

CERTIFICATE OF SURVEY
NW 1/4, Sec. 19, T35N, R25W
P.M., Lincoln County, MT.

OWNER: JAMES E. SMITH JOB #85-76
 PURPOSE: PARCEL A: OCCASIONAL SALE
 DATE: JUNE 13, 1985

LEGAL DESCRIPTIONS

PARCEL A

THAT PORTION OF THE NORTHWEST 1/4, SECTION 19, TOWNSHIP 35 NORTH, RANGE 25 WEST, P.M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
 COMMENCING AT THE WEST 1/4 CORNER OF SECTION 19; THENCE ALONG THE SOUTH LINE OF THE NORTHWEST 1/4 OF SECTION 19, SOUTH 89°54'59" EAST 1240.81 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE SOUTH LINE SOUTH 89°54'59" EAST 207.07 FEET; THENCE NORTH 0°21'16" WEST 814.73 FEET; THENCE NORTH 18°55'29" WEST 339.35 FEET; THENCE WEST 99.00 FEET; THENCE SOUTH 0°21'16" EAST 1135.44 FEET TO THE POINT OF BEGINNING CONTAINING 5.000 ACRES OF LAND ALL AS SHOWN HEREON.

OWNER CERTIFICATION

I CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO CREATE A PARCEL AS AN OCCASIONAL SALE, AND THAT THIS DIVISION OF LAND COMPLIES WITH ALL CONDITIONS IMPOSED ON ITS USE; THEREFORE THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207 (1)(D), M.U.A. 1978.

James E. Smith
 JAMES E. SMITH

STATE OF MONTANA) SS.
 COUNTY OF LINCOLN)

ON THIS 23 DAY OF July, 1985, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED JAMES E. SMITH, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Charles Bell
 NOTARY PUBLIC FOR THE STATE OF MONTANA
 RESIDING AT Ennis
 MY COMMISSION EXPIRES 3-13-87

APPROVED: Aug 31, 1985

Robin J. Jantzen
 EXAMINING LAND SURVEYOR 42325
 REGISTRATION No.

CERTIFICATE OF SURVEYOR

D.F. Marquardt
 D.F. MARQUARDT
 REGISTRATION No. 2989 ES

STATE OF MONTANA
 COUNTY OF LINCOLN

FILED ON THE 4th DAY OF September, 1985, A.D., AT 12:30 O'CLOCK P M.

Christ B. F. Sigel
 COUNTY CLERK AND RECORDER

BY *Deanna Dennis*
 DEPUTY

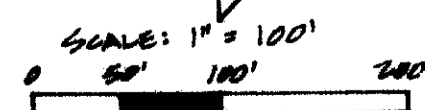
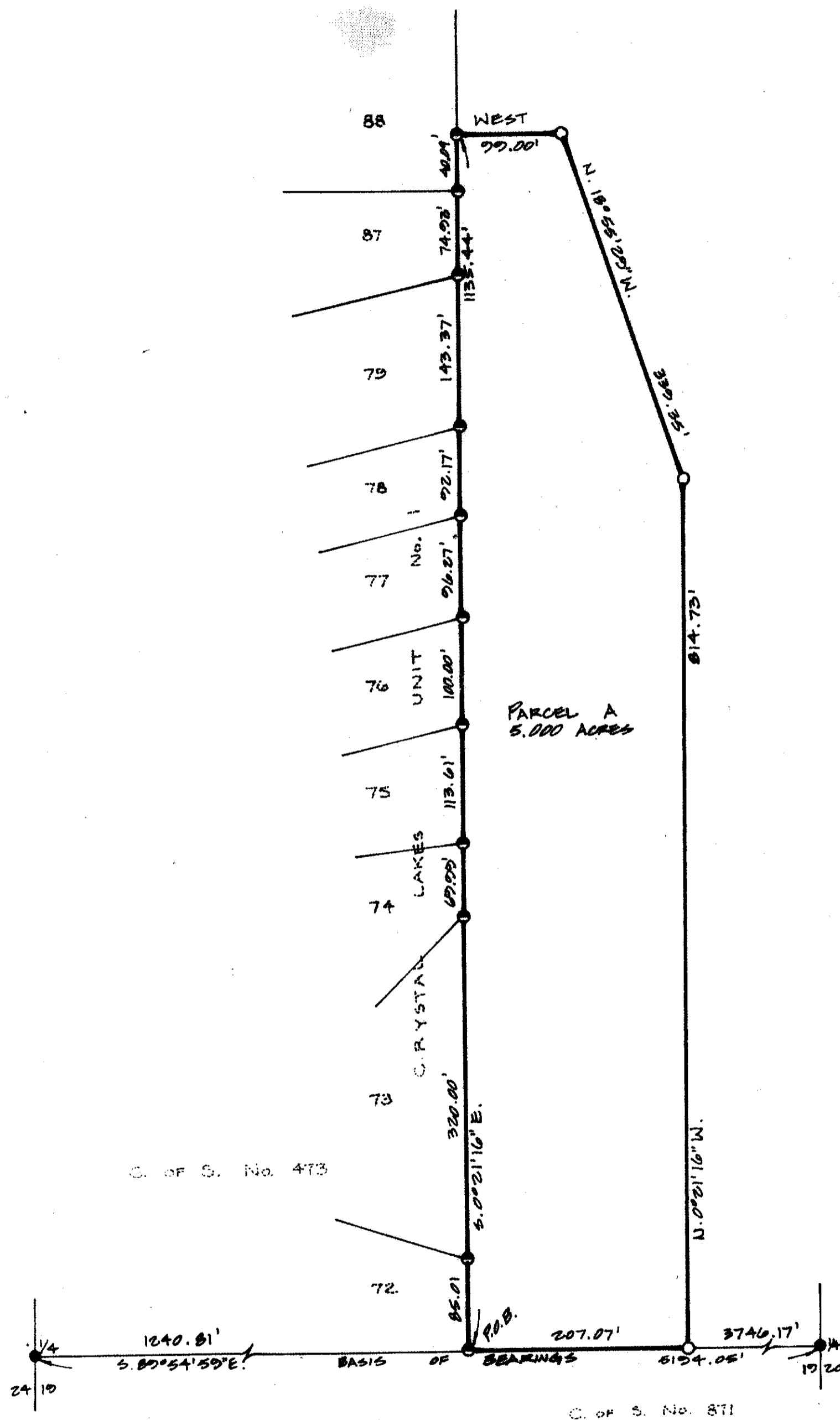
INSTRUMENT REG. No. _____

B.W. Lindsey
 COUNTY COMMISSIONER

LEGEND

- FOUND 5/8" BRASS CAP PER CORNER RECORD.
- FOUND 5/8" REBAR '2080 E.S.' PER C.O.F.S. No. 473
- 'CRYSTAL LAKES UNIT No. 1'
- SET 5/8 X 24" REBAR WITH PLASTIC CAP STAMPED 2080 E.S.

REFER TO C. OF S. No. 473 FOR SECTION SUBDIVISION



MARQUARDT SURVEYING
 1031 South Main (406) 755-6285
 KALISPELL, MONTANA 59901

Sanitary restrictions removed P.S. # 4264

CERTIFICATE OF SURVEY No. 1401

VREDENBERG