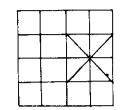
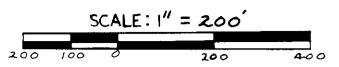
BY: DONALD R. LARSEN-SURVEYING 780 TWO MILE DRIVE KALISPELL, MONTANA PHONE: 406-755-7513

CERTIFICATE OF SURVEY E 1/2 SEC.22, T36 N, R 26 W P.M., M., LINCOLN CO., MT.





TRACT | COS 1252

FOR: JAKE PLUID AUG., 1985

PURFOSE: The purpose of this division of land is to create three parcels of twenty (2) cacres or more in size, and the subject parcels must be surveyed pursuant to section in-3-401, M.C.A.

TEGAL DESCRIPTION

Three tracts of land situate, lying and being in the E; of Section 22, Lownship 56 North, Range 26 West, P.M.M., Lincoln County, Montana, and more particularly described as follows:

Beginning at the S 1/16 Corner as shown on C.O.S. 1252 and also the St Corner of Tract 2 of C.O.S. 1252; thence N 335 06' 41" k, 1400.00 feet; thence N 005 13' 13" F, 1006.10 feet; thence N 595 46' 47" W, 193.68 feet; thence S 005 13' 13" k, 2175.52 feet; thence S 59 45' 45" F. 962.96 feet to the point of beginning and containing 20,000 acres of land.

N 89° 46' 47"W 1442.45 Commencing at the S 1/16 Corner as shown on C.O.S. 1252 and also the SE Corner of Tract 2 of C.O.S. 1252; 736.69 TRACT COS12.52 S one 13' 13" k, 2175.52 feet to the point of beginning and containing 20.000 acres of land. Beginning at the Northwest Corner of Tract 2 as shown on C.C.s. 1252; thence 5 20 13' 13" k, 1041.78 feet to a point of intersection on the northeasterly R/W of a county row; thence / 42' 44' 29" F, along the northeasterly k/k of said county road, 250.30 feet to the beginning of a Canzent curve to the right and having a radius of 14-0.00 feet; thence in a southeasterly direction along said curve and also along said county road R/W, Prough a delta angle of $12^{\circ}/29^{\circ}/05^{\circ}$, an arc distance of 322.49 feet; thence leaving the county road F/N. N 587 56 37" I, 295.75 feet; thence N 51° 22' 47" I, 292.55 feet; thence N 02° 50' 10" W, 1091.24 feet, thence N 89° 40' 47" W, 736.69 feet to the point of regioning and containing 22.359 TRACT 2 TRACT 3 20 01 AC 22.359 Ac. acres of lanc. LEGEND SECT. CORNER AS NOTED 1/4 CORNER AS NOTED OCENTER SECTION AS NOTED 1/16 CORNER AS NOTED FOUND SEREBAR &CAR 3980-S O SET 5/8" x 24" REBAR STAMPED LARSEN 3980-S S FOUND 5/2" REBAR 4 CAP 2989-ES N 51° 17 26 E CERTIFICATE OF SURVEYOR Parcel B COS. 915 TRACT 20.000 Ac. COUNTY OF Lincoln CHAIRMAN, LINCOLN CO. COMMISSIONERS 522 523 589°01'15 E CLERK AND RECORDER Geannie Denne CO.S.1011 4-08 44 17 DEPUTY PAGE____BOOK_ INSTRUMENT REC. NO. _ N89° 45' 45' W 1342.37 (Basis Of Bearing) SHEET / OF / SHEETS

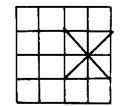
CERTIFICATE OF SURVEY NO. 1402

BLUEPRINTERS INK 90718

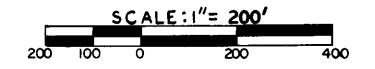
BY:DONALD R. LARSEN-SURVEYING 780 TWO MILE DRIVE, BOX 2071 KALISPELL, MONTANA PHONE: 406-752-7808

(CORRECTION) CERTIFICATE OF SURVEY NE 1/4, SE 1/4, SEC.22, T36 N, R26 W P.M., M., LINCOLN CO., MT.

