CERTIFICATE OF SURVEY

IN THE NE'/4 OF SECTION 18, TWP. 30 N., R. 33 W., P. M.M.

DESCRIPTION PARCEL "D"-"OCCASIONAL SALE"

A tract of land near Troy in Lincoln County, Montana, lying within the NEt of Section 18 Twp. 30N., R. 33W., P.M.M., more particularly described as follows: Beginning at the Original Stone Monument marking the East & corner of said Section 18; thence, along the East line of said Section 18, NO°48' 28" E 490.39 feet to a 5/8 inch rebar capped: JHN 4661S marking the southeasterly corner of Tract "A" per Certificate of Survey No. 1347; thence, along the southerly line of said Tract "A" per C. of S. No. 1347, N70°18'12"W 564.50 feet to a 5/8 inch rebar capped: JHN 4661S marking the southwesterly corner thereof on the easterly line of a 20.00 foot wide Easement; thence, along the westerly line of said C. of S. No. 1347, N11°33'05" 71.13 feet to a 5/8 inch rebar capped JHN 4661S marking the southeasterly corner of C. of S. No. 1361; thence, along the southerly line of said C. of S. No. 1361 along the northerly line of said 20.00 foot wide Easement, S84037'46"W 20.12 feet to a 5/8 inch rebar capped: JHN 4661S marking the northeasterly corner of Parcel "B"-"Remainder" per C. of S. No. 1264; thence, along the easterly line of said C. of S. No. 1264, S11033'05" 399.60 feet to a 5/8 inch rebar capped: JHN 4661S marking an angle point in the easterly line of Parcel "A"-"Occasional Sale" per said C. of S. No. 1264; thence, along the easterly line of said Parcel "A", S41001'39"W 340.22 feet to a 5/8 inch Frebar capped: JHN 4661S marking the southeasterly corner of said Parcel "A"; thence, along the southerly line of said Parcel MAM, S77050'40MW 104.30 feet to a 5/8 inch rebar capped: JHN 4661S marking the southwesterly corner of said Parcel "A" on the easterly right of way line of the Lake Creek Road (U.S.D.A.-F.S. Road No. 384) at a distance of 30.00 feet measured radially from the centerline thereof; thence, along said easterly right of way line, southerly on the arc of a curve to the right having a radius of 1330.00 feet, which radius bears, \$75015'28"W, turning through a central angle of 3049'33" an arc length of 88.81 feet to &a 5/8 inch rebar capped: JhN 4661S reported on the east-west centerline of said Section 18; thence, along the reported east-west centerline of said Section 18, N89°23'38"E 784.43 feet to the point of beginning.

The aforedescribed Parcel "D" contains 8.106 acres, more or less, and is SUBJECT to a 20.00 foot wide Easement parallel with and immediately adjacent to the westerly line thereof from the Lake Creek Road (U.S. D.A.-F.S. Road No. 384) to the southeasterly corner of Parcel "C" per said C. of S. No. 1361, said Easement containing 0.394 acre, more or less, leaving a Net Area of 7.712 acres, more or less, all as shown per records hereon.

DESCRIPTION PARCEL "E"-"REMAINDER"

