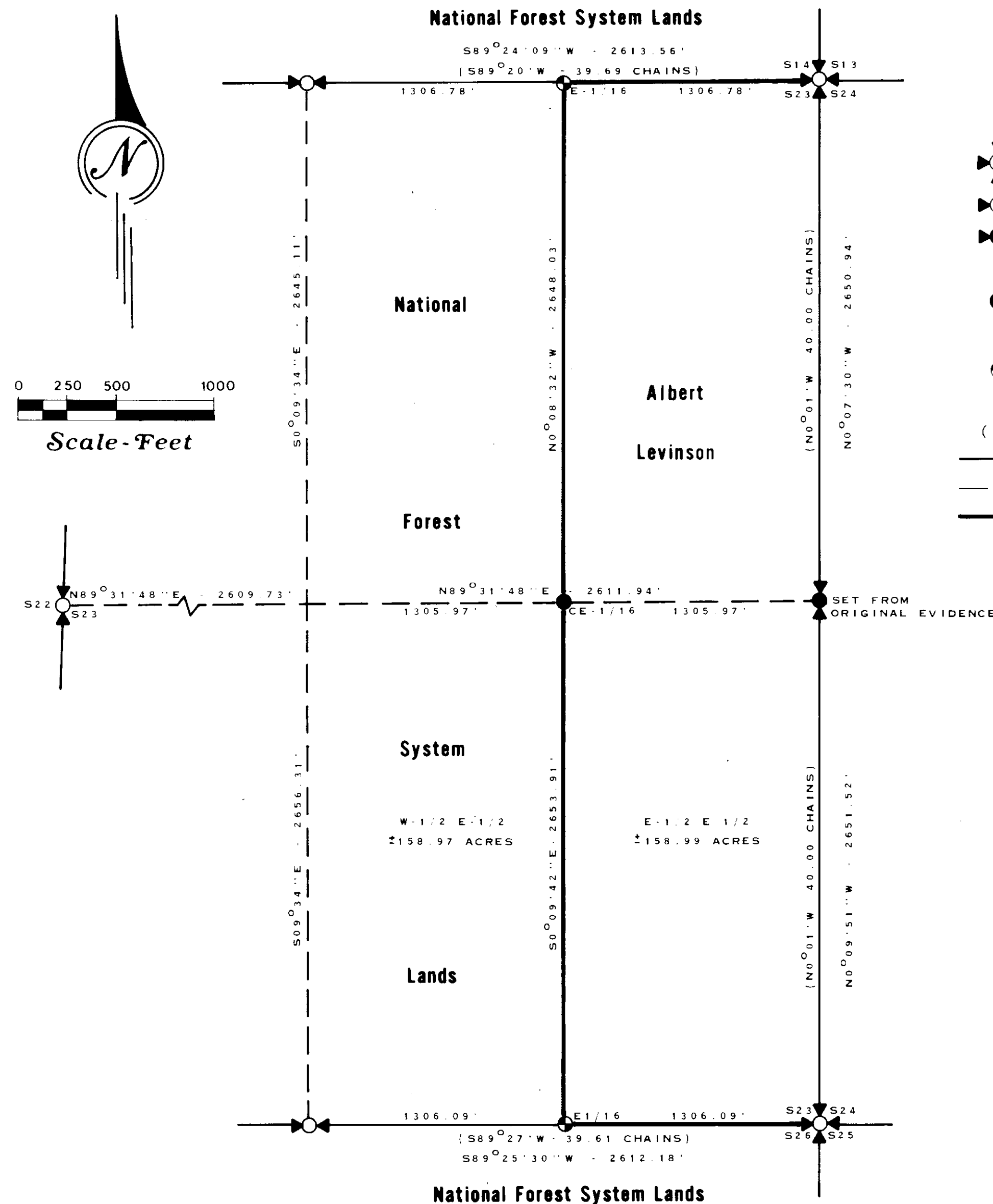


# Certificate of Survey

## Dependent Resurvey & Partial Subdivision

### of Sec. 23, T.29N., R.31W., P.M.M.

Lincoln County, Montana  
February 1985



#### Legend:

- FOUND SECTION CORNER - B.L.M. BRASS CAP MONUMENT
- FOUND 1/4 CORNER - B.L.M. BRASS CAP MONUMENT
- 1/4 CORNER SET THIS SURVEY - 2-1/2" X 30" ALUMINUM PIPE WITH 3-1/4" ALUMINUM CAP MARKED 5612S.
- CORNER MONUMENT SET THIS SURVEY - 2-1/2" X 30" ALUMINUM PIPE WITH 3-1/4" ALUMINUM CAP MARKED 7322S.
- CORNER MONUMENT SET THIS SURVEY - 3/4" X 30" ALUMINUM ROD WITH 3-1/4" ALUMINUM CAP MARKED 7322S.
- ( ) GENERAL LAND OFFICE RECORD
- SECTION LINE
- ALL SECTION SUBDIVISION LINES
- BRUSHED, BLAZED AND POSTED LINE

#### Purpose of Survey:

THE PURPOSE OF THIS SURVEY IS TO LOCATE UPON THE GROUND THE TITLE LINES OF RECORD BETWEEN NATIONAL FOREST SYSTEM LANDS AND PRIVATE LANDS, AND NO DIVISION OF LAND IS HEREBY CREATED.

#### History:

THE ORIGINAL SURVEY OF T.29N., R.31W., WAS CONDUCTED BY DAVID P. MUMBRUE IN APRIL 1893. REMONUMENTATION OF ORIGINAL CORNERS WAS PERFORMED BY THE B.L.M. IN 1963.

#### Method of Survey:

THIS SURVEY WAS ACCOMPLISHED USING A THEODOLITE-EDM TRAVERSE, AUGUST 1984.

