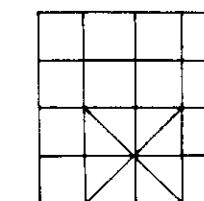


BY: DONALD R. LARSEN - SURVEYING
780 TWO MILE DRIVE
KALISPELL, MONTANA
PHONE: 406-755-7513

CERTIFICATE OF SURVEY
S 1/2 SEC. 24, T 36 N, R 27 W
P.M., M., LINCOLN CO., MT.



SCALE: 1" = 300'
300 150 0 300 600

FOR: THERIAULT CREEK RANCH
OCT., 1984

PURPOSE: TRACT 1 is to create a parcel of land over 20 acres
Remainder is over 20 acres

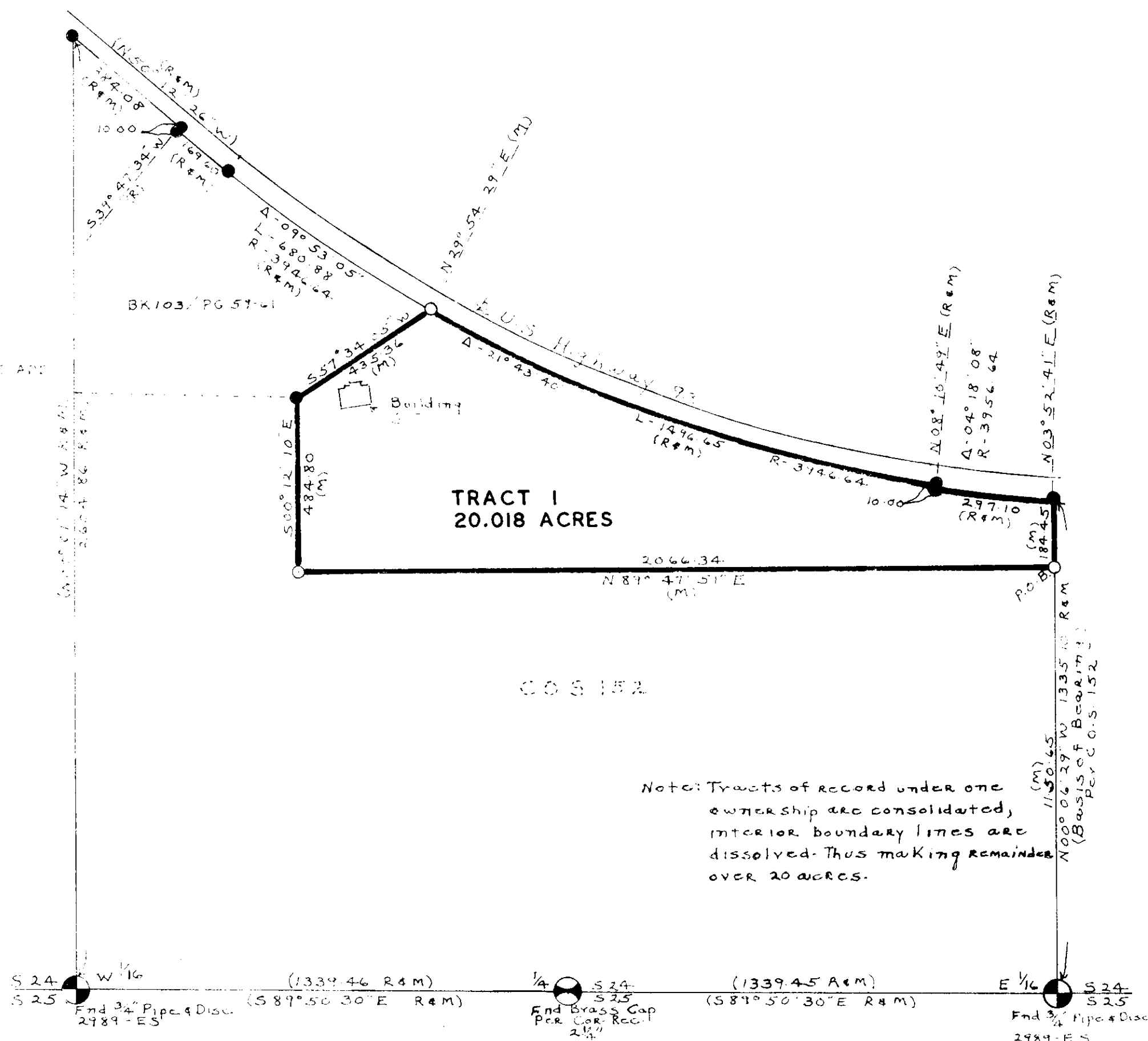
LEGAL DESCRIPTION

A tract of land situated, lying and being in the S 1/2 of Section 24,
Township 36 North, Range 27 West, P.M.M., Lincoln County, Montana, and more
particularly described as follows:

Commencing at the Southeast Corner of the W 1/2 SE 1/4 of said Section 24;
thence N 00° 06' 29" W along the east line of the W 1/2 SE 1/4, 1150.65 feet
to the true point of beginning of the tract being described; thence
continuing N 00° 06' 29" W along the east line of the W 1/2 SE 1/4, 184.45 feet
to the southwesterly line of U.S. Highway 93, which is a point on a
3956.64 foot radius curve concave northeasterly having a radial bearing
of N 03° 52' 41" E; thence northwesterly along said curve through a central
angle of 04° 18' 08", 297.10 feet; thence N 08° 10' 49" E, 10.00 feet
to a point on a 3946.64 foot radius curve concave northeasterly having a radial
bearing of N 08° 10' 49" E; thence northwesterly along said curve through
a central angle of 21° 43' 40", 1496.65 feet; thence leaving the
southwesterly line of U.S. Highway 93, S 57° 34' 05" W, 435.36 feet;
thence S 00° 12' 10" E, 484.80 feet; thence N 89° 47' 51" E, 2066.34 feet
to the point of beginning and containing 20.018 acres of land, all as shown
hereon.



PLAN OF
SOUTH SIDE AND
EAST LINE



LEGEND

- ⊗ SECT. CORNER AS NOTED
- ⊙ 1/4 CORNER AS NOTED
- ⊙ CENTER SECTION AS NOTED
- ⊕ 1/16 CORNER AS NOTED
- FOUND 3/4 PIPE & DISC 2989 ES
- SET 5/8" X 24" REBAR
STAMPED LARSEN 3980-S
- R - Record
- M - Measured

CERTIFICATE OF SURVEYOR

Donald R. Larsen
REGISTRATION NO. 3980-S

"EXAMINED AND APPROVED
FOR LINCOLN COUNTY BY: Betty Conces

DATE 11-7-84

STATE OF MONTANA, SS
COUNTY OF Lincoln 2:40 PM
FILED THIS 7th DAY OF Nov, 1984 A.D.
Janet L. J. Siegel
CLERK AND RECORDER
BY Betty Bell
DEPUTY

Jim R. May
CHAIRMAN COUNTY COMMISSIONER

SHEET 1 OF 1 SHEETS

CERTIFICATE OF SURVEY NO. 1336