

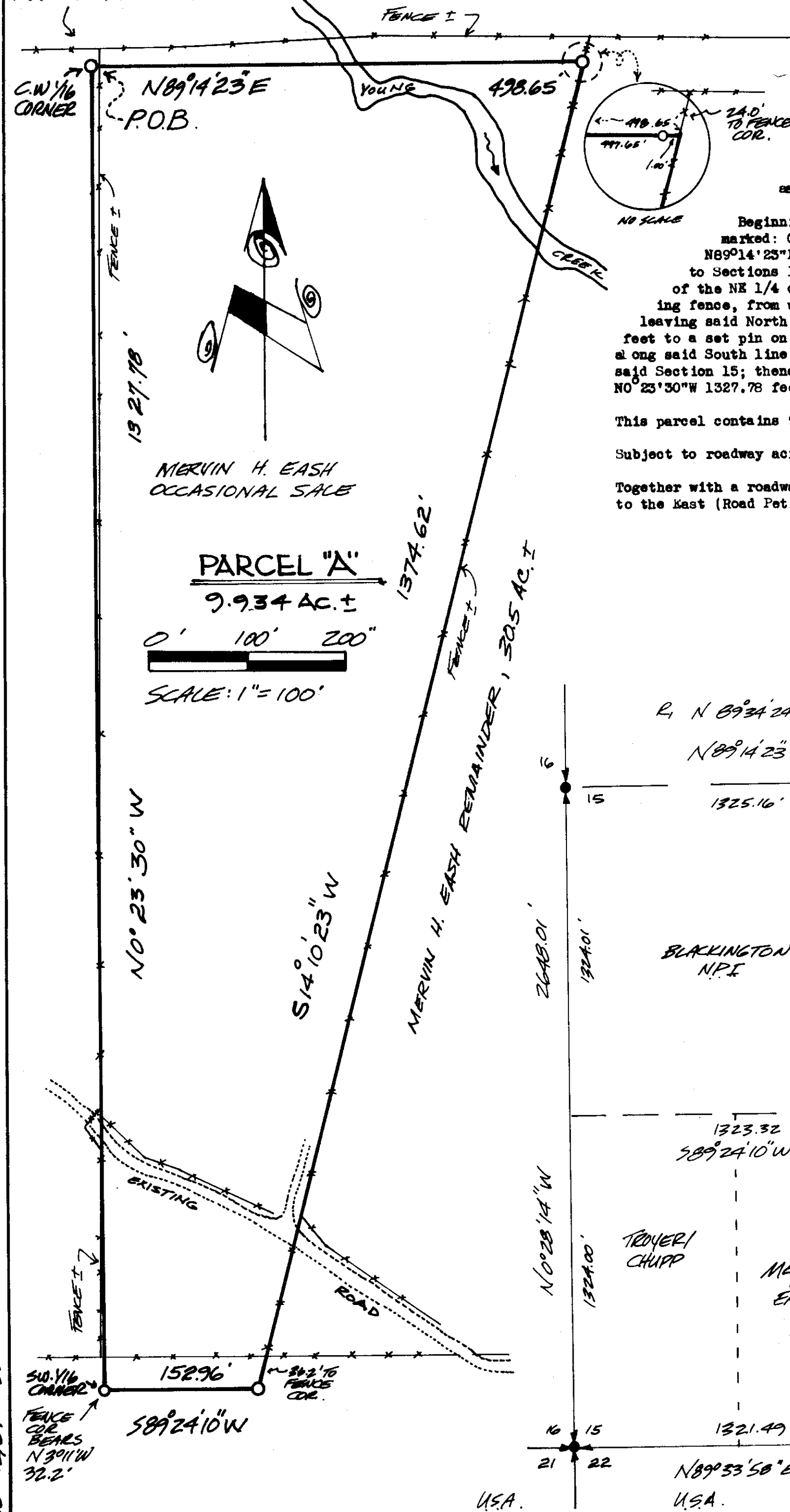
SURVEY FOR: SAM CHUPP  
PURPOSE: DEFINE LAND WEST OF EXISTING  
FENCE IN W 1/2 OF NE 1/4 OF SW 1/4  
FOR CONVEYANCE AS AN OCCASIONAL SALE.