#### Basis of Bearing:

SOLAR OBSERVATION

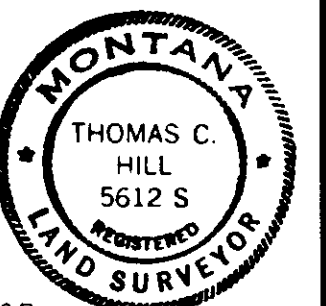
#### Legal Description:

NATIONAL FOREST SYSTEM LANDS - W-1/2 E-1/2 SECTION 23, T.29N., R.31W., P.M.M.  
PRIVATE LANDS - E-1/2 E-1/2 SECTION 23, T.29N., R.31W., P.M.M.

#### Certificate:

I HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR IN THE STATE OF MONTANA, THAT THE SURVEY SHOWN ON THIS CERTIFICATE OF SURVEY HAS BEEN PREPARED IN ACCORDANCE WITH THE MONTANA CODE ANNOTATED (SECTIONS 76-3-101 THROUGH 76-6-613) AND THE LINCOLN COUNTY REGULATIONS ADOPTED PURSUANT THERETO.

*Thomas C. Hill*  
THOMAS C. HILL, MONTANA REGISTRATION NO. 5612S



#### Certificate of Examining Land Surveyor:

APPROVED THIS 16th DAY OF March 1985, A.D.  
*William D. Roberts*  
EXAMINING LAND SURVEYOR  
REGISTRATION NO. 4232 S  
APPROVED: *B. W. Munday*  
CHAIRMAN, LINCOLN COUNTY COMMISSIONERS

#### Certificate of Clerk & Recorder:

STATE OF MONTANA, COUNTY OF Lincoln FILED  
THIS 16th DAY OF March 1985, A.D.  
AT 2:15 O'CLOCK PM  
*James L. Siegel* BY *Sherry L. Hawks*  
COUNTY CLERK RECORDER DEPUTY  
Certificate of Survey No. 1375