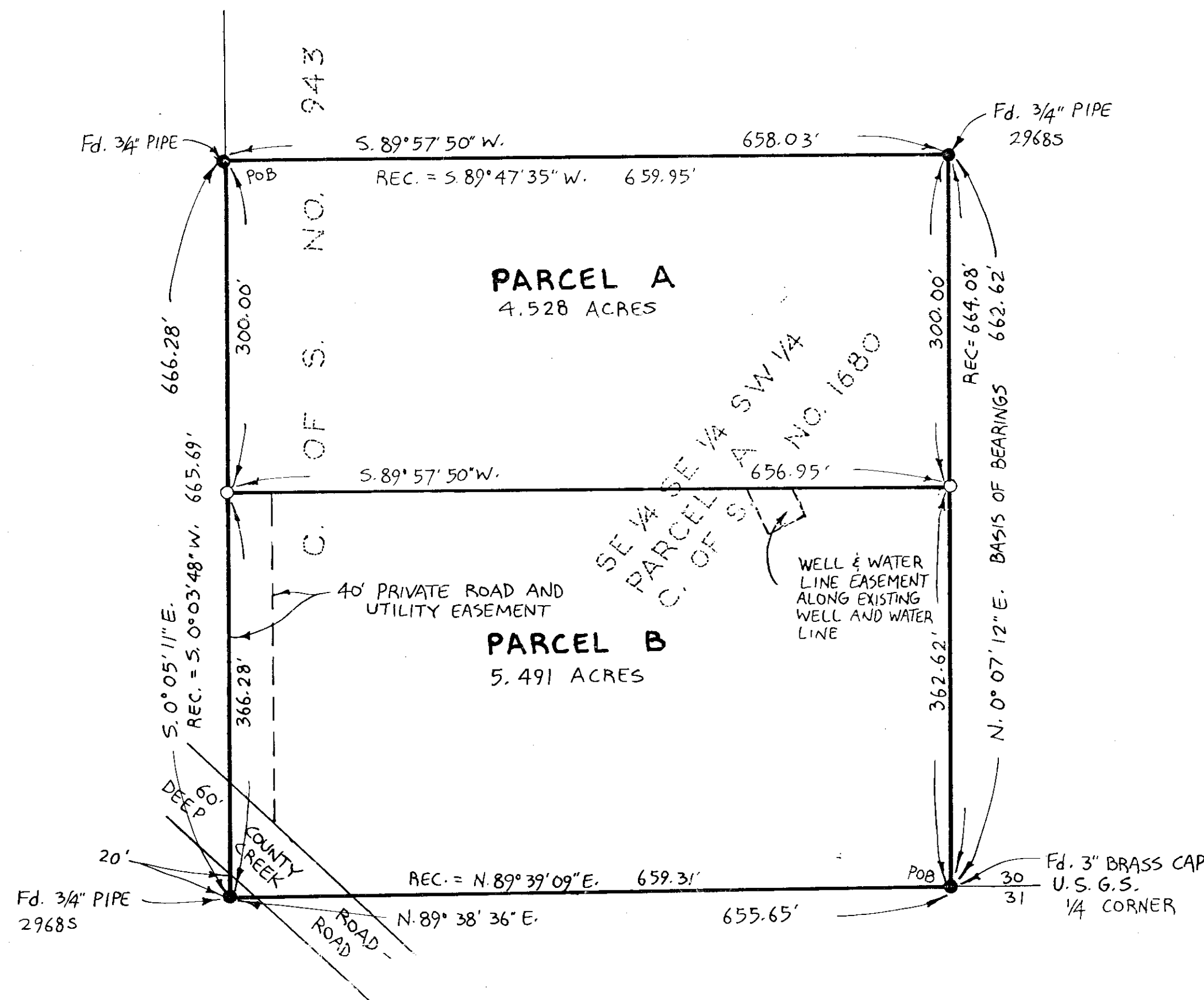


CERTIFICATE OF SURVEY

SW 1/4, Sec. 30, T35N R25W
P.M., M., Lincoln County, Montana

OWNER: RICHARD P. LACHAPELLE
PURPOSE: PARCEL A: FAMILY TRANSFER
PARCEL B: REMAINDER
DATE: JUNE 1, 1998



LEGAL DESCRIPTIONS

PARCEL A:

