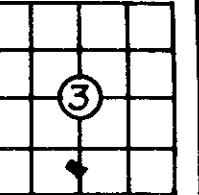


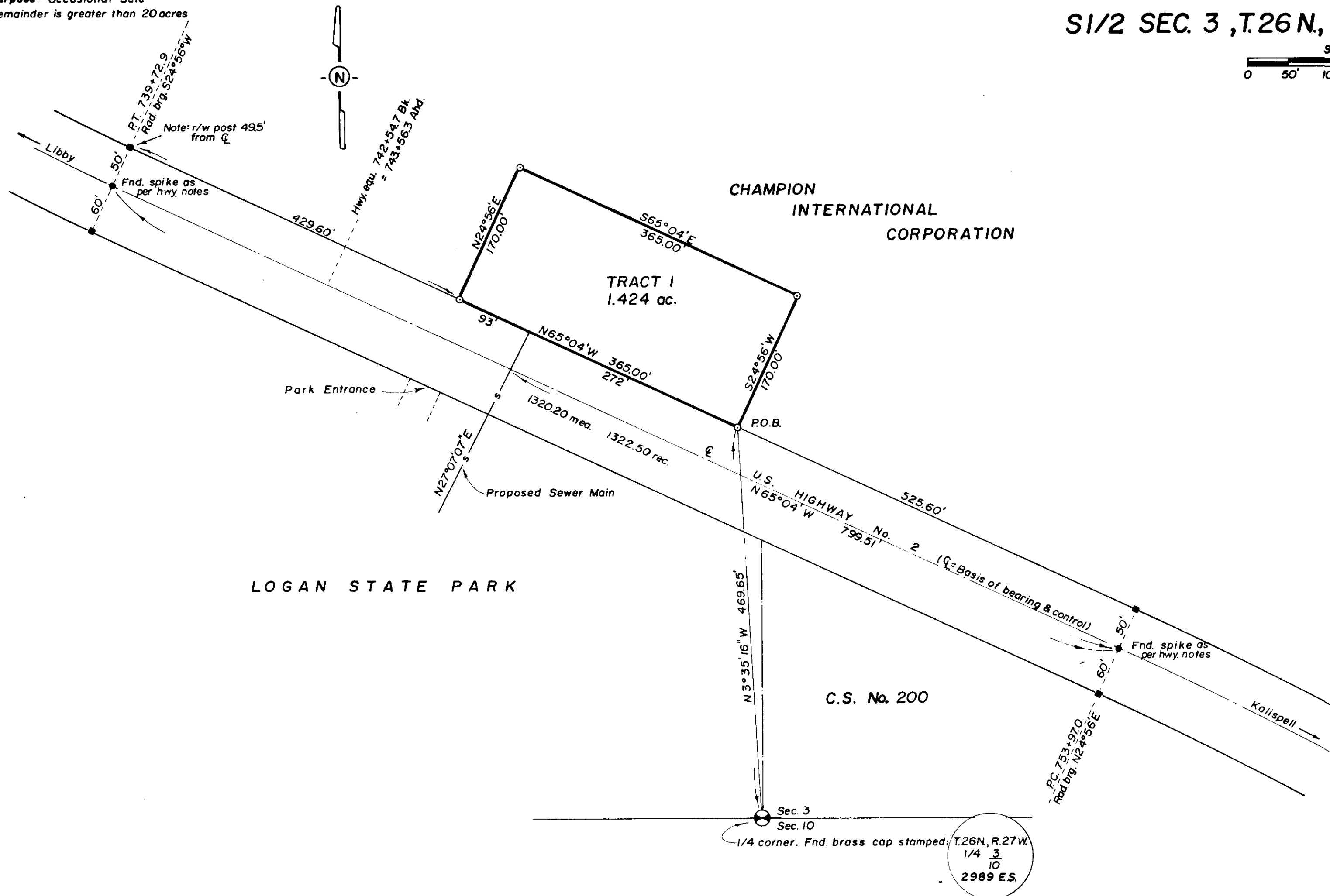
For: Montana Fish, Wildlife, & Parks Dept. - Champion International Corp.  
Date: March, 1985  
Purpose: Occasional Sale  
Remainder is greater than 20 acres

# CERTIFICATE OF SURVEY

SI/2 SEC. 3, T.26 N., R.27 W., P.M.M., LINCOLN CO.



SCALE 1" = 100'  
0 50' 100' 200' 300'



LOGAN STATE PARK

C.S. No. 200

## LEGAL DESCRIPTION

### TRACT ONE

A tract of land situated, lying, and being in the South half of Section 3, Township 26, North, Range 27 West, P.M.M., Lincoln County, Montana, and more particularly described as follows:

Commencing at the South quarter corner of said Section 3, T.26N., R.27W., P.M.M., Lincoln County, Montana; thence North 3°35'16" West a distance of 469.65 feet to the point of beginning, said point lying on the Northerly right-of-way boundary of U.S. Highway No. 2; thence North 65°04' West along said Northerly right-of-way boundary of U.S. Highway No. 2 a distance of 365.00 feet; thence North 24°56' East a distance of 170.00 feet; thence South 65°04' East a distance of 365.00 feet; thence South 24°56' West a distance of 170.00 feet to the point of beginning, containing 1.424 acres of land, more or less. Subject to and together with all easements or dedications shown, existing and or of record.

## OWNER'S CERTIFICATION

We hereby certify that the purpose for this division of land is to transfer ownership of the parcel (Tract One) created as an occasional sale; furthermore, we certify that we are entitled to use this exemption in that we are in compliance with all conditions imposed in the use of this exemption; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), M.C.A.

Russell H. Hudson 9-30-85 Libby Area Operations Manager

STATE OF MONTANA  
County of Lincoln

On this 30<sup>th</sup> day of SEPTEMBER, 1985, before me the undersigned, a Notary Public for the State of Montana, personally appeared Russell H. Hudson known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Richard M. Behr  
Notary Public for the State of Montana  
Residing at Libby, Montana  
My Commission Expires July 14, 1985

## LEGEND

- Sec. Cor. (As noted)
- 1/4 Cor. (As noted)
- Found 4"x4" concrete highway r/w post. (Note: Original highway plans show as iron pin.)
- Found (As noted)
- Set 5/8"x24" rebar with plastic cap marked "GRISWOLD 5636 S"

## CERTIFICATE OF SURVEYOR

Lee J. Griswold 9/9/85  
Lee J. Griswold, Reg. No. 5636S Date

Approved: Lee J. Griswold 9/9/85  
Chairman, Board of Lincoln Co. Commissioners

Approved: John P. Anderson 9/12/85  
Examining Land Surveyor Reg. No. 42325

State of Montana ss  
County of Lincoln

Filed on the 12<sup>th</sup> day of Oct, 1985 A.D.  
At 2:35 o'clock P.M.

Janet B. J. Siegel  
Clerk and Recorder

By Sherry L. Hawks  
Deputy

Instrument Record No. \_\_\_\_\_

Sheet 1 of 1

CERTIFICATE OF SURVEY No. 1414

Sanitary Restriction removed R# 4275