

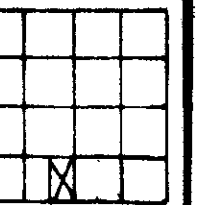
BY: DOYLE ENTERPRISES
285 NORTH MAIN
KALISPELL, MT. 59901
PH: 755-6481

DATE: AUGUST 17, 1984

PURPOSE OF SURVEY: Tract One - Remainder
Tract Two - Occasional sale

CERTIFICATE OF SURVEY

E1/2 SE1/4 SW1/4, SEC. 21, T. 36N., R. 27W., P.M., LINCOLN CO.



FOR: JOE PINSON
OWNER: " "

Two tracts of land, situated, lying and being in the east half Southeast Quarter Southwest Quarter (E1/2SE1/4SW1/4) of Section Twenty-one (21), Township Thirty-six (36) North, Range Twenty-seven (27) West, P.M., Lincoln County Montana and more particularly described as follows to wit:

Tract One - The Northeast One quarter of the southeast one quarter of the Southwest One quarter (NE1/4SE1/4SW1/4) of Section 21, Township 36 North, Range 27 West P.M., Lincoln County Montana and containing 10.038 acres, as shown hereon; subject to and together with all easements of record.

Tract Two - The Southeast One quarter of the southeast one quarter of the Southwest One quarter (SE1/4SE1/4SW1/4) of Section 21, Township 36 North, Range 27 West P.M., Lincoln County Montana and containing 10.039 acres, as shown hereon; subject to and together with all easements of record.

OCCASIONAL SALE

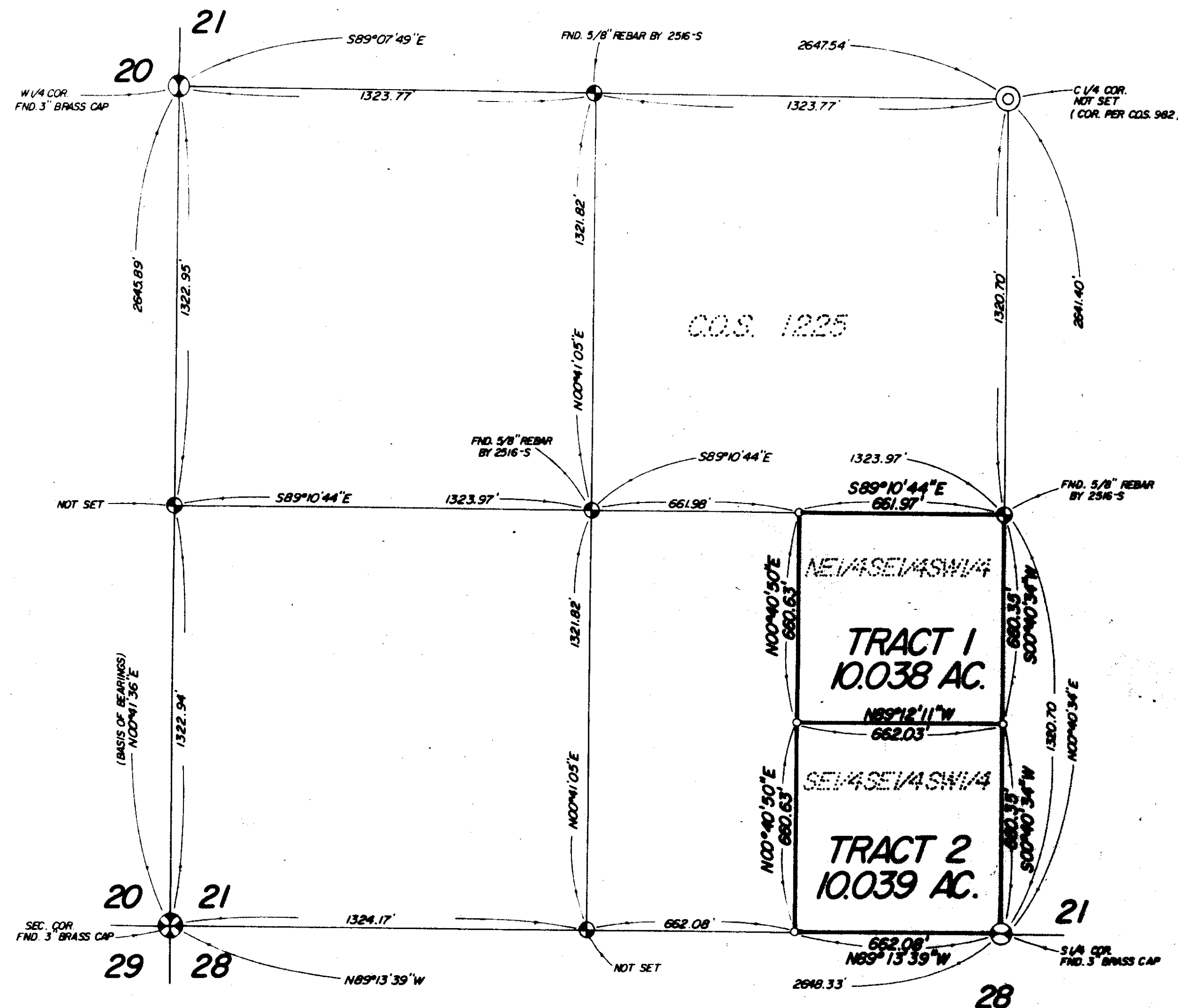
I hereby certify that the purpose for this division of land is to transfer ownership of the parcel created as an occasional sale, furthermore, I certify that I am entitled to use this exemption in that I am in compliance with all conditions imposed in the use of this exemption; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207 (d), M.C.A.

Joe J. Pinson

STATE OF MONTANA)
COUNTY OF LINCOLN)

On this 24th day of October, 1984, before me a Notary Public for the State of Montana, personally appeared Joe J. Pinson and known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that they executed the same.

Jan L. Galbavy
Notary Public for the State of Montana
Residing at EMERSON
My commission expires 9/14/86



LEGEND

1. SEC. COR. (AS NOTED)
2. 1/4 CORNER (AS NOTED)
3. CENTER SECTION (AS NOTED)
4. 1/16 CORNER (AS NOTED)
5. FOUND (AS NOTED)
6. SET 5/8" X 24" REBAR WITH 1/4" PLASTIC CAP, STAMPED: DOYLE, 2516-S

CERTIFICATE OF SURVEYOR

Joe J. Pinson
REGISTRATION NO. 2516-S

APPROVED: _____, 19 ____

EXAMINING LAND SURVEYOR REG. NO. ____

STATE OF MONTANA, SS
COUNTY OF LINCOLN
FILED ON THE 24th DAY OF October, 1984 A.D.
AT 1:00 O'CLOCK P.M.
Janet B. G. Giesel
CLERK & RECORDER

BY *Patricia Bell*
DEPUTY

BOOK _____ PAGE _____
INSTRUMENT REC. NO. _____

SHEET 1 OF 1 SHEETS

CERTIFICATE OF SURVEY No. 1339

Sanitary restrictions removed P. 34 4/97