LINCOLN COUNTY, MONTANA  
**CERTIFICATE OF SURVEY**  
IN THE NE 1/4 OF THE SW 1/4 SECTION  
15, TWP. 37 N., R. 28 W., P.M., M., NEAR  
REXFORD.

FIELD SURVEY FINISHED 11/20/84

*[Signature]*  
12/13/84

FENCE COR BEARS  
N 22° 55' 56" E 17.9'



DESCRIPTION PARCEL "A"

A parcel of land in the West 1/2 of the Northeast 1/4 of the Southwest 1/4, Section 15, Twp. 37 N., R. 28 W., P.M., M., near Rexford, Lincoln County, Montana, and more particularly described as follows:

Beginning at the C.W. 1/16th corner, a set 5/8" X 24" rebar with P.V.C. cap marked: C.S.B. 4974S (hereinafter referred to as a set pin) which bears N89°14'23"E 1325.16 feet from a found 3 1/4" B.L.M. brass cap 1/4 corner common to Sections 15 and 16, Twp. 37 N. R. 28 W., P.M., M.; thence along the North line of the NE 1/4 of the SW 1/4 of said Section 15, N89°14'23"E 498.65 feet to an existing fence, from which a set pin (witness corner) bears S89°14'23"W 1.00 feet; thence, leaving said North line and along said fence and extension thereof S14°10'23"W 1374.62 feet to a set pin on the South line of said Northeast 1/4 of the Southwest 1/4; thence along said South line, S89°24'10"W 152.96 feet to a set pin at the SW 1/16th corner of said Section 15; thence, along the West line of said Northeast 1/4 of the Southwest 1/4 N0°23'30"W 1327.78 feet to the point of beginning.

This parcel contains 9.934 Acres more or less.

Subject to roadway across the Southerly end of this parcel as shown on the map herewith.

Together with a roadway easement along the existing road extending from the County road to the East (Road Petition #35) to the east boundary of the parcel described herein above.

LANDOWNERS CERTIFICATION/PURPOSE OF SURVEY

I hereby certify that the purpose of this division of land is to transfer ownership of the parcel created (Parcel "A") as an Occasional Sale; furthermore, I certify that I am entitled to use this exemption in that I am in compliance with all the conditions imposed in the use of this exemption; therefore, this division of land is exempt from review as a subdivision pursuant to section 76-3-207(d), M.C.A.

*Mervin H. Eash*  
Mervin H. Eash

*Dec 20, 1984*  
Date

STATE OF Indiana )  
COUNTY OF Exchange ) SS

On this 20th day of December, 1984 A.D., before me, a Notary Public in and for the State of Indiana, personally appeared Mervin H. Eash, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

*Michael M. Truhler*  
Notary Public

*August 14, 1988*  
My Commission Expires

LEGEND

- FOUND 3/4" BLM BRASS CAP OR AS NOTED.
- SET 5/8" X 24" REBAR CAPPED: GEB 4974-S
- R, RECORD C.O.S. NO 12, SHAW 1974.

BASIS OF BEARINGS

N0°18'48"W, ASSUMED, N-S CENTERLINE OF SECTION 15.

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: *Bill L. Schaff* DATE 1-9-85

APPROVED: *R.W. Lindsey*  
Chairman, Lincoln County Commissioners

CERTIFICATE OF CLERK AND RECORDER

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 9th day of January, 1985 A.D. at 2:20 o'clock P. M.

*Janet B. J. Siegel*  
County Clerk and Recorder

*Sherry L. Hawks*  
Deputy

CERTIFICATE OF SURVEY NO. 1356

BUNTON'S TECHNICAL SERVICES, INC. 406-293-7479

Sanitary Restrictions Removal: P.O. # 4216