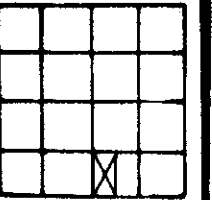


BY: DOYLE ENTERPRISES
 285 NORTH MAIN
 KALISPELL, MT. 59901
 PH. 755-6481

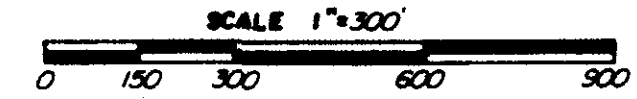
DATE: OCTOBER 9, 1984

CERTIFICATE OF SURVEY



W1/2 SE1/4 SW1/4, SEC. 21, T.36 N., R.27 W., P.M.M., LINCOLN CO.

PURPOSE OF SURVEY: Tract One - Occasional Sale
 Tract Two - Remainder



FOR: JANICE PINSON
 OWNER: " "

Two tracts of land, situated, lying, and being in the West Half Southeast Quarter Southwest Quarter (W1/2SE1/4SW1/4) of Section Twenty-one (21), Township Thirty-six (36) North, Range Twenty-seven (27) West, P.M.M., Lincoln County Montana and more particularly described as follows to wit:

Tract One - The Northwest Quarter Southeast Quarter Southwest Quarter (NW1/4SE1/4SW1/4) of Section 21, Township 36 North, Range 27 West, P.M.M., Lincoln County Montana and containing 10.042 acres as shown hereon; subject to and together with all easements of record.

Tract Two - The Southwest Quarter Southeast Quarter Southwest Quarter (SW1/4SE1/4SW1/4) of Section 21, Township 36 North, Range 27 West, P.M.M., Lincoln County Montana and containing 10.043 acres as shown hereon; subject to and together with all easements of record.