THAT PORTION OF THE SOUTHEAST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 30, TOWNSHIP 35 NORTH, RANGE 25 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF THE SOUTHEAST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$; THENCE ALONG THE NORTH AND EAST LINES OF THE SOUTHEAST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ NORTH $89^{\circ}57'15.0''$ EAST 658.03 FEET AND SOUTH $00^{\circ}07'12''$ WEST 300.00 FEET; THENCE SOUTH $89^{\circ}57'15.0''$ WEST 656.95 FEET TO THE WEST LINE OF THE SOUTHEAST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$; THENCE ALONG THE WEST LINE NORTH $00^{\circ}05'11''$ WEST 300.00 FEET TO THE POINT OF BEGINNING CONTAINING 4.528 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN. SUBJECT TO EASEMENTS OF RECORD.

PARCEL B:

THAT PORTION OF THE SOUTHEAST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 30, TOWNSHIP 35 NORTH, RANGE 25 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTH $\frac{1}{4}$ CORNER OF SECTION 30; THENCE ALONG THE SOUTH AND WEST LINES OF THE SOUTHEAST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ SOUTH $89^{\circ}38'36''$ WEST 655.65 FEET AND NORTH $00^{\circ}05'11''$ WEST 366.28 FEET; THENCE NORTH $89^{\circ}57'15.0''$ EAST 656.95 FEET TO THE EAST LINE OF THE SOUTHEAST $\frac{1}{4}$; THENCE ALONG THE EAST LINE SOUTH $00^{\circ}07'12''$ WEST 362.62 FEET TO THE POINT OF BEGINNING CONTAINING 5.491 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN. SUBJECT TO EASEMENTS OF RECORD. SUBJECT TO COUNTY ROAD RIGHT OF WAY AS SHOWN.

OWNER CERTIFICATION

I HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO TRANSFER PARCEL A AS SHOWN ON THIS CERTIFICATE OF SURVEY TO KAREN E. LACHAPELLE, MY WIFE. FURTHERMORE, I CERTIFY THAT I AM ENTITLED TO USE THIS EXEMPTION AND AM IN COMPLIANCE WITH ALL CONDITIONS IMPOSED BY LAW AND REGULATION ON THE USE OF THIS EXEMPTION. THEREFORE, THIS DIVISION OF LAND IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(B), MCA.

Richard P. LaChapelle
RICHARD P. LACHAPELLE

STATE OF MONTANA)
COUNTY OF LINCOLN) SS

ON THIS 15 DAY OF July, 1998, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED RICHARD P. LACHAPELLE, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Debbie McDaniel
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Lakeport
COMMISSION EXPIRES 3-13-02

R.C. McDaniel
COUNTY COMMISSIONER

APPROVED: 7-22, 1998

BY: Bruce J. Burdett

CERTIFICATE OF SURVEYOR.

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. 7328 S

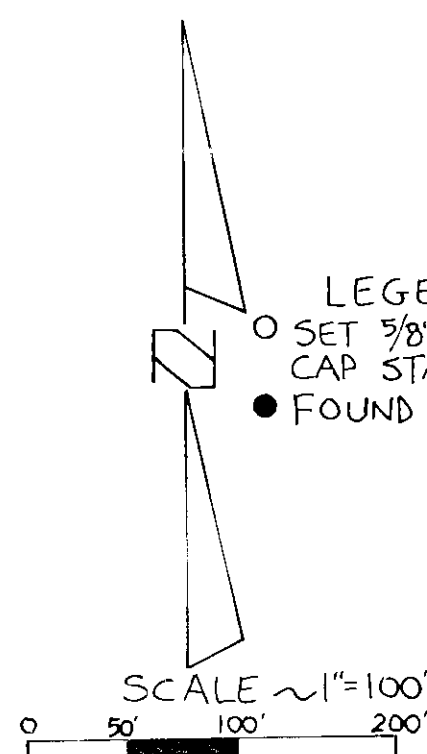
I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.
DATED THE 22nd DAY OF July, 1998.

Maria Miller by Janice R. Mohrke
TREASURER, LINCOLN COUNTY, MONTANA

STATE OF MONTANA
COUNTY OF LINCOLN
FILED ON THE 22nd DAY OF July, 1998, AT 11:05 O'CLOCK A.M.

Coral A. Cummings
COUNTY CLERK AND RECORDER

BY: *Joanne Allen*
DEPUTY



Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

CERTIFICATE OF SURVEY No. 133888

LACHAPELLE

Survey Restrictions Removed #133888