PURPOSE: This is a partial correction of the boundaries of C.O.S. 1402. C.O.S. 1469 has been established



FOR: JOHN PLUID JAN., 1988



LEGAL DESCRIPTION

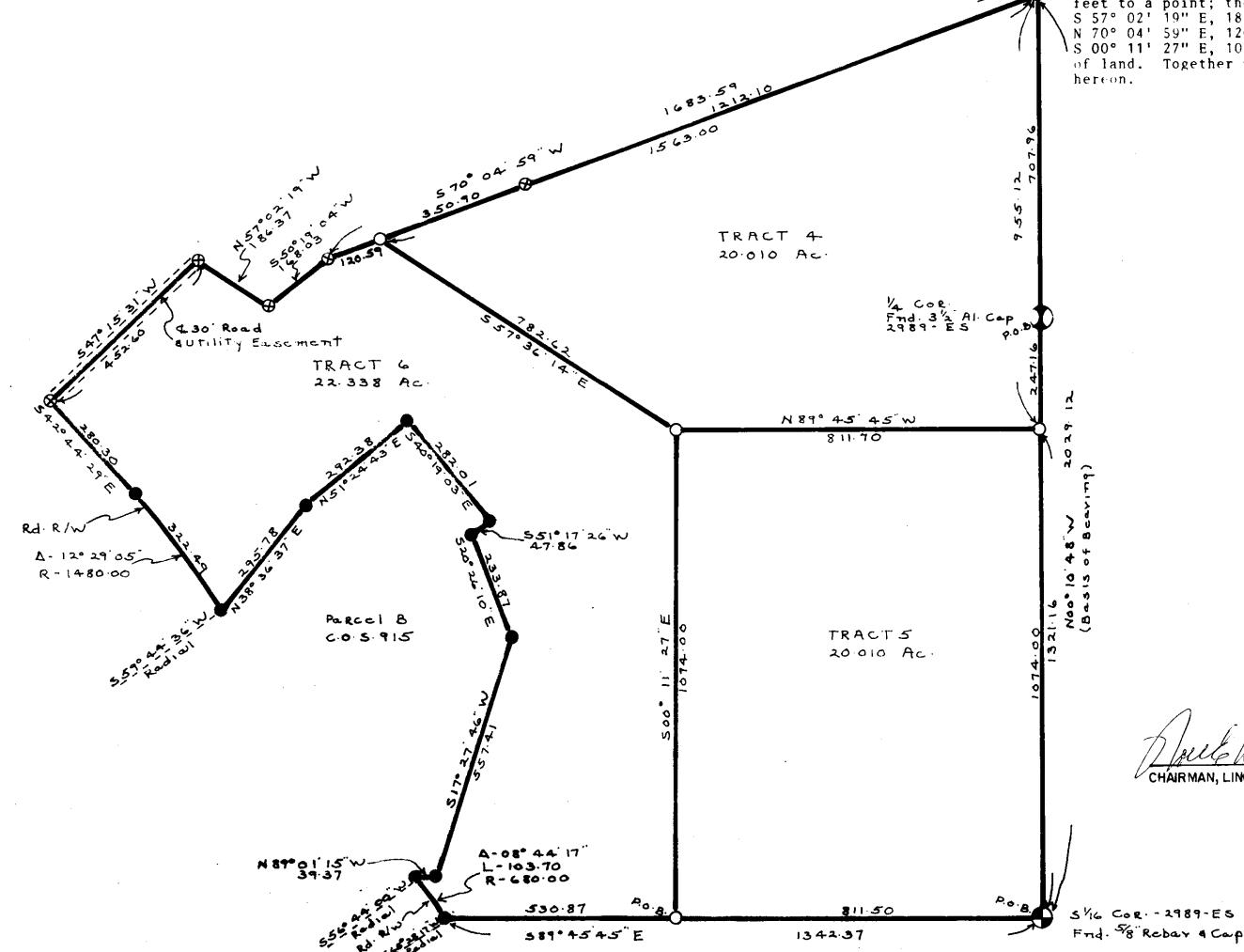
Three (3) tracts of land, situate, lying and being in the E½ of Section 22, Township 36 North, Range 26 West, P.M.M., Lincoln County, Montana, and more particularly described as follows:

