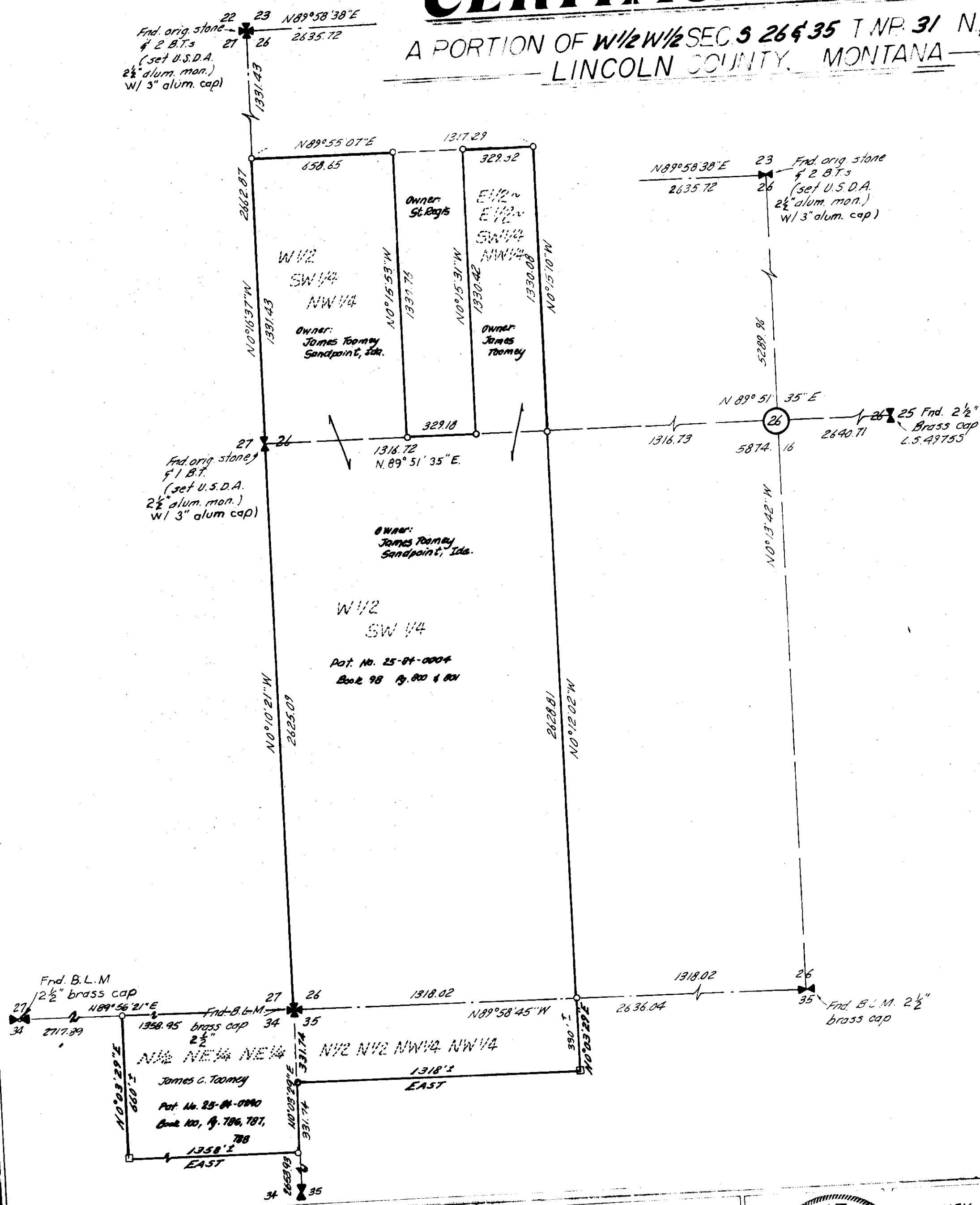


CERTIFICATE OF SURVEY

A PORTION OF W¹/₂ W¹/₂ SEC. 3 26 & 35 T. 31 N., RANGE 34 W. M.P.M.
LINCOLN COUNTY, MONTANA

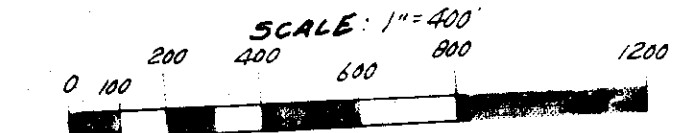
Date Survey Was Completed: AUG., 1984



Basis of Bearing
East line of the SW¹/₄ of Sec. 26, T. 31 N., R. 34 W. M.P.M., as shown on J. Nimmerman C. of S. No. 929 in 666.36. (N 0° 04' 37" E 2659.38)

Legend:

- ✱ Denotes Section corner found
 - Denotes 1/2" rebar & cap. L.S. 46595
 - 2"x2"x30" wood stakes set for approx. Cor. for Timber cruise.
- PURPOSE OF SURVEY:**
To retrac the exterior boundaries of an existing parcel of ground creating no new division of land.



LEGAL DESCRIPTION:
Exterior boundary of the following tract of land retraced:
The East half of the East half of the Southwest Quarter of the Northwest Quarter AND the West half of the Southwest Quarter of the Northwest Quarter AND the West half of the Southwest Quarter, all in Sec. 26, T. 31 N., R. 34 W. M.P.M., All in Lincoln County, Montana.

NOTE:
The North half of the North half of the Northwest Quarter of the Northwest Quarter of Sec. 35, Twp. 31 N., Rge. 34 W., M.P.M., AND the North half of the Northeast Quarter of the Northeast Quarter of Sec. 34, Twp. 31 N., Rge. 34 W., M.P.M., were approximate only for Timber cruise.

Examined and Approved For Lincoln County By: Betty Conner Date: 12-12-84

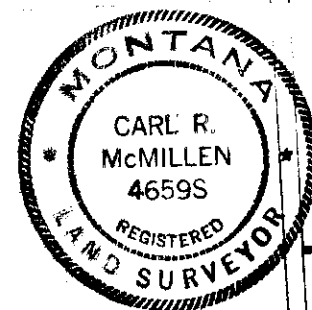
Approved: Jim R. Mooney
Chairman, Board of Commissioners
Lincoln County, Montana

McMILLEN & ASSOCIATES SURVEYING

P.O. Box 111
Clark Fork, ID.

P.O. Box 63
Nasota, MT.

SURVEYOR'S CERTIFICATE
I, Carl R. McMullen, do hereby certify that this Certificate of Survey has been prepared in conformance to the Montana Subdivision and Platting Act (Sections 11-3809 through 11-3816 R.C.M. 1947) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.
Carl R. McMullen
Date: 12-4-84
Car. R. McMullen L.S. 46595



SURVEY FOR:
JAMES C. TOOMEY, SR.
Sandpoint, Idaho.

DRAWN BY: P.C. & L.E.
CHECKED BY: D.E. & C.R.M.
REVISED:
JOB NO.: 84-13
SHEET: 1 of 1

| | | | |
|-----|-------|-----|-----|
| 1/4 | 5 | T | R |
| | 35,26 | 31N | 34W |

CERTIFICATE OF CLERK & RECORDER:
Filed for Record this 12th day of December, 1984, at 2:10 o'clock P.M.
recorded in Vol. _____ of _____
Page 1252
by Janet B. Dierker Recorder
Shirley Hanke Deputy

CERTIFICATE OF SURVEY NO.
1252