

**CERTIFICATE OF SURVEY**  
**Sec. 30, T26N, R29W, P.M.,**  
**Lincoln County, Montana**

LEGAL DESCRIPTIONS

OWNER: ELMER INGRAHAM  
PURPOSES: PARCELS A, B & C & D OVER 20 ACRES  
DATE: AUGUST 31, 1984

PARCEL A

THAT PORTION OF THE SOUTHEAST  $\frac{1}{4}$  OF THE NORTHWEST  $\frac{1}{4}$ , SECTION 30, TOWNSHIP 26 NORTH, RANGE 29 WEST, P.M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:  
BEGINNING AT THE NORTHWEST CORNER OF THE SOUTHEAST  $\frac{1}{4}$  OF THE NORTHWEST  $\frac{1}{4}$ , SECTION 30; THENCE ALONG THE NORTH & EAST LINES OF THE SOUTHEAST  $\frac{1}{4}$  OF THE NORTHWEST  $\frac{1}{4}$  NORTH  $89^{\circ}46'21''$  EAST 1330.68 FEET AND SOUTH  $0^{\circ}08'44''$  EAST OF 658.19 FEET; THENCE SOUTH  $89^{\circ}32'36''$  WEST 1325.59 FEET TO THE WEST LINE OF THE SOUTHEAST OF THE NORTHWEST  $\frac{1}{4}$ ; THENCE ALONG THE WEST LINE NORTH  $0^{\circ}35'11''$  WEST 663.51 FEET TO THE POINT OF BEGINNING, CONTAINING 20.149 ACRES OF LAND, ALL AS SHOWN HEREON.

PARCEL B

THAT PORTION OF THE EAST  $\frac{1}{2}$  OF THE WEST  $\frac{1}{2}$  OF SECTION 30, TOWNSHIP 26 NORTH, RANGE 29 WEST, P.M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:  
BEGINNING AT THE SOUTHEAST CORNER OF THE SOUTHEAST  $\frac{1}{4}$  OF THE NORTHWEST  $\frac{1}{4}$ , SECTION 30; THENCE ALONG THE EAST LINE OF THE SOUTHEAST  $\frac{1}{4}$  OF THE NORTHWEST  $\frac{1}{4}$  NORTH  $0^{\circ}08'44''$  WEST 625.87 FEET; THENCE SOUTH  $89^{\circ}32'36''$  WEST 1325.59 FEET TO THE WEST LINE OF THE EAST  $\frac{1}{2}$  OF THE WEST  $\frac{1}{2}$ , SECTION 30; THENCE ALONG THE WEST LINE OF THE EAST  $\frac{1}{2}$  OF THE WEST  $\frac{1}{2}$  SOUTH  $0^{\circ}35'11''$  EAST 625.88 FEET AND SOUTH  $0^{\circ}26'50''$  EAST 337.89 FEET; THENCE SOUTH  $71^{\circ}24'20''$  EAST 917.67 FEET; THENCE NORTH  $89^{\circ}51'16''$  EAST 450.00 FEET TO THE EAST LINE OF THE NORTHEAST  $\frac{1}{4}$  OF THE SOUTHWEST  $\frac{1}{4}$ , SECTION 30; THENCE ALONG THE EAST LINE NORTH  $0^{\circ}08'44''$  WEST 639.88 FEET TO THE POINT OF BEGINNING, CONTAINING 35.345 ACRES OF LAND, ALL AS SHOWN HEREON.

PARCEL C

THAT PORTION OF THE NORTHEAST  $\frac{1}{4}$  OF THE SOUTHWEST  $\frac{1}{4}$ , SECTION 30, TOWNSHIP 26 NORTH, RANGE 29 WEST, P.M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:  
BEGINNING AT THE SOUTHWEST CORNER OF THE NORTHEAST  $\frac{1}{4}$  OF THE SOUTHWEST  $\frac{1}{4}$ , SECTION 30; THENCE ALONG THE WEST LINE OF THE NORTHEAST  $\frac{1}{4}$  OF THE SOUTHWEST  $\frac{1}{4}$  NORTH  $0^{\circ}26'30''$  WEST 972.02 FEET; THENCE SOUTH  $71^{\circ}24'20''$  EAST 917.67 FEET; THENCE SOUTH  $36^{\circ}07'05''$  EAST 766.09 FEET TO THE EAST LINE OF THE NORTHEAST  $\frac{1}{4}$  OF THE SOUTHWEST  $\frac{1}{4}$ ; THENCE ALONG THE EAST AND SOUTH LINES OF THE NORTHEAST  $\frac{1}{4}$  OF THE SOUTHWEST  $\frac{1}{4}$  SOUTH  $0^{\circ}08'44''$  EAST 44.74 FEET AND SOUTH  $89^{\circ}18'42''$  WEST 1314.05 FEET TO THE POINT OF BEGINNING, CONTAINING 20.000 ACRES OF LAND, ALL AS SHOWN HEREON.

PARCEL D

THE NORTHEAST  $\frac{1}{4}$  SOUTHEAST  $\frac{1}{4}$  SOUTHWEST  $\frac{1}{4}$ , THE NORTHWEST  $\frac{1}{4}$  SOUTHWEST  $\frac{1}{4}$  SOUTHEAST  $\frac{1}{4}$  AND THE SOUTH  $\frac{1}{2}$  SOUTHWEST  $\frac{1}{4}$  SOUTHEAST  $\frac{1}{4}$ , SECTION 30, TOWNSHIP 26 NORTH, RANGE 29 WEST, LINCOLN COUNTY, MONTANA CONTAINING 39.340 ACRES OF LAND, ALL AS SHOWN HEREON.

ALL PARCELS ARE SUBJECT TO AND TOGETHER WITH A 60 FOOT PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN.

PARCELS A & B ARE ALSO SUBJECT TO A 50 FOOT UNITED STATES FOREST SERVICE RIGHT OF WAY AS SHOWN.

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: Betty Conner

DATE: October 17, 1984

CERTIFICATE OF SURVEYOR

"THE PURPOSE OF THESE DIVISIONS OF LAND IS TO CREATE  
IRREGULAR PARCELS GREATER THAN TWENTY (20) ACRES IN SIZE,  
AND THE SUBJECT PARCELS MUST BE SURVEYED PURSUANT TO SECTION  
76-3-401, M.C.A."

D.K. Marquardt  
D.K. MARQUARDT  
REGISTRATION No. 2989 ES

STATE OF MONTANA  
COUNTY OF LINCOLN

FILED ON THE 30<sup>th</sup> DAY OF Oct., 1984, A.D., AT 4:05 O'CLOCK P.M.

Janet B. I. Siegel  
COUNTY CLERK AND RECORDER  
BY Sherry L. Hawks  
DEPUTY

DEED BOOK \_\_\_\_\_ PAGE \_\_\_\_\_

INSTRUMENT REC. No. \_\_\_\_\_

Jim R. Mooney  
COUNTY COMMISSIONER

OWNER'S CERTIFICATION

THE 60 FOOT ROAD AND UTILITY EASEMENT SHOWN HEREON IS HEREBY MADE APPURTENANT TO PARCELS A, B, C, & D. ELMER INGRAHAM RESERVES THE EXCLUSIVE RIGHT TO GRANT SAID EASEMENT, IN WHOLE OR IN PART, TO OTHERS.

Elmer B. Ingraham  
ELMER INGRAHAM

STATE OF MONTANA )  
COUNTY OF LINCOLN ) SS

ON THIS 11<sup>th</sup> DAY OF October, 1984, BEFORE ME, THE  
UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED ELMER INGRAHAM, KNOWN  
TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED  
TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND  
YEAR FIRST ABOVE WRITTEN.

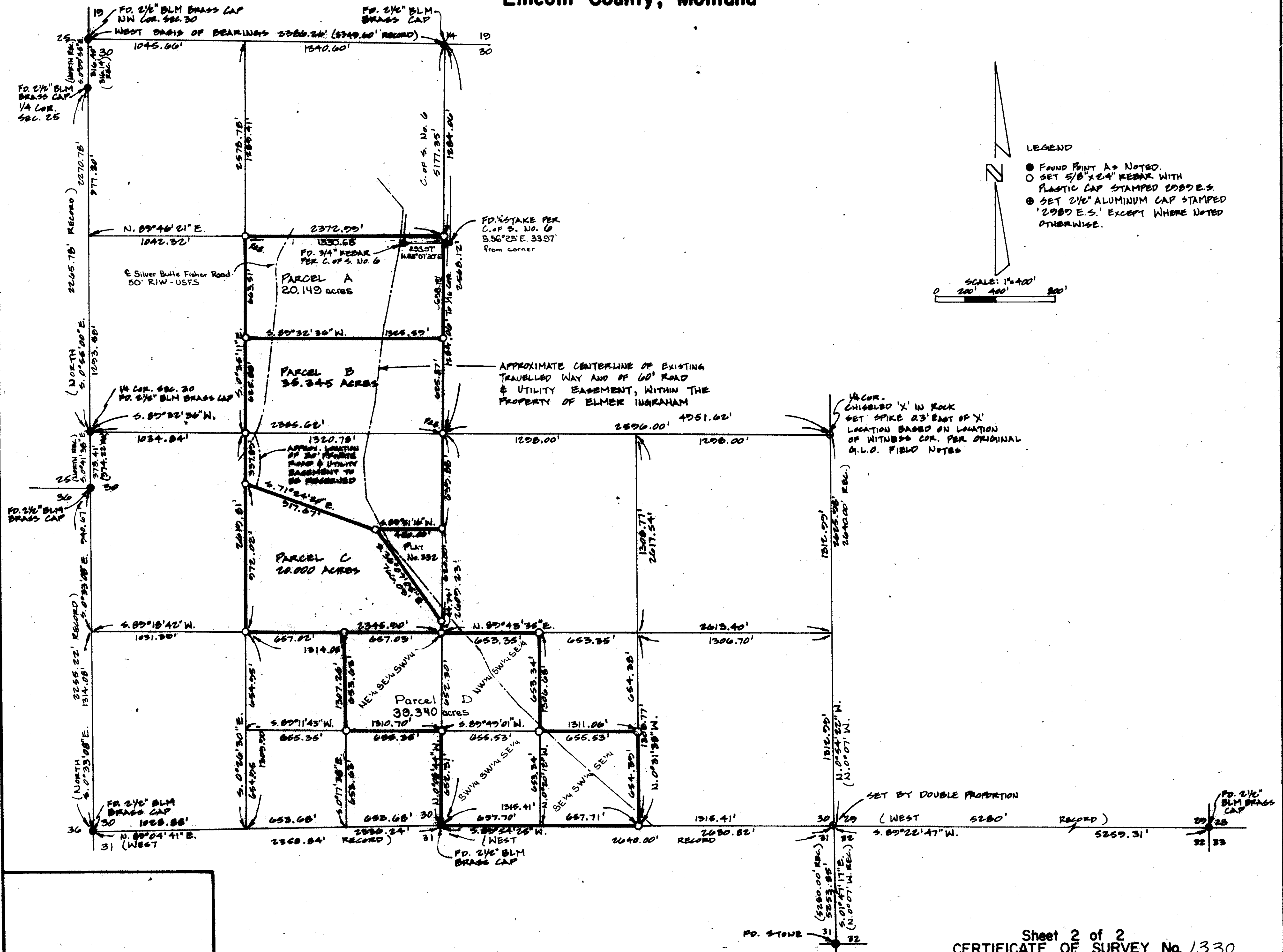
James A. Dennis  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Libby  
MY COMMISSION EXPIRES 4-25-87

**MARQUARDT SURVEYING**  
1031 South Main (406) 755-6285  
KALISPELL, MONTANA 59901

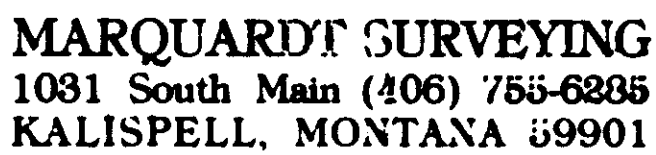
Sheet 1 of 2  
CERTIFICATE OF SURVEY No. 1330

INGRAHAM

**CERTIFICATE OF SURVEY**  
**Sec. 30, T26N, R29 W, P.M.,**  
**Lincoln County, Montana**



**CERTIFICATE OF SURVEY**  
**Sec. 30, T26N, R29 W, P.M.,**  
**Lincoln County, Montana**



Correction  
**CERTIFICATE OF SURVEY**  
**Sec. 30, T26N, R29W, P.M.,**  
**Lincoln County, Montana**

LEGAL DESCRIPTIONS

OWNER: ELMER INGRAHAM