Beginning at the East 4 Corner of said Section 22, thence N 00° 10' 48" W along the east line of said Section 22, 707.96 feet to a point; thence S 70° 04' 59" W, 1563.00 feet to a point; thence S 57° 36' 14" E, 782.62 feet to a point; thence S 89° 45' 45" E, 811.70 feet to a point on the east line of said Section 22; thence N 00° 10' 48" W along the east line of said Section 22, 247.16 feet to the point of beginning and containing 20.010 acres of land.

TRACT 5

Beginning at the Southeast Corner of the NE ¼ SE ¼ of said Section 22; thence N 00° 10′ 48″ W along the east line of said Section 22, 1074.00 feet to a point; thence N 89° 45′ 45″ W, 811.70 feet to a point; thence S 00° 11′ 27″ E, 1074.00 feet to a point on the south line of said NE ¼ SE ¼; thence S 89° 45′ 45″ E along the south line of said NE ¼ SE ¼, 811.50 feet to the point of beginning and containing 20.010 acres of land.

TRACT 6 Commencing at the Southeast Corner of the NE & SE & of said Section 22; thence N 89° 45' 45" W along the south line of said NE % SE %, 811.50 feet to the true point of beginning of the tract being described; thence continuing N 89° 45' 45" W along the south line of the NE 4 SE 4 and the NW 4 SE 4 of said Section 22; 530.87 feet to a point on the northeasterly R/W of a 60 foot County Road, said point on a curve to the left with a radial bearing of S 65° 28' 17" W and a radius of 680.00 feet: thence in a northwesterly direction along said curve and along said road R/W, an arc distance of 103.70 feet through a delta angle of 08° 44' 17" to a point; thence leaving said road R/W, S 89° 01' 15" E, 39.37 feet; thence N 17° 27' 46" E, 557.41 feet; thence N 20° 26' 10" W, 233.87 feet; thence N 51° 17' 26" E, 47.86 feet; thence N 40° 19' 03" W, 282.01 feet; thence S 51° 24' 43" W, 292.38 feet; thence S 38° 36' 37" W, 295.78 feet to a point of the northeasterly R/W of a 60 foot County Road, said point on a curve of the left with a radial bearing of S 59° 44' 36" W and a raduis of 1480.00 feet; thence in a northwesterly direction along said curve and along said road R/W, an arc distance of 322.49 feet through a delta angle of 12° 29' 05"; thence N 42° 44' 29" W along said road R/W, 280.30 feet to a point; thence leaving said road R/W, N 47° 15' 31" E, 452.60 feet; thence S 57° 02' 19" E, 186.37 feet; thence N 50° 19' 04" E, 168.03 feet; thence N 70° 04' 59" E, 120.59 feet; thence S 57° 36' 14" E, 782.62 feet; thence S 00° 11' 27" E, 1074.00 feet to the point of beginning and containing 22.338 acres of land. Together with and subject to a 30 foot road and utility easement as shown



LEGEND

SECT. CORNER AS NOTED

OCENTER SECTION AS NOTED

FOUND TEBARA CAP 2787-ES

SET 5/8"X 24" REBAR
STAMPED LARSEN 3980-S
SET 5/8"X 24" REBAR

CERTIFICATE OF SURVEYER

REGISTRATION NO. 3

Sel Backoff

EXAMINING SURVEYOR REG. NO STATE OF MONTANA SS

COUNTY OF SINCULAR

FILED THIS 28 DAY OF Jan, 1988 A.D. at 2:30 0' clock p.M.

CLERK AND RECORDER

BY Jeannie dlemme

DEPUTY

PAGE_____BOOK____

SHEET | OF | SHEETS

CERTIFICATE OF SURVEY NO.1403-A

BLUEPRINTERS INK 10996