County Road Right of Way per Plat No.s 2147 and 2173) at a distance of 30.00 feet measured at right angles from the centerline thereof; thence, along said Southwesterly right of way line, N32036'54"W 423.85 feet to a point on the North line of said Section 35, from which a 5/8 inch dia. rebar capped: JHN 4661S bears S32°36'54"E 1.03 feet; thence, leaving said Southwesterly right of way line, along the North line of said Section 35, N89043'30"W 402.51 feet to the point of beginning.

The aforedescribed Parcel "B" contains 7.880 acres, more or less.

LINCOLN COUNTY, MONTANA.

CERTIFICATE OF SURVEY

IN THE NE 1/4 OF THE NE 1/4 OF SECTION 35 TWP. 32 N., R. 34 W., P.M.M

DESCRIPTION PARCEL "A"-"PARCEL OVER TWENTY ACRES"

A tract of land near Troy in Lincoln County, Montana, lying within the NEt of the NEt of Section 35 Twp. 32N., R. 34W., P.M.M., more particularly described as follows: Beginning at the Southeast corner of the NEt of the NEt of said Section 35, from which a 3t inch dia. Aluminum Cap by 5612S bears S73020'53"W 0.88 feet; thence, along the East line of said Section 35, NOOO1'56"W 269.91 feet to a 5/8 inch dia. rebar capped: MDL 4232S on the Southwesterly right of way line of the Kilbrennan Lake Road (a 60.00 foot wide County Road Right of Way per Plat No.s 2147 and 2173) at a distance of 30.00 feet measured at right angles from the centerline thereof; thence, leaving the East line of said Section 35, along said Southwesterly right of way line the following eight courses: N38041'30"W 6.37 feet to a 5/8 inch dia. rebar capped: JHN 4661S; thence, N38041'30WW 75.81 feet to a 5/8 inch dia. rebar capped: JHN 4661S; thence, on the arc of a non-tangent curve to the left having a radius of 970.00 feet, which radius bears \$48052'22"W, turning through a central angle of 4055'43" an arc length of 83.44 feet to a 5/8 inch dia. rebar capped: JHN 4661S where the radius bears S43056'39"W; thence, N45017'25"W 169.47 feet to a 5/8 inch dia. rebar capped: JHN 4661S; thence, on the arc of a non-tangent curve to the left having a radius of 870.00 feet, which radius bears 544014153"W turning through a central angle of 6033'13" an arc length of 99.51 feet to a 5/8 inch dia. rebar capped: JHN 4661S where the radius bears S37041'40"W; thence, N52007'09"W 202.12 feet to a 5/8 inch dia. rebar capped: JHN 4661S; thence, on the arc of a non-tangent curve to the right having a radius of 657.87 feet, which radius bears N37054'00"E, turning through a central angle of 19029 39 an arc length of 223.83 feet to a 5/8 inch dia. rebar capped: JHN 46615 where the radius bears N57023'39"E; thence, N32036'54"W 130.00 feet to a 5/8 inch dia. rebar capped: MDL 4232S; thence, leaving said Southwesterly right of way line, S51035'36"W 806.89 feet to a 5/8 inch dia. rebar capped: MDL 4232S on the West line of the NEt of the NEt of said Section 35; thence, along said West line, S0005'21"W 470.00 feet to the Southwest Corner of the NEt of the NEt of said Section 35, from which a 5/8 inch dia rebar capped: MDL 42325 bears N 0°05'21"E 185.00 feet, set as a Witness Corner; thence, along the South line of the NEt of said Section 35, S89044'42"E 1317.28 feet to the point of beginning. The aforedescribed Parcel "A" contains 20.003 acres, more or less.

PURPOSE OF SURVEY/EXEMPTION CERTIFICATION

I hereby certify that the purpose for this division of land is to create an irregular Parcel "A" greater than twenty (20) acres in size, and the subject Parcel "A" must be surveyed pursuant to Section 76-3-401, M.C.A. This survey subsequently creates a "Remainder" Parcel "B" under twenty (20) acres in size, which is subject to review by the Department of Health and Environmental Sciences.

Registration No. 4232S

STATE OF MONTANA. COUNTY OF LINCOLN.

COUNTY OF LINCOLN.

On this 12th day of October, 1985 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Melvin D. Lauteren, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

APPROVED: This __day of _____, 1985 A.D. Registration No. Examining Land Surveyor

APPROVED: Chairman, Lincoln County, Montana Commissioners

CERTIFICATE OF COUNTY CLERK AND RECORDER

Filed on this 16 day of October, 1985 A.D. at 2/200'clock f.M.

CERTIFICATE OF SURVEY NO.