OCCASIONAL SALE

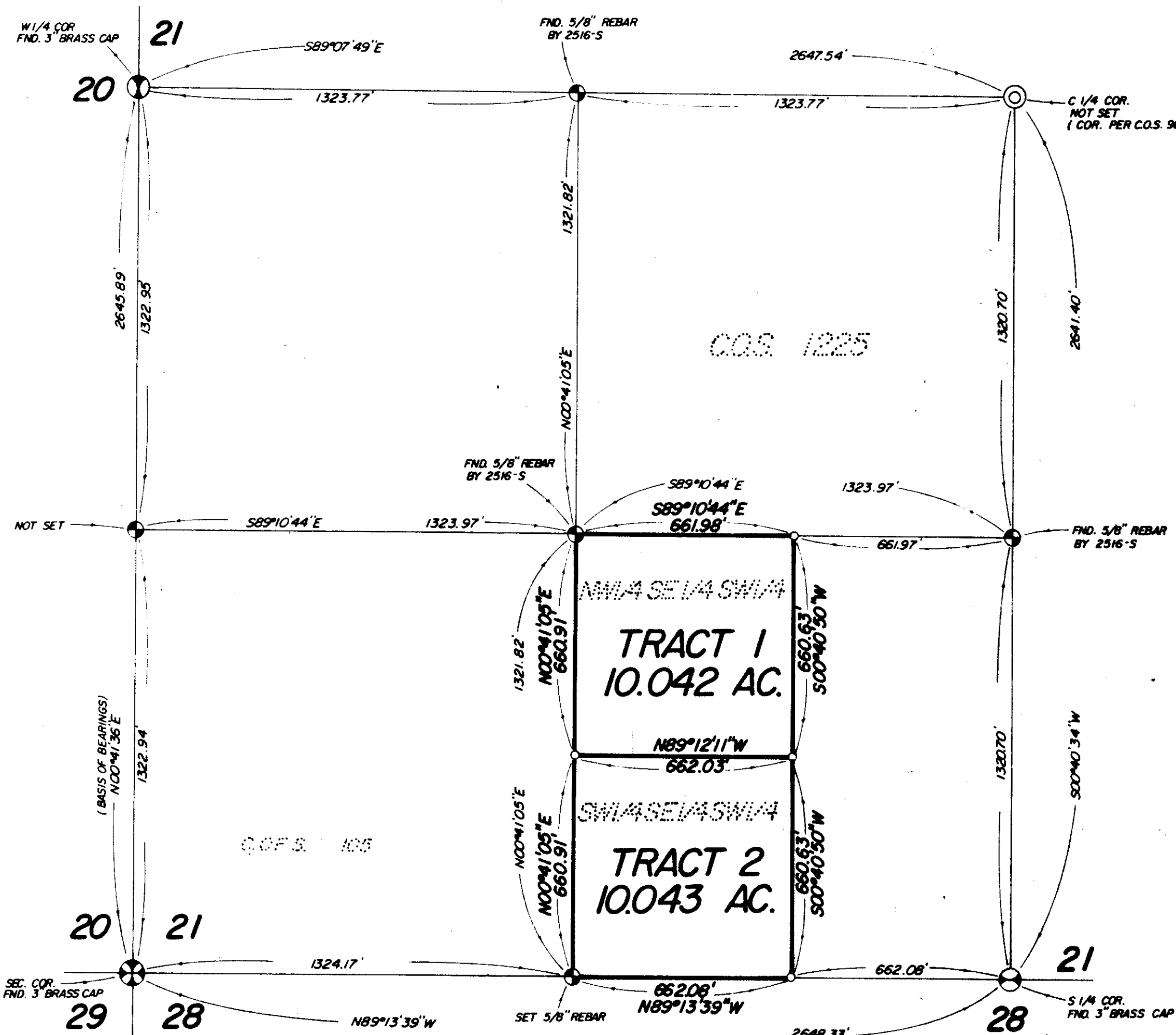
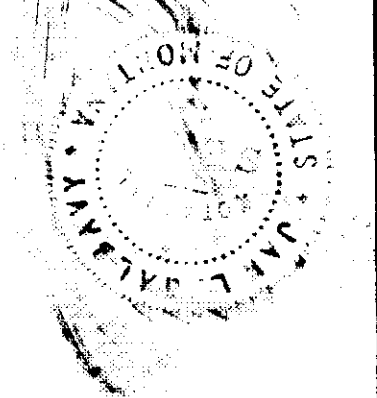
I hereby certify that the purpose for this division of land is to transfer ownership of the parcel created as an occasional sale; furthermore, I certify that I am entitled to use this exemption in that I am in compliance with all conditions imposed in the use of this exemption; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207 (d), M.C.A.

X Janice J. Pinson

STATE OF MONTANA)
) SS
 COUNTY OF LINCOLN)

On this 24th day of October, 1984, before me a Notary Public for the State of Montana, personally appeared Janice J. Pinson and known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that they executed the same.

Jan L. Galbary
 Notary Public for the State of Montana
 Residing at Lureka
 My commission expires 9/14/86



LEGEND

- 1. ⊗ SEC. COR. (AS NOTED)
- 2. ⊙ 1/4 CORNER (AS NOTED)
- 3. ⊙ CENTER SECTION (AS NOTED)
- 4. ⊙ 1/16 CORNER (AS NOTED)
- 5. ● FOUND (AS NOTED)
- 6. ○ SET 5/8" X 24" REBAR WITH 1/4" PLASTIC CAP, STAMPED: DOYLE, 2516-S

CERTIFICATE OF SURVEYOR

Chas. A. Doyle
 REGISTRATION No. 2516-S

APPROVED 2/25, 1985
Walter D. Astora
 EXAMINING LAND SURVEYOR REG. NO. 4232.5

STATE OF MONTANA SS
 COUNTY OF LINCOLN

FILED ON THE 26th DAY OF Feb, 1985 A.D.
 AT 2:15 O'CLOCK P. M.

Blw Lindsey
 COMMISSIONER

Shirley L. Bowha
 CLERK & RECORDER
 DEPUTY

SHEET 1 OF 1 SHEETS

CERTIFICATE OF SURVEY No. 1370

Sanitary Restrictions Approval Removed - PJ. #4221