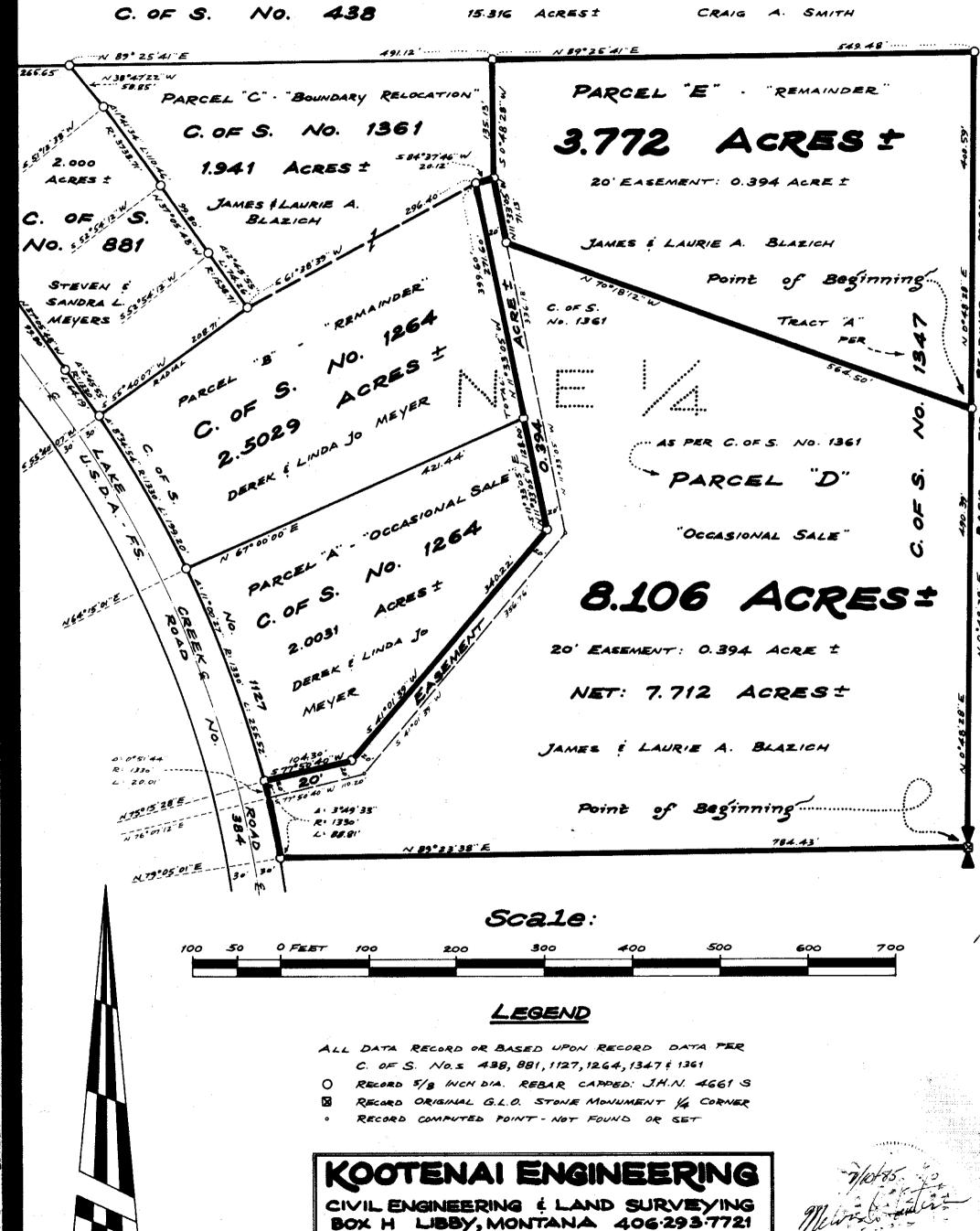
An irregular tract of land near Troy, in Lincoln County, Montana, lying wholly within the NEt of Section 18, Twp. 30N., R. 33W., P.M.M., containing 3.772 acres, more or less, and more particularly described Yas follows:

Beginning at a 5/8 inch capped steel pin stamped JHN 4661S (hereinafter referred to as "a 5/8 inch pin") on the East boundary of said Section 18, from which the Et corner of said Section 18 bears 50048 28 W 490.39 feet; thence, leaving said East boundary, N70°18'12"W 564.50 feet to a 5/8 inch pin; thence N11°33'05"W 71.13 feet to a 5/8 inch pin; thence, N89°25'41"E 549.48 N feet to a 5/8 inch pin; thence SOO48128WW 400.59 feet to the point of beginning.

Including a twenty foot wide access easement, containing 0.394 acre, more or less, adjoining the aforedescribed tract near the Southwest corner, as shown hereon.

County Clerk and Recorder

PURPOSE OF SURVEY/EXEMPTION CERTIFICATION	
We hereby certify that the purpose for the division of Parcel "D" consists to transfer ownership of Parcel "D" created as an occasional sale; further entitled to use this exemption in that we are in compliance with all confexemption; therefore, this division of land is exempt from review as a second conference of the division of land is exempt from review as a second conference of the division of land is exempt from review as a second conference of the division of land is exempt from review as a second conference of the division of land is exempt from review as a second conference of the division of land is exempt from review as a second conference of the division of land is exempt from review as a second conference of the division of land is exempt from review as a second conference of the division of land is exempt from review as a second conference of the division of land is exempt from review as a second conference of the division of land is exempt from review as a second conference of the division of land is exempt from review as a second conference of the division of land is exempt from review as a second conference of the division of land is exempt from review as a second conference of the division of land is exempt from review as a second conference of the division of land is exempt from review as a second conference of the division of land is exempt from review as a second conference of the division of land is exempt from review as a second conference of the division of land is exempt from review as a second conference of the division of land is exempt from review as a second conference of the division of land is exempt from review as a second conference of the division of land is exempt from review as a second conference of the division of land is exempt from review as a second conference of the division of land conference of the	irthermore, we certify that we are iditions imposed in the use of thi
State of Oregon. County of Douglas. On this day of	Montana in and for the State of Oregon, persons whose names are subscribed
Notary Public My Commission Expires APPROVED: Sull Build	DATE: <u>7-10-85</u>
Examining Land Surveyor Registration No. APPROVED: APPROVED: APPROVED:	DAIB
Chairman, Lincoln County, Montana Commissioners CERTIFICATE OF COUNTY CLERK AND RECORDER	
STATE OF MONTANA. COUNTY OF LINCOLN.	



COMPILED & DRAWN BY: L.A. DOLEZAL 45

OWNERS: JAMES & LAURIE A. BLAZICH

PURPOSE: "OCCASIONAL SALE

DATE:

APRIL, 1985.

CERTIFICATE OF SURVEY No. 1393