CERTIFICATE OF SURVEY FOU TO BalaMa BRASS CAP MONUMENT LOCATED IN THE NORTHWEST AND NORTHEAST MARTER OF SECTION 10, T31N, R31W, LINCOLN COUNTY, MONTANA FOR SECTION CORNER W 1/16 \$3 200 \$00 DESCRIPTION - TRACT A SCALE: 1" - 200" A TRACT OF LAND LOCATED IN THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER AND IN THE N NORTHVEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 31 NORTH, RANGE 31 GOUCHER FOUND 5/8" RE-BAR WITH PLASTIC WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY SURV-CAP MARKED "JHN 1/61S", AS DESCRIBED AS FOLLOWS: INDICATED ON CERTIFICATE OF SURVEY NO. 783. RECORDS OF LINCOLN COUNTY COMMENCING AT THE NORTHWEST ONE-SIXTEENTH CORNER OF SAID SECTION 10, INDICATED BY A FOUND 5/R" RE-BAR; THENCE NOOD 17'00"W, ON AND ALONG THE WEST BOUNDARY OF SAID FOUND 5/3" RELBAR WITH PLASTIC SURVLCAP NORTHEAST QUARTER OF THE NORTHWEST QUARTER, A DISTANCE OF 710. O FEET TO A POINT MARKED " BURTON "LOS", AS INDICATED ON 20' ROAD AND WHICH POINT IS THE TRUE POINT OF BEGINNING: SNYDE CERTIFICATE OF SURVEY No. 12 5, RECORDS UTILITY EASEMENT LYBYER OF LINCOLN COUNTY THE ICE NOO 19'00"W, CONTINUING ON AND ALONG SAID WEST BOUNDARY OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER, A DISTANCE OF 524,50 FEET TO A POINT; SET 5/7" X 20" RE-BAR WITH PLASTIC SURV-CAP MARKED "BURTON 54285" THENCE S56027'26"E, A DISTANCE OF 1368.95 FEET TO A POINT; $HAR_{\mathbf{T}}$ THENCE Sh7030'38"E, A DISTANCE OF 699.56 FEET TO A POINT; PURPOSE OF SURVEY: TRACT A OCCASIONAL SALE TRACT TRACT B REMAINDER POINT OF THENCE N70°28'20"W, A DISTANCE OF 712.09 FEET TO A POINT; 12.552 ACRES BEGINNING THENCE NC4037'00'W, A DISTANCE OF 1087.83 FEET TO THE TRUE POINT OF BEGINNING. OWNERS OF RECORD: LOLA A. SITETING AND ALDA M. DUDLEY BASIS OF BEARING: WESTERLY 329.91 FEET TO THE SOUTH BOUNDARY OF THE NW 4 OF THE NE 4 OF SEC. 10, T31N, R31W, PM,M, LINCOLN COUNTY, MONTANA, TAKEN AS 589046 12"W. THIS TRACT CONTAINS 12.552 ACRES. GNA GAOR 'CE UTILITY EASEMENT NE 4 NW 4 DESCRIPTION - TRACT B PREPARED BY A TRACT OF LAND LOCATED IN THE NORTHEAST QUARTER OF THE NORTHWEST FLATHEAD LAND CONSULTANTS MCNULTY QUARTER AND IN THE NORTHWEST QUARTER OF THE MORTHEAST QUARTER OF JAMES H. BURTON, R.L.S. C/o TRACT B SECTION 10, TOWNSHIP 31 NORTH, RANGE 31 WEST, PRINCIPAL MERIDIAN, P 0. BOX 572 ANDERSON MONTANA, LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED 1304 3rd. Ave. East 12.552 ACEES KALISPELL, MONTANA 59901 AS FOLLOWS: 257-2202 COMMENCING AT THE NORTHWEST ONE_SIXTEENTH CORNEL OF SAID SECTION CN 1/16 10. INDICATED BY A FOUND 5/8" RE-BAR AND WHICH POINT IS THE PREPARED FOR ALDA DUDLEY 1321.11 TRUE POINT OF BEGINNING; S89°46'12"W S89° 47' 12" W LOLA SICHTING BASIS OF BEARING TRUE POINT OF BEGINNING THENCE #00019'00"W, ON AND ALONG THE WEST BOUND MY OF SAID SNYDER NORTHEAST QUARTER OF THE NORTHWEST QUARTER, A DISTANCE OF 710.60 JULY 1984 FEET TO A POINT; THENCE S64°37'00"E, A DISTANCE OF 1087.83 FEET TO A POINT; THENCE S70°28 20"E, A DISTANCE OF 712.03 FEET TO A POINT WHICH POINT LIES ON THE SOUTH BOUNDARY OF SAID NORTHWEST QUARTER OF BYSTON JAMES H. BURTON THE NORTHEAST QUARTER: REGISTERED LAND SURVEYOR REGISTRATION NO. 5428S THENCE \$39046'12"W, ON AND ALONG SAID SOUTH BOUNDARY OF THE NORTH-WEST QUARTER OF THE NORTHEAST QUARTER, A DISTANCE OF 328.91 FEET TO A POINT WHICH POINT IS THE SOUTHEAST CORNER OF SAID NORTHEAST QUARTER OF THE NORTHWEST QUARTER; THENCE \$89047'12"W, ON AND ALONG THE SOUTH BOUNDARY OF THE NORTH-EAST QUARTER OF THE NORTHWEST QUARTER, A DISTANCE OF 1321.11 FEET TO THE TRUE POINT OF BEGINNING. CERTIFICATE OF OWNERS: WE HERERY CERTIFY THAT I'VE PURPOSE FOR THIS DIVISION OF LAND IS TO EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: TRANSFER OWNERSHIP OF THE PATCEL OF EATED AS AN OCCASIONAL SALE: FU-THERMORE, WE CERTIFY THAT BASIS OF BEARING: WESTERLY 328.91 OF THE SOUTH FOUNDARY OF THE NW4 OF THE WE ARE ENTITLED TO USE THIS EXEMPTION IN THAT WE ARE IN COMPLIANCE WITH ALL CONDITIONS IMPOSED NET OF SEC. 10, T31N, R31W, PM,M, LINCOLN COUNTY, MONTANA TAKEN AS IN THE USE OF THIS EXEMPTION: THEREFORE, THIS DIVISION OF LAND IS EXEMPT FROM REVIEW AS A Rec. 12, 1984 AS 839046'12"W. SUBDIVISION PURSUANT TO SECTION 7 -3-207(d), M.C.A., 1947. THIS TRACT CONTAINS 12.552 ACRES. LOTA A. SICHTING STATE OF MONTANA) SS. STATE OF MONTANA COUNTY OF Flethead) COUNTY OF LINCOLN - SS, 1994, BEFORE ME, THE UNDERSIGNED, A NOTALLY PUBLIC FOR FILED ON THE 12 DAY OF Creamber THE STATE OF MONTANA, PERSONALLY APPEARED LOLA A. SICHTING __AND ALDA M. DUDLEY KNOWN TO BE THE POISONS WHOSE NAMES ARE SUBSCRIBED TO THE VITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME. IN WITNESS WHEREOF, I HAVE SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN. DEED BOOK *NSTRUMENT REC NO MY COMMISSION EXPIRES 6/30/86 350 CERTIFICATE OF SURVEY NO LINCOLN COUNTY COMMISSIONERS

Sometary Restriction, removed 1. 3. # 4206