

Certificate of Survey

Dependent Resurvey & Subdivision

of SW 1/4 of Sec. 21, T.29N., R.30W., P.M.M.

Lincoln County, Montana
August 1985

FOUND SECTION CORNER. 1964 B.L.M. 2-1/2 INCH
DIAMETER IRON POST WITH A 3-1/4 INCH
DIAMETER BRASS CAP MONUMENT.

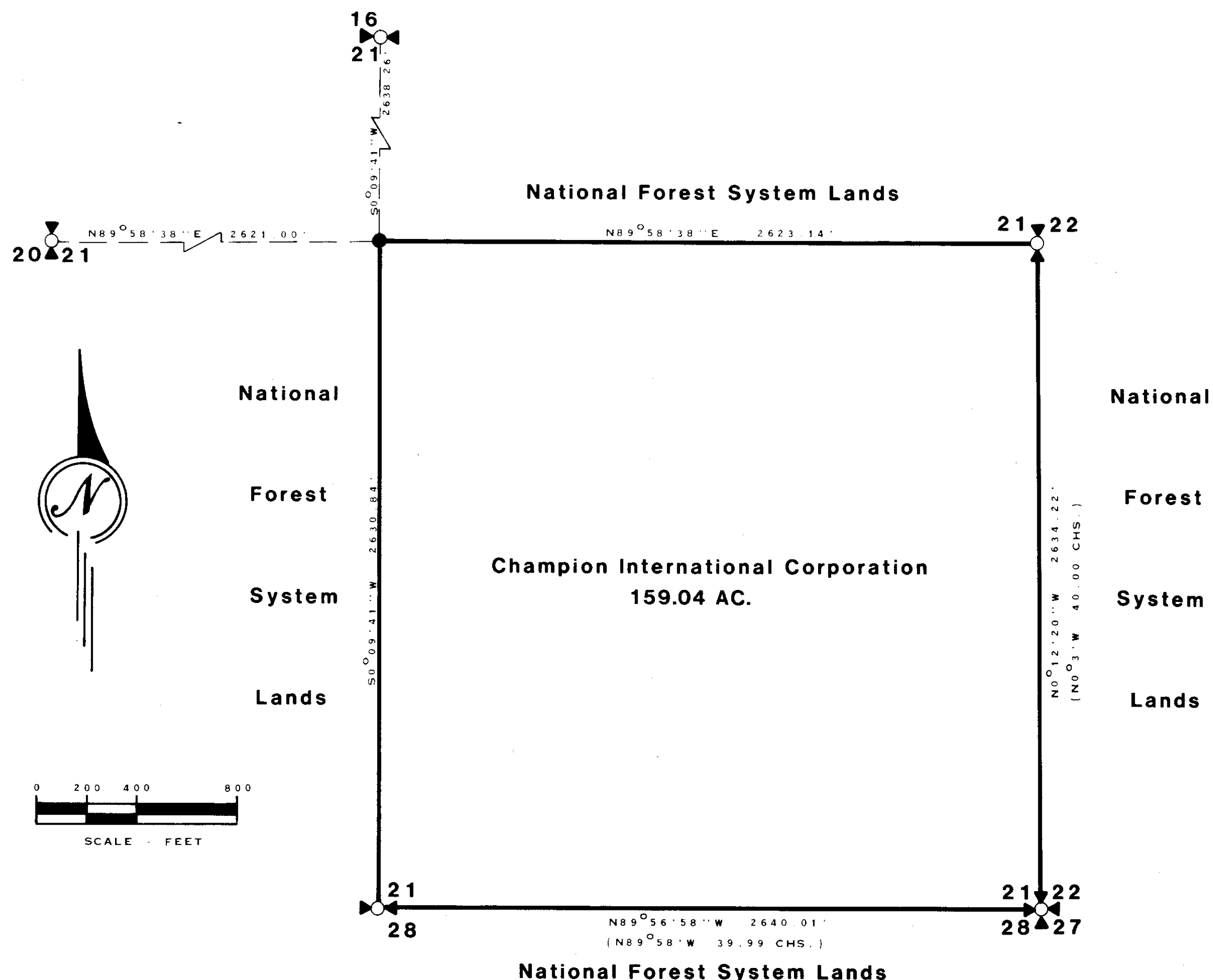
FOUND 1/4 CORNER. 1964 B.L.M. 2-1/2 INCH
DIAMETER IRON POST WITH A 3-1/4 INCH
DIAMETER BRASS CAP MONUMENT.

CORNER MONUMENT SET THIS SURVEY
2-1/2" X 30" ALUMINUM PIPE
WITH 3-1/4" ALUMINUM CAP MARKED
5612-S. SET BY INTERSECTION.

SECTION SUBDIVISION LINE.

BRUSHED, BLAZED, AND POSTED LINE.

() GENERAL LAND OFFICE RECORD.



Purpose of Survey: THE PURPOSE OF THIS SURVEY IS TO LOCATE, UPON THE GROUND, THE TITLE LINES OF RECORD BETWEEN NATIONAL FOREST SYSTEM LANDS AND PRIVATE LANDS AND NO DIVISION OF LAND IS HEREBY CREATED.

I HEREBY CERTIFY THAT THE SURVEY SHOWN HEREON, WAS CONDUCTED FOR THE PURPOSE OF NATIONAL FOREST MANAGEMENT AND IN ACCORDANCE WITH THE POLICIES SET FORTH IN F.S.M. 7152.

William H. Perry
FOREST SUPERVISOR

9/5/85
DATE

History: ORIGINAL G.L.O. SURVEY 1898 BY P.S. BICKEL. REMONUMENTATION BY THE BUREAU OF LAND MANAGEMENT 1964. FOR FURTHER INFORMATION ON CORNERS SET THIS SURVEY SEE CERTIFIED CORNER RECORDATION FILED AT LINCOLN COUNTY COURTHOUSE.

Legal Description: NATIONAL FOREST SYSTEM LANDS DEFINED HEREON. N 1/2 AND SW 1/4, SECTION 21, T.29N., R.30W., P.M.M.

Method of Survey: THIS SURVEY WAS ACCOMPLISHED WITH A THEODOLITE EDM TRAVERSE, AUGUST 1985.

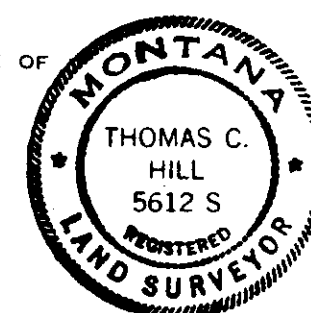
Basis of Bearing: SOLAR OBSERVATION

Certificate:

I HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR IN THE STATE OF MONTANA, THAT THE SURVEY SHOWN ON THIS CERTIFICATE OF SURVEY HAS BEEN PREPARED IN ACCORDANCE WITH THE MONTANA CODE ANNOTATED [SECTIONS 76-3-101 THROUGH 76-6-613] AND THE LINCOLN COUNTY REGULATIONS ADOPTED PURSUANT THERETO.

Thomas C. Hill
THOMAS C. HILL
MONTANA REGISTRATION NO. 5612S

9-9-85
DATE



Certificate of Examining Land Surveyor:

APPROVED THIS 10th DAY OF SEPTEMBER 1985, A.D.
Wald E. Kuntz
EXAMINING LAND SURVEYOR
REGISTRATION NO. 4974-S

CHAIRMAN, R.W. Lindsey COUNTY COMMISSIONERS

Certificate of Clerk & Recorder:

STATE OF MONTANA, COUNTY OF LINCOLN, FILED THIS 11th
DAY OF September 1985, A.D. AT 2:20 O'CLOCK P. M.
Janet B. Sigel BY Joanne Alvin
COUNTY CLERK RECORDER DEPUTY

Certificate of Survey No. 1405