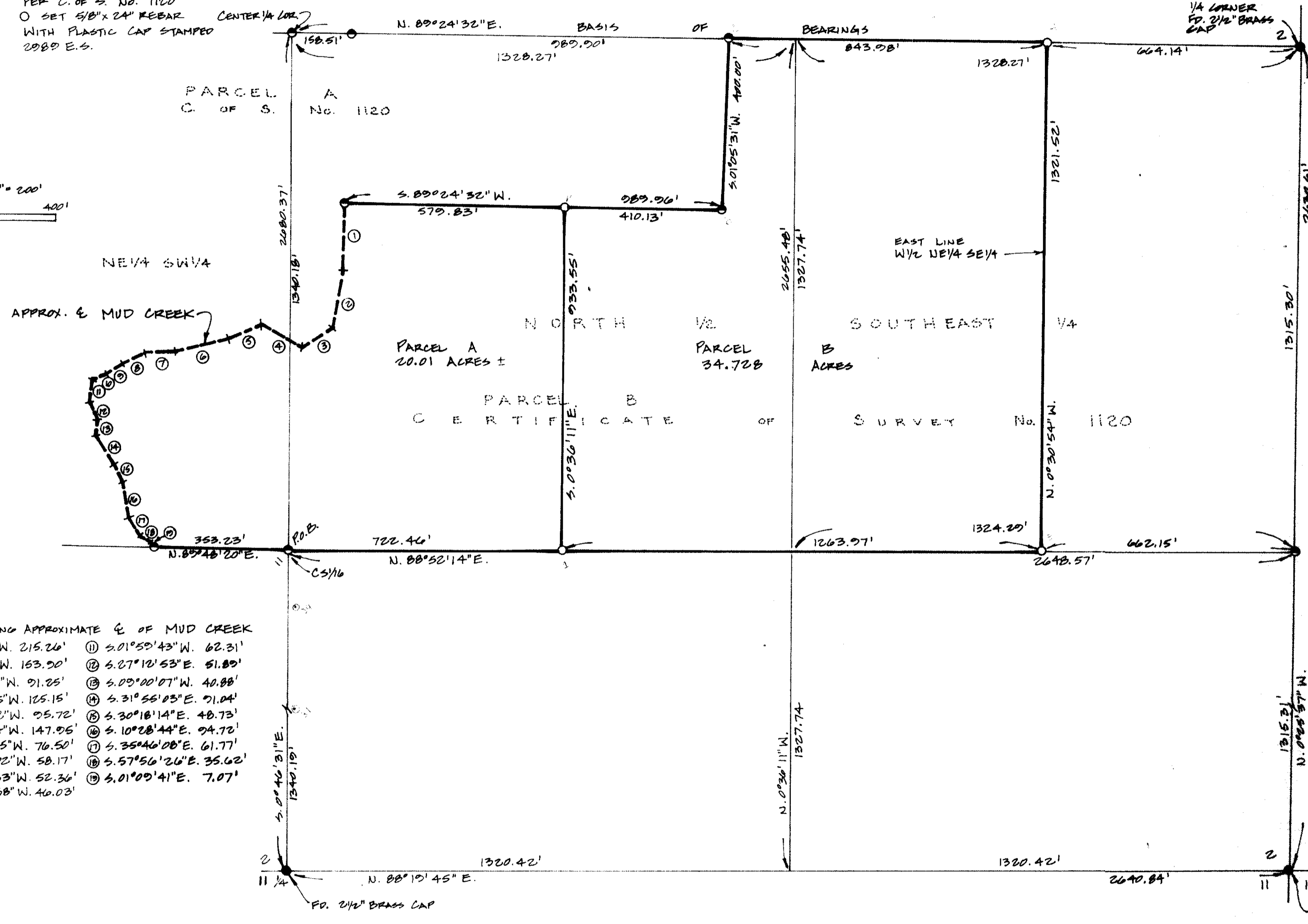
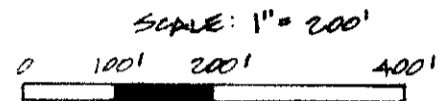


CERTIFICATE OF SURVEY
 S1/2, Sec. 2, T35N, R26W
 P.M., M., Lincoln County, MT.

LEGEND

- FOUND POINT AS NOTED.
- FOUND 5/8" REBAR 12989 E.S.
PER C. OF S. No. 1120
- SET 5/8" x 24" REBAR
WITH PLASTIC CAP STAMPED
2989 E.S.



COURSES ALONG APPROXIMATE E. OF MUD CREEK

- | | |
|-----------------------------|----------------------------|
| ① S. 01° 04' 38" W. 215.26' | ⑪ S. 01° 59' 43" W. 62.31' |
| ② S. 10° 15' 08" W. 163.90' | ⑫ S. 27° 12' 53" E. 51.89' |
| ③ S. 56° 40' 01" W. 91.25' | ⑬ S. 09° 00' 07" W. 40.88' |
| ④ N. 58° 30' 35" W. 125.15' | ⑭ S. 31° 55' 03" E. 91.04' |
| ⑤ S. 61° 48' 12" W. 95.72' | ⑮ S. 30° 18' 14" E. 48.73' |
| ⑥ S. 77° 07' 14" W. 147.95' | ⑯ S. 10° 28' 44" E. 94.72' |
| ⑦ S. 84° 51' 25" W. 76.50' | ⑰ S. 35° 46' 08" E. 61.77' |
| ⑧ S. 67° 50' 02" W. 58.17' | ⑱ S. 57° 56' 26" E. 35.62' |
| ⑨ S. 50° 49' 53" W. 52.36' | ⑲ S. 01° 09' 41" E. 7.07' |
| ⑩ S. 72° 12' 58" W. 46.03' | |

MARQUARDT SURVEYING
 103 1/2 South Main (406) 755-6285
 KALISPELL, MONTANA 59901

CERTIFICATE OF SURVEY
S1/2, Sec. 2, T35N, R26W
P.M., M., Lincoln County, MT.

LEGAL DESCRIPTIONS

OWNERS: ED COMPANY, A PARTNERSHIP
CONSISTING OF ERNEST HELBETH & DORIS HELBETH
PURPOSES: PARCELS A & B: OVER 20 ACRES
DATE: OCTOBER 16, 1985

PARCEL A

THAT PORTION OF THE NORTHEAST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ AND THE NORTHWEST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$, SECTION 2, TOWNSHIP 35 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF THE NORTHWEST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$, SECTION 2; THENCE ALONG THE SOUTH LINE OF THE NORTHWEST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ NORTH 88°52'14" EAST 722.46 FEET; THENCE NORTH 0°36'11" WEST 933.55 FEET; THENCE SOUTH 89°24'32" WEST 579.83 FEET MORE OR LESS TO THE CENTERLINE OF MUD CREEK; THENCE SOUTHWESTERLY AND SOUTHERLY ALONG THE CENTERLINE OF THE CREEK 1560 FEET MORE OR LESS TO THE SOUTH LINE OF THE NORTHEAST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$; THENCE ALONG THE SOUTH LINE NORTH 89°48'20" EAST 353.23 FEET TO THE POINT OF BEGINNING, CONTAINING 20.01 ACRES OF LAND, MORE OR LESS, ALL AS SHOWN HEREON.

PARCEL B

THAT PORTION OF THE NORTH $\frac{1}{2}$ OF THE SOUTHEAST $\frac{1}{4}$, SECTION 2, TOWNSHIP 35 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF THE NORTH $\frac{1}{2}$ OF THE SOUTHEAST $\frac{1}{4}$, SECTION 2; THENCE ALONG THE SOUTH LINE OF THE NORTH $\frac{1}{2}$ OF THE SOUTHEAST $\frac{1}{4}$ NORTH 88°52'14" EAST 722.46 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE SOUTH LINE NORTH 88°52'14" EAST 1263.97 FEET TO THE SOUTHEAST CORNER OF THE WEST $\frac{1}{2}$ OF THE NORTHEAST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$, SECTION 2; THENCE ALONG THE EAST LINE OF THE WEST $\frac{1}{2}$ OF THE NORTHEAST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ NORTH 0°30'54" WEST 1321.52 FEET TO THE NORTH LINE OF THE NORTH $\frac{1}{2}$ OF THE SOUTHEAST $\frac{1}{4}$; THENCE ALONG THE NORTH LINE SOUTH 89°24'32" WEST 843.98 FEET; THENCE SOUTH 01°05'31" WEST 400.00 FEET; THENCE SOUTH 89°24'32" WEST 410.13 FEET; THENCE SOUTH 0°36'11" EAST 933.55 FEET TO THE POINT OF BEGINNING, CONTAINING 34.728 ACRES OF LAND, ALL AS SHOWN HEREON.

R. W. Lindsey
COUNTY COMMISSIONER

APPROVED: _____, 1985

EXAMINING LAND SURVEYOR
REGISTRATION No.

Sid Buschhoff
CHECKED BY

CERTIFICATE OF SURVEYOR

D. R. Marquardt
D. R. MARQUARDT
REGISTRATION No. 2989 ES

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 31ST DAY OF October, 1985, A.D., AT 2:00 O'CLOCK A.M.

Janet B. F. Siegel
COUNTY CLERK AND RECORDER

BY *Sherry L. Hawks*
DEPUTY

INSTRUMENT REC. No. _____

MARQUARDT SURVEYING
1031 South Main (406) 755-6285
KALISPELL, MONTANA 59901

Sheet 1 of 2
CERTIFICATE OF SURVEY No. 1416

HOWARD SMITH