

CERTIFICATE OF SURVEY

LOCATED IN THE S.W. 1/4 SEC. 25 AND IN THE S.E. 1/4 OF SEC. 26, T37N, R27W, PMM, LINCOLN CO., MT.

PREPARED BY:
FLATHEAD LAND CONSULTANTS
JAMES H. BURTON R.L.S.
118 SOUTH MERIDIAN ROAD
P.O. BOX 572
KALISPELL, MONTANA 59903
406-257-2202

PREPARED FOR

ANDY SILVERS

FEBRUARY 1998

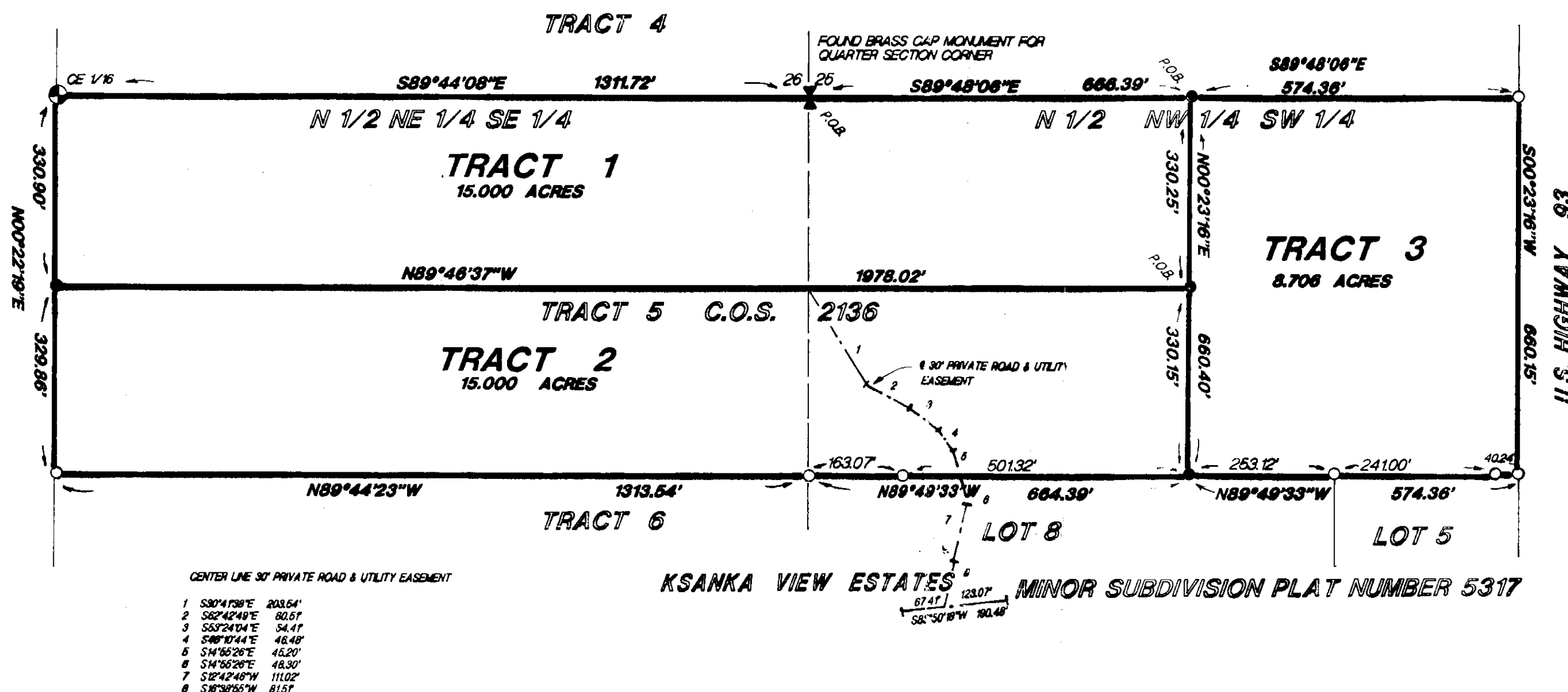
SCALE 1" = 200'

FOUND 5/8" RE-BAR WITH PLASTIC SURV-CAP MARKED "BURTON 54285"

SET 5/8" X 24" RE-BAR WITH PLASTIC SURV-CAP MARKED "BURTON 54285"

PURPOSE: IMMEDIATE FAMILY TRANSFER

TRACTS 1 & 3 - IMMEDIATE FAMILY TRANSFER
TRACT 2 - REMAINDER



CENTER LINE 30' PRIVATE ROAD & UTILITY EASEMENT

- 1 S89°48'06"E 203.64'
- 2 S89°48'06"E 80.61'
- 3 S89°48'06"E 34.41'
- 4 S89°48'06"E 46.48'
- 5 S89°48'06"E 46.20'
- 6 S89°48'06"E 48.30'
- 7 S89°48'06"E 11.02'
- 8 S89°48'06"E 81.57'

DESCRIPTION - TRACT 1

A TRACT OF LAND LOCATED IN THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 25 AND IN THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 26 ALL IN TOWNSHIP 37 NORTH, RANGE 27 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE WEST QUARTER CORNER OF SAID SECTION 25 AND WHICH POINT IS THE TRUE POINT OF BEGINNING;

THENCE S89°48'06"E, ON AND ALONG THE NORTH BOUNDARY OF SAID NORTHWEST QUARTER OF THE SOUTHWEST QUARTER, A DISTANCE OF 666.39 FEET TO A POINT; THENCE S00°23'16"W, ON AND ALONG SAID NORTH BOUNDARY, A DISTANCE OF 330.25 FEET TO A POINT; THENCE N89°46'37"W, A DISTANCE OF 1978.02 FEET TO A POINT WHICH POINT LIES ON THE WEST BOUNDARY OF SAID NORTHEAST QUARTER SOUTHWEST QUARTER; THENCE N00°22'19"E, ON AND ALONG SAID WEST BOUNDARY, A DISTANCE OF 330.90 FEET TO A POINT WHICH POINT IS THE CENTER EAST ONE-SIXTEENTH CORNER OF SAID SECTION 26; THENCE S89°44'08"E, ON AND ALONG THE NORTH BOUNDARY OF SAID NORTHEAST QUARTER OF THE SOUTHWEST QUARTER, A DISTANCE OF 1311.72 FEET TO THE TRUE POINT OF BEGINNING.

THIS TRACT CONTAINS 15.000 ACRES AND SUBJECT TO AND TOGETHER WITH A 30-FOOT PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN HEREON AND SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.

DESCRIPTION - TRACT 2

A TRACT OF LAND LOCATED IN THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 25 AND IN THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 26 ALL IN TOWNSHIP 37 NORTH, RANGE 27 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE WEST QUARTER CORNER OF SAID SECTION 25; THENCE S89°48'06"E, ON AND ALONG THE NORTH BOUNDARY OF SAID NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 25, A DISTANCE OF 666.39 FEET TO A POINT; THENCE S00°23'16"W, ON AND ALONG SAID NORTH BOUNDARY, A DISTANCE OF 330.25 FEET TO A POINT AND WHICH POINT IS THE TRUE POINT OF BEGINNING;

THENCE CONTINUING S00°23'16"W, A DISTANCE OF 330.15 FEET TO A POINT; THENCE N89°49'33"W, A DISTANCE OF 664.39 FEET TO A POINT; THENCE N89°44'23"W, A DISTANCE OF 1313.54 FEET TO A POINT WHICH POINT LIES ON THE WEST BOUNDARY OF SAID NORTHEAST QUARTER OF THE SOUTHWEST QUARTER; THENCE N00°22'19"E, ON AND ALONG SAID WEST BOUNDARY, A DISTANCE OF 329.86 FEET TO A POINT; THENCE S89°46'37"E, ON AND ALONG SAID WEST BOUNDARY, A DISTANCE OF 1978.02 FEET TO THE TRUE POINT OF BEGINNING.

THIS TRACT CONTAINS 15.000 ACRES AND SUBJECT TO AND TOGETHER WITH A 30-FOOT PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN HEREON AND SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.

DESCRIPTION - TRACT 3

A TRACT OF LAND LOCATED IN THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 27 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE WEST QUARTER CORNER OF SAID SECTION 25; THENCE S89°48'06"E, ON AND ALONG THE NORTH BOUNDARY OF SAID NORTHWEST QUARTER OF THE SOUTHWEST QUARTER, A DISTANCE OF 666.39 FEET TO A POINT AND WHICH POINT IS THE TRUE POINT OF BEGINNING;

THENCE CONTINUING S89°48'06"E, ON AND ALONG SAID NORTH BOUNDARY, A DISTANCE OF 574.36 FEET TO A POINT WHICH POINT LIES ON THE WEST RIGHT-OF-WAY BOUNDARY OF U.S. HIGHWAY 93; THENCE S00°23'16"W, ON AND ALONG SAID WEST RIGHT-OF-WAY BOUNDARY, A DISTANCE OF 660.15 FEET TO A POINT; THENCE N89°49'33"W, ON AND ALONG SAID WEST RIGHT-OF-WAY BOUNDARY, A DISTANCE OF 574.36 FEET TO A POINT; THENCE N00°23'16"E, A DISTANCE OF 660.40 FEET TO THE TRUE POINT OF BEGINNING.

THIS TRACT CONTAINS 8.706 ACRES AND SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.

CERTIFICATE OF OWNER: I HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO TRANSFER TRACT 1, TO CALLY SILVERS, MY DAUGHTER, AND TRACT 3, TO DREW SILVERS, MY SON AND THAT THIS IS THE FIRST GIFT OR SALE TO THEM; I CERTIFY THAT I AM IN COMPLIANCE WITH ALL THE CONDITIONS IMPOSED ON THE USE OF THIS EXEMPTION; THEREFORE, THIS DIVISION IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(b), M.C.A.

ANDREW SILVERS

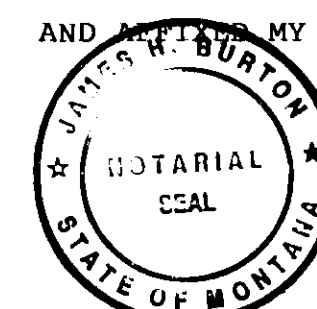
COUNTY OF FLATHEAD)

STATE OF MONTANA)

ON THIS 27th DAY OF May, 1998, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED ANDREW SILVERS, AND KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Kalispell, MONTANA
MY COMMISSION EXPIRES 6/18/99



I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND DESCRIBED WITHIN THIS SURVEY ARE PAID. THIS CERTIFICATE IS MADE AS REQUIRED BY SECTION 76-3-207 & 76-3-303, M.C.A.

DATED THIS 22 DAY OF July, 1998

BY Maria Miller by Janyla B. Miller Deputy

JAMES H. BURTON
REGISTERED LAND SURVEYOR
REGISTRATION NUMBER 54285

CHECKED BY: Janyla B. Miller

FILED ON THE 22 DAY OF July, 1998, AT 12:30 O'CLOCK P.M.

STATE OF MONTANA)
COUNTY OF LINCOLN)

FILED ON THE 22 DAY OF July, 1998, AT 12:30 O'CLOCK P.M.

CORAL A. CUMMINGS
COUNTY CLERK AND RECORDER

BY Laurie Dennis
DEPUTY

FLING FEE \$6.50

INSTRUMENT REC. NUMBER

CERTIFICATE OF SURVEY NO. 13388

Sanitary Restrictions Removed #133886

Silvers 2796