

Southeasterly line of a B.P.A. 100.00 foot wide R/W Easement at a distance of 50.00 feet measured at right angles from the centerline thereof with the Easterly line of a R/W Strip per Parcel "A" of C. of S. No. 1002, said point assumed to be the Northwest corner of said Tract 2; thence, along said Easterly R/W line, S21°36'28"W 221.58 feet to a 5/8 inch dia. rebar capped: MDL 4232S at an angle point; thence, SOO48'35"W 170.37 feet to a z inch dia. pipe capped: W&R 4232S marking the Southeast corner of said larcel "A" of C. of S. No. 1002 on the South line of said Section 26, also being the Northwest corner of C. of S. No. 189 on the North line of said Section 35; thence, in said Section 35, along the West line of said C. of S. No. 189, also being the East R/W line of Florence Road, S0045'13"W 180.59 feet to a 5/8 inch dia. rebar capped: MDL 4232S marking the Northwest corner of Lot 5 of "Fisher Heights" per P.F.Plat No. 3656; thence, along the Northwesterly line of said "Fisher Heights", N74°54'09"E 247.35 feet to a 5/8 inch dia. rebar capped: MDL 4232S marking the corner between Lots 5 and 4; thence, N74056'43"E 259.90 feet to a 5/8 inch dia. rebar capped: MDL 4232S marking the corner between Lots 4 and 3; thence, N74 57'13"E 184.57 feet to a 2 inch dia. pipe capped: W&R 4232S marking the Northeast corner of Lot 3 on the North line of said Section 35; thence, along the North line of said Section 35, S89°56'16"E 233.57 feet to the point of beginning.

The aforedescribed Parcel "B" contains 11.073 acres, more or less, and is SUBJECT to a 25.00 foot wide Easement for Access and

Utilities, parallel with and immediately adjacent to the entire Northerly line of the afcredescribed Parcel "B" as delineated hereon, said Easement containing 0.490 acre, more or less, leaving a Net Area in Parcel "B" of 10.583 acres, more or less.

LINCOLN COUNTY, MONTANA.

## CERTIFICATE OF SURVEY

IN THE SE'/4 OF SECTION 26 AND THE NE 1/4 OF SECTION 35 OF TWP. 31 N., R. 31 W., P.M.M.

## DESCRIPTION PARCEL "A"

A tract of land near Libby in Lincoln County, Montana, being a part of Tract 2 per Plat No.s 1156, 1169 and 1195, lying within the SEt of Section 26 Twp. 31N., R. 31W., P.M.M., more particularly described as follows:

Beginning at a 3t inch dia. Brass Cap marking the Southeast corner of said Section 26; thence, along the East line of said Section 26, NOO12'10"E 705.76 feet to the Northeast corner of said Tract 2, from which a 3/4 inch dia. rebar bears S16005'48"W 1.58 feet; thence, along the Northwesterly line of said Tract 2, S74°32'31"W 382.66 feet to a 5/8 inch\_rebar capped: MDL 4232S; thence, leaving said Northwesterly line, SOO12'10"W 603.37 feet to a 5/8 inch dia. rebar capped: MDL 4232S on the South line of said Section 26; thence, along the South line of said Section 26, S89056'16"E 368.45 feet to the point of

The aforedescribed Parcel "A" contains 5.537 acres, more or less, and INCLUDES a 25.00 foot wide Easement for Access and Utilities. parallel with and immediately adjacent to the entire Northerly line of Parcel "B" as delineated hereon, said Easement containing 0.490 acre, more or less.

## PURPOSE FOR SURVEY/EXEMPTION CERTIFICATION

I hereby certify that the purpose for this division of land is to transfer ownership of Parcel "A" created as an Occasional Sale; furthermore, I certify that I am entitled to use this exemption in that I am in compliance with all conditions imposed in the use of this exemption; therefore, this division of land is exempt from review as subdivision pursuant to Section 76-3-207(d), M.C.A.

DATE: 13 Sep 85 James Fisher Graham

RESON ORESON

COUNTY OF BENTON

On this 13 day of Sestember, 1985 A.L., before me, a Notary Public in and for the State of OREGON, personally appeared Tomes Fisher Graham

, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the

Notary Public My Commission Expires

Registration No.

Lincoln County. Montana Commissioners

CERTIFICATE OF COUNTY CLERK AND RECORDER

COUNTY OF LINCOLN.

Filed on this 22 day of September, 1985 A.D. at 11:050 clock A.M.

CERTIFICATE OF SURVEY No.