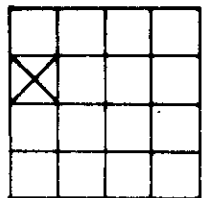


FOR: ABSOLONSON
OWNER: NIELSEN
PURPOSE: FAMILY TRANSFER
DATE: SEPT. 17, 1985
REMAINDER OVER 20 AC.

Certificate of Survey

GOV'T. LOT 2, SEC. 31, T. 35N., R. 25W., P.M., M., LINCOLN CO.



SCALE: 1" = 50'
0 25 50 100 150

Description - Tract 1

A tract of land in Government Lot Two (2), Section Thirty-One (31), Township Thirty-Five (35) North, Range Twenty-Five (25) West, P.M., M., Lincoln County, Montana and more particularly described as follows:

Commencing at the West Quarter corner of Section 31, Township 35 North, Range 25 West, P.M., M., Lincoln County, which is a found iron pipe; thence, N00°00'35" E 1211.63 feet along the West boundary of Government Lot 2 of said Section 31 to a set iron pin and the True Point of Beginning of the tract of land herein described; thence, continuing " 00°00'35" E 111.47 feet along said West boundary of Gov't. Lot 2 to a found iron pin, said point being the Northwest corner of Gov't. Lot 2; thence, S 89°47'59" E 355.79 feet to a found iron pin on the West right-of-way line of U.S. Highway 93; thence, S 31°12'58" E along said right-of-way a distance of 130.97 feet to a set iron pin; thence, N 89°47'59" W 123.47 feet to the Point of Beginning and containing 1.000 acres more or less. Subject to and together with all easements shown and of record.

Owners Certification - Family Transfer

I (we) hereby certify that the purpose for this division of land is to transfer Parcel 1 as shown on this certificate to Anna Conrad, my (our) daughter; that this is the first (1st) gift or sale to this person; furthermore, I (we) certify that I (we) am (are) entitled to use this exemption in that I (we) am (are) in compliance with all conditions imposed on the use of this exemption; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-2-207 (b), M.C.A.

Donald L. Nielsen
Owner

Mae J. Nielsen
Owner

On this 28th day of October, 1985, before me a Notary Public for the State of Montana, personally appeared Donald L. Nielsen and Mae J. Nielsen and known by me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

Thelma L. Shuy
Notary Public for the State of Montana
Residing at Ennis, Montana
My commission expires November 9, 1987

LEGEND

- ⊗ SEC. COR. (AS NOTED)
- ⊙ 1/4 COR. (AS NOTED)
- ⊙ CENTER SEC. COR. (A.N.)
- ⊙ 1/16 CORNER (A.N.)
- FOUND (AS NOTED)
- SET - 5/8"x24" REBAR & CAP - "GOACHER-7318-S"

Red Lindsey
Lincoln County Commissioner
Certificate of Surveyor

REGISTRATION No. 7318-S

APPROVED _____, 19__

EXAMINING LAND SURVEYOR REG. No. _____

STATE OF MONTANA SS
COUNTY OF LINCOLN

FILED ON THE 28th DAY OF Oct, 1985 A.D.
AT 11:40 O'CLOCK A.M., PAID FEE \$5.50

Janet B. Siegel
CLERK & RECORDER

BY Sherry L. Hawks
DEPUTY

BOOK _____ PAGE _____

INSTRUMENT REC. No. _____

SHEET 1 OF 1 SHEETS

Certificate of Survey No. 1415

PREPARED BY:
GOACHER & ASSOCIATES
580 SUNSET BLVD.
KALISPELL, MT. 59901
PH. 752-5700

Sanitary Restrictions removed P.S. # 4277