

LINCOLN COUNTY, MONTANA.

CERTIFICATE OF SURVEY

IN THE S $\frac{1}{2}$ OF THE SW $\frac{1}{4}$ OF SECTION 33
TWP. 34 N., R. 26 W., P.M.M.

FOR: SAFECO

DATE: JULY, 1985

DESCRIPTION 60 FOOT WIDE EASEMENT

A strip of land near Trego in Lincoln County, Montana, lying within the S $\frac{1}{2}$ of the SW $\frac{1}{4}$ of Section 33 Twp. 34 N., R. 26 W., P.M.M., said strip of land being 60.00 feet wide, lying 30.00 feet measured at right angles on both sides of the following described centerline:

Beginning at a point on the North line of the S $\frac{1}{2}$ of the SW $\frac{1}{4}$ of said Section 33 at a distance of 69 feet, more or less, Westerly from a $\frac{3}{4}$ inch dia. Aluminum Cap marking the Northeast corner of the S $\frac{1}{2}$ of the SW $\frac{1}{4}$ of said Section 33; thence, from said point of beginning, along said centerline, S 12° 03' 51" W 1349.28 feet, more or less, terminating at a point on the South line of said Section 33 at a distance of 353 feet, more or less, Westerly from a $\frac{3}{4}$ inch dia. Brass Cap marking the South $\frac{1}{4}$ corner of said Section 33.

The outer lines of the aforescribed 60.00 foot wide Easement, lying 30.00 feet measured at right angles on both sides of the aforescribed centerline, are to be lengthened or shortened to begin at the North line of the S $\frac{1}{2}$ of the SW $\frac{1}{4}$ of said Section 33 and to terminate at the South line of said Section 33.

The aforescribed 60.00 foot wide Easement contains 1.859 acres, more or less, and is to be used for Access and Utilities.

PURPOSE OF SURVEY

The purpose of this survey is to locate a 60.00 foot wide Easement in the S $\frac{1}{2}$ of the SW $\frac{1}{4}$ of Section 33 Twp. 34 N., R. 26 W., P.M.M. as delineated hereon for relocation of an Existing Road for Access and Utilities. This survey was done pursuant to Section 76-3-404, M.C.A. and no division of land is hereby created; therefore this survey is exempt from review.

DATE: 7/29/85
Melvin D. Lauteren Registration No. 42323

BASIS FOR BEARINGS

Bearings were based upon the bearing of the East line of the S $\frac{1}{2}$ of the SW $\frac{1}{4}$ of Section 33 Twp. 34 N., R. 26 W., P.M.M. reported to bear N 0° 00' 12" W per Certificate of Survey No. 1291.

APPROVED: This 29th day of July, 1985 A.D.

Examining Land Surveyor Registration No.

APPROVED: R.W. Lindsey
Chairman, Lincoln County, Montana Commissioners

CERTIFICATE OF COUNTY CLERK AND RECORDER

STATE OF MONTANA.
COUNTY OF LINCOLN.

Filed on this 30th day of July, 1985 A.D. at 2:15 O'clock P.M.

County Clerk and Recorder by Sherry L. Hawks
Deputy

LEGEND:

- FOUND $\frac{3}{4}$ INCH DIA. B.L.M. BRASS CAP.
- FOUND $\frac{3}{4}$ INCH DIA. USDA-FS. ALUMINUM CAP
- RECORD $\frac{3}{4}$ INCH DIA. B.L.M. B.C. - NOT TIED
- RECORD $\frac{3}{4}$ INCH DIA. B.C. - NOT TIED
- SET $\frac{5}{8}$ INCH DIA. X 24 INCH LONG REBAR WITH $\frac{1}{4}$ INCH DIA. YELLOW P.V.C. PLASTIC CAP STAMPED: M.D.L. 4232 S
- () RECORD PER C. OF S. NO. 1010
- < > RECORD PER G.L.O. ORIGINAL NOTES & PLATS
- E) RECORD PER C. OF S. NO. 1291

S $\frac{1}{2}$
SW $\frac{1}{4}$

HILL

C.S.

1010

Point of
Termination

Scale:



COMPILED & DRAWN BY: L.A. DOLEZAL

KOOTENAI ENGINEERING
CIVIL ENGINEERING & LAND SURVEYING
BOX H LIBBY, MONTANA 406-293-7721

CERTIFICATE OF SURVEY NO. 1396