.C.A. 1978.

Arthur Nutting  
ARTHUR NUTTING  
Roberta Nutting  
ROBERTA NUTTING

#### OWNER CERTIFICATION

WE CERTIFY THAT THE PURPOSE FOR THIS DIVISION OF LAND IS TO CREATE A PARCEL  
TO BE USED FOR UTILITY SITING (SPRING SITE), AND NO STRUC-  
TURES REQUIRING WATER OR SEWAGE DISPOSAL WILL BE ERCTED ON THE PARCEL SO  
CREATED; THEREFORE, THIS DIVISION OF LAND IS EXEMPT FROM REVIEW BY THE DEPART-  
MENT OF HEALTH AND ENVIRONMENTAL SCIENCES PURSUANT TO ARM 16-10.605(2)(F).  
ANY CHANGE IN LAND USE SUBJECTS THIS DIVISION OF LAND TO REVIEW UNDER THE  
PROVISIONS OF THE SANITATION IN SUBDIVISION ACT.

Arthur Nutting  
ARTHUR NUTTING  
Roberta Nutting  
ROBERTA NUTTING

## CERTIFICATE OF SURVEY SE 1/4, Sec. 2, NE 1/4, Sec. 11, T. 36N., R. 27W., P. M., M., Lincoln County, Montana

OWNERS: ROBERT E. CLARKE  
ARTHUR NUTTING  
ROBERTA NUTTING  
PURPOSE: PARCEL A: OCCASIONAL SALE  
PARCEL B: UTILITY SITE  
PARCEL C: BOUNDARY ADJUSTMENT  
DATE: JULY 3, 1985

JOB #85-83

REMAINDER OVER 20 ACRES

#### LEGAL DESCRIPTIONS

##### PARCEL A

THAT PORTION OF THE SOUTH  $\frac{1}{2}$  OF THE SOUTHEAST  $\frac{1}{4}$  OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA,  
DESCRIBED AS FOLLOWS:  
COMMENCING AT THE SOUTHEAST CORNER OF SECTION 2; THENCE ALONG THE SOUTH LINE OF SECTION 2, SOUTH 89°36'15" WEST 900.00 FEET;  
THENCE NORTH 21°12'35" EAST 136.82 FEET; THENCE NORTH 37°37'35" EAST 198.71 FEET; THENCE NORTH 04°33'55" EAST 14.92 FEET; THENCE  
NORTH 43°23'25" WEST 93.55 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 43°23'25" WEST 533.50 FEET; THENCE SOUTH  
73°01'58" WEST 279.03 FEET ALONG A LINE PARALLEL WITH AND 7.5 FEET NORTHERLY OF THE IRRIGATION LINE; THENCE SOUTH 15°14'28"  
EAST 490 FEET MORE OR LESS TO THE SOUTHERLY LINE OF THE CREEK; THENCE NORTHEASTERLY ALONG THE SOUTHERLY LINE OF THE CREEK 636  
FEET MORE OR LESS TO THE POINT OF BEGINNING CONTAINING 5.0 ACRES MORE OR LESS OF LAND.  
TOGETHER WITH A 15' PRIVATE ROAD & UTILITY EASEMENT AS SHOWN.

##### PARCEL B

THAT PORTION OF THE SOUTHEAST  $\frac{1}{4}$  OF THE SOUTHEAST  $\frac{1}{4}$  OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY,  
MONTANA, DESCRIBED AS FOLLOWS:  
COMMENCING AT THE SOUTHEAST CORNER OF SECTION 2; THENCE ALONG THE SOUTH LINE OF SECTION 2, SOUTH 89°36'15" WEST 900.00 FEET;  
THENCE NORTH 21°12'35" EAST 136.82 FEET; THENCE NORTH 37°37'35" EAST 198.71 FEET; THENCE NORTH 04°33'55" EAST 14.92 FEET; THENCE  
NORTH 43°23'25" WEST 93.55 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 43°23'25" WEST 50.00 FEET; THENCE NORTH  
46°36'35" EAST 75.00 FEET; THENCE SOUTH 43°23'25" EAST 50.00 FEET; THENCE SOUTH 46°36'35" WEST 75.00 FEET TO THE POINT OF  
BEGINNING CONTAINING 0.086 ACRE OF LAND ALL AS SHOWN HEREON.

##### PARCEL C

THOSE PORTIONS OF THE SOUTH  $\frac{1}{2}$  OF THE SOUTHEAST  $\frac{1}{4}$  OF SECTION 2, AND THE NORTH  $\frac{1}{2}$  OF THE NORTHEAST  $\frac{1}{4}$  OF SECTION 11, TOWNSHIP 36  
NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA, DESCRIBED AS FOLLOWS:  
COMMENCING AT THE SOUTHEAST CORNER OF SECTION 2; THENCE ALONG THE SOUTH LINE OF SECTION 2, SOUTH 89°36'15" WEST 900.00 FEET;  
THENCE NORTH 21°12'35" EAST 136.82 FEET; THENCE NORTH 37°37'35" EAST 198.71 FEET; THENCE NORTH 04°33'55" EAST 14.92 FEET;  
THENCE NORTH 43°23'25" WEST 93.55 FEET TO THE POINT OF BEGINNING; THENCE RETRACING SOUTH 43°23'25" EAST 93.55 FEET; THENCE  
SOUTH 04°33'55" WEST 14.92 FEET; THENCE SOUTH 37°37'35" WEST 198.71 FEET; THENCE SOUTH 21°12'35" WEST 136.82 FEET TO THE NORTH  
LINE OF SECTION 11; THENCE ALONG THE NORTH LINE SOUTH 89°36'15" WEST 5.20 FEET TO A POINT ON A 350.00 FOOT RADIUS CURVE CONCAVE  
SOUTHEASTERLY HAVING A RADIAL BEARING OF SOUTH 71°57'42" EAST; THENCE SOUTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF  
33°28'13" 104.40 FEET; THENCE SOUTH 15°25'55" EAST 425.01 FEET TO A POINT ON A 158.38 FOOT RADIUS CURVE CONCAVE SOUTHERLY  
HAVING A RADIAL BEARING OF SOUTH 13°16'59" WEST, WHICH POINT IS ON THE NORTHERLY LINE OF A COUNTY ROAD; THENCE ALONG THE  
NORTHERLY LINE OF THE ROAD THE FOLLOWING COURSES: SOUTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 29°45'09" 82.24 FEET;  
SOUTH 73°31'51" WEST 171.99 FEET TO THE SOUTH LINE OF THE NORTHWEST  $\frac{1}{4}$  OF THE NORTHEAST  $\frac{1}{4}$  OF THE NORTHEAST  $\frac{1}{4}$ ; THENCE ALONG THE  
SOUTH LINE SOUTH 89°36'15" WEST 274.15 FEET TO THE NORTHWEST CORNER OF THE SOUTHWEST  $\frac{1}{4}$  OF NORTHEAST  $\frac{1}{4}$  OF THE NORTHEAST  $\frac{1}{4}$ ;  
THENCE ALONG THE WEST LINE OF THE SOUTHWEST  $\frac{1}{4}$  OF THE NORTHEAST  $\frac{1}{4}$  OF THE NORTHEAST  $\frac{1}{4}$  SOUTH 07°03'32" WEST 74.04 FEET TO A POINT  
ON A 270.00 FOOT RADIUS CURVE CONCAVE NORTHWESTERLY HAVING A RADIAL BEARING OF NORTH 05°24'41" WEST; SOUTHWESTERLY ALONG THE  
CURVE THRU A CENTRAL ANGLE OF 22°19'29" 105.20 FEET; AND NORTH 73°05'11" WEST 202.47 FEET TO THE SOUTHERLY LINE OF THE CREEK;  
THENCE NORTHEASTERLY ALONG THE SOUTHERLY LINE OF THE CREEK 1,639 FEET MORE OR LESS TO THE POINT OF BEGINNING, CONTAINING  
11.781 ACRES OF LAND, ALL AS SHOWN HEREON. SUBJECT TO AND TOGETHER WITH A 60' PRIVATE ROAD & UTILITY EASEMENT AS SHOWN, AND TOGETHER  
WITH THAT PORTION OF THE NW 1/4-NE 1/4 WITHIN THE COUNTY ROAD R/W. OWNER CERTIFICATIONS

WE CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO RELOCATE COMMON BOUNDARIES BETWEEN ADJOINING PROPERTIES, AND THAT NO  
ADDITIONAL PARCELS ARE CREATED; THEREFORE THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207  
(1)(A), M.C.A. 1978. WE ALSO CERTIFY THAT THIS DIVISION IS FOR THE PURPOSE OF ACQUIRING ADDITIONAL LAND TO BECOME PART OF A  
PARCEL THAT DOES NOT HAVE SANITARY RESTRICTIONS IMPOSED PROVIDED THAT NO DWELLING OR STRUCTURE REQUIRING WATER OR SEWAGE  
DISPOSAL BE ERCTED ON THE ADDITIONAL ACQUIRED PARCEL, PURSUANT TO SECTION 76-4-125 (2)(B), M.C.A. 1978; THEREFORE THIS  
SURVEY IS EXEMPT FROM REVIEW BY THE MONTANA STATE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES.

Robert E. Clarke  
ROBERT E. CLARKE

Arthur Nutting  
ARTHUR NUTTING  
Roberta Nutting  
ROBERTA NUTTING

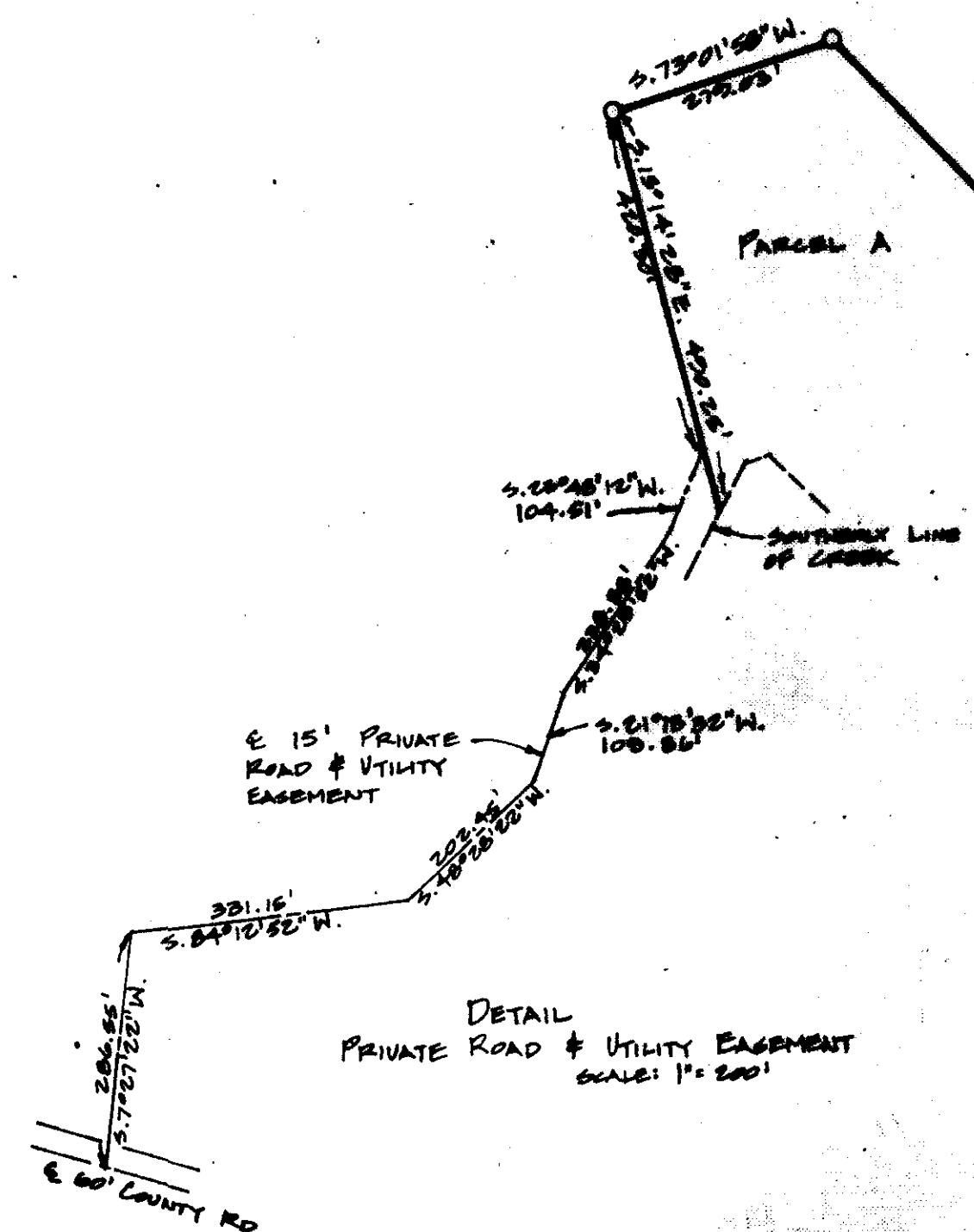
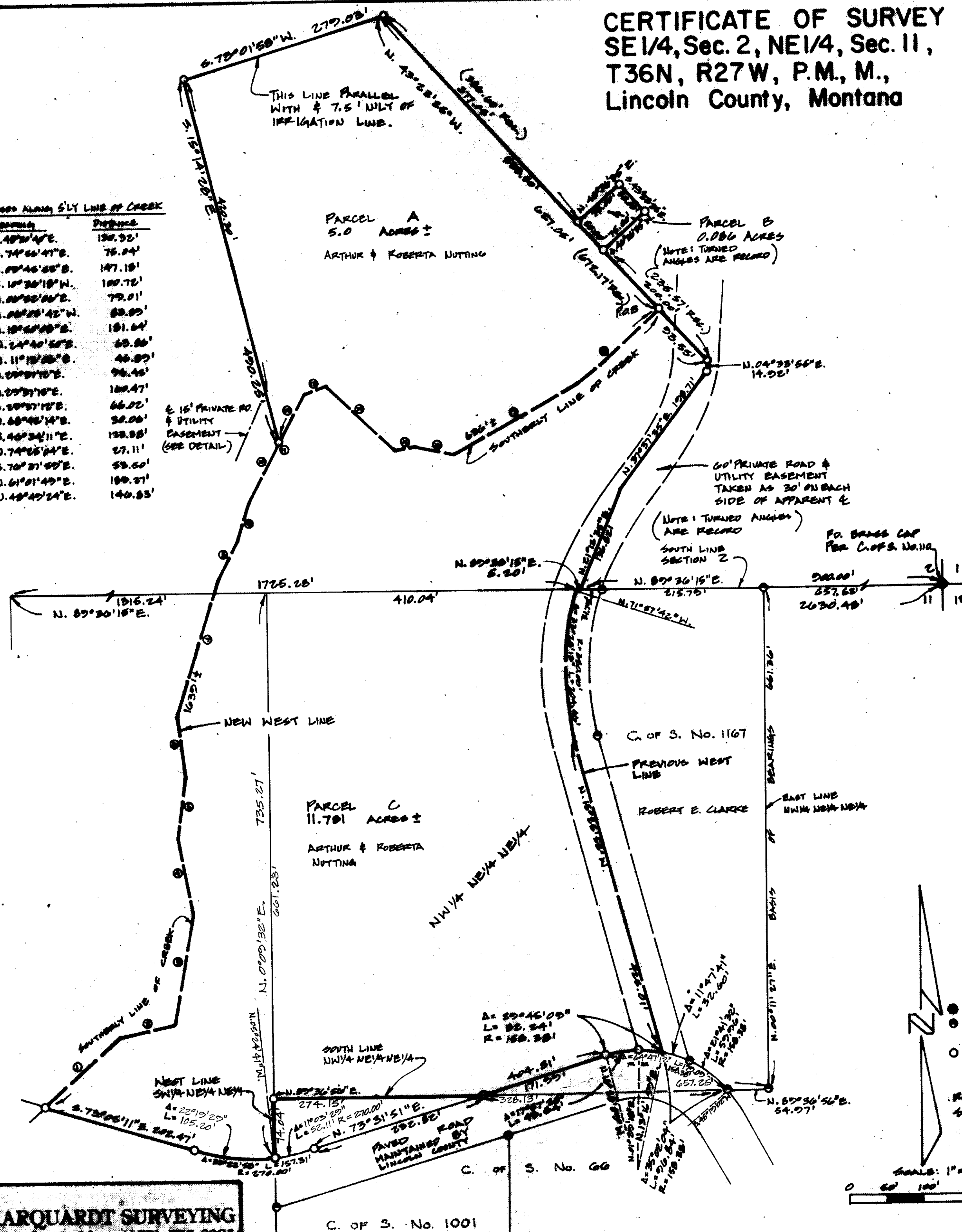
R.W. Lindsey  
COUNTY COMMISSIONER

MARQUARDT SURVEYING  
1031 South Main (406) 755-6285  
KALISPELL, MONTANA 59901

**CERTIFICATE OF SURVEY**  
**SE 1/4, Sec. 2, NE 1/4, Sec. 11,**  
**T36N, R27W, P.M., M.,**  
**Lincoln County, Montana**

**COURSES ALONG SLY LINE OF CREEK**

Bearing	Distance
① N. 40° 30' 47" E.	120.92'
② N. 74° 56' 47" E.	75.04'
③ N. 09° 46' 55" E.	147.18'
④ N. 10° 30' 18" W.	100.75'
⑤ N. 00° 52' 06" E.	79.01'
⑥ N. 00° 26' 42" W.	83.99'
⑦ N. 10° 56' 00" E.	181.64'
⑧ N. 24° 40' 50" E.	65.86'
⑨ N. 11° 10' 25" E.	46.89'
⑩ N. 00° 51' 10" E.	96.46'
⑪ N. 29° 51' 10" E.	100.47'
⑫ N. 00° 51' 10" E.	66.02'
⑬ N. 68° 48' 14" E.	30.06'
⑭ S. 40° 34' 11" E.	178.88'
⑮ N. 74° 05' 24" E.	27.11'
⑯ S. 70° 21' 59" E.	59.50'
⑰ N. 61° 01' 49" E.	100.91'
⑱ N. 40° 45' 24" E.	140.83'



I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED ON SHEET 1 OF 2 ARE DELINQUENT.

DATED THIS 4 DAY OF December, 1985.

*Robert E. Clarke*  
 TREASURER, LINCOLN COUNTY  
 MONTANA

- LEGEND**
- FOUND POINT AS NOTED.
  - FOUND 5/8" REBAR 200DES. PER C.O.F.S. No. 1167 & 1001
  - SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED '200DES.'
- REFER TO C.O.F.S. No. 1167 FOR SECTION SUBDIVISION



**MARQUARDT SURVEYING**  
 1001 South Main (A05) 785-6286  
 KALISPELL, MONTANA 59901



COURSES ALONG S'LY LINE OF CREEK

	BEARING	DISTANCE
①	N. 48° 30' 40" E.	130.32'
②	N. 74° 55' 47" E.	75.04'
③	N. 00° 46' 52" E.	147.18'
④	N. 10° 36' 13" W.	100.72'
⑤	N. 06° 52' 06" E.	79.01'
⑥	N. 06° 02' 42" W.	83.89'
⑦	N. 18° 50' 08" E.	181.64'
⑧	N. 24° 40' 50" E.	63.86'
⑨	N. 11° 13' 06" E.	46.89'
⑩	N. 28° 37' 10" E.	94.46'
⑪	N. 28° 37' 12" E.	160.47'
⑫	N. 28° 37' 12" E.	66.02'
⑬	N. 68° 42' 14" E.	30.06'
⑭	S. 46° 34' 11" E.	123.38'
⑮	N. 74° 25' 04" E.	27.11'
⑯	S. 76° 37' 59" E.	53.50'
⑰	N. 61° 01' 49" E.	189.27'
⑱	N. 48° 40' 24" E.	146.83'

- PARCEL B  
0.086 ACRES  
(TURNED  
ES ARE RECORD)

(NOTE: TURNED ANGLES ARE RECORD)

Q IS PRIVATE  
& UTILITY  
EASEMENT —  
(SEE DETAIL)

- 60' PRIVATE ROAD & UTILITY EASEMENT TAKEN AS 30' ON EACH SIDE OF APPARENT &

(NOTE: TURNED ANGLES ARE RECORD)

FO. BRASS CAP  
PER C.O.F.S. NO. 110.

DETAIL  
PRIVATE ROAD & UTILITY EASEMENT  
SCALE: 1" = 200'

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DATED THIS 4 DAY OF December, 1985.

Richard S. Hornack  
TREASURER, LINCOLN COUNTY  
MONTANA

PARCEL C  
11.701 ACRES ±  
ARTHUR & ROBERTA  
NUTTING

ROBERT E. CLARKE

EAST LINE  
NW¼ NE¼ NE¼

NW 1/4 NE 1/4 NE 1/4

SOUTH LINE  
NW<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub> —

36° 56" E.

PAVED MAINTAINED B. ROAD

C. OF S. No. 66

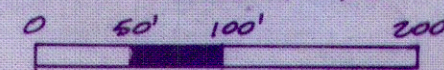
C. OF S. No. 1001

### LEGEND

- FOUND POINT AS NOTED.
- FOUND 5/8" REBAR 200DES.  
PER C.O.F S. NO. S 1167 & 1001
- SET 5/8" x 24" REBAR WITH  
PLASTIC CAP STAMPED '200DES.'

REFER TO C. OF S. No. 1167 FOR  
SECTION SUBDIVISION

SCALE: 1" = 100'



**MARQUARDT SURVEYING**  
1031 South Main (406) 755-6285  
KALISPELL, MONTANA 59901



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COUNTY OF Lincoln ) ss.

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Helena L. Shay  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Eureka, Montana  
MY COMMISSION EXPIRES 11-9-87

APPROVED: Dec. 4, 1985

David J. Bischoff  
EXAMINING LAND SURVEYOR  
REGISTRATION No. \_\_\_\_\_  
CHECKED BY

CERTIFICATE OF SURVEYOR

D. K. Marquardt  
D.K. MARQUARDT  
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## CERTIFICATE OF SURVEY SE 1/4, Sec. 2, NE 1/4, Sec. 11, T.36N., R.27W., P.M., M., Lincoln County, Montana

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ARTHUR NUTTING  
ROBERTA NUTTING  
PURPOSE: PARCEL A: OCCASIONAL SALE  
PARCEL B: UTILITY SITE  
PARCEL C: BOUNDARY ADJUSTMENT  
DATE: JULY 3, 1985

#### LEGAL DESCRIPTIONS

REMAINDER OVER 20 ACRES

#### PARCEL A

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FEET MORE OR LESS TO THE POINT OF BEGINNING CONTAINING 5.0 ACRES MORE OR LESS OF LAND.

TOGETHER WITH A 15' PRIVATE ROAD & UTILITY EASEMENT AS SHOWN.

#### PARCEL B

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46°36'35" EAST 75.00 FEET; THENCE SOUTH 43°23'25" EAST 50.00 FEET; THENCE SOUTH 46°36'35" WEST 75.00 FEET TO THE POINT OF  
BEGINNING CONTAINING 0.086 ACRE OF LAND ALL AS SHOWN HEREON.

#### PARCEL C

THOSE PORTIONS OF THE SOUTH  $\frac{1}{2}$  OF THE SOUTHEAST  $\frac{1}{4}$  OF SECTION 2, AND THE NORTH  $\frac{1}{2}$  OF THE NORTHEAST  $\frac{1}{4}$  OF SECTION 11, TOWNSHIP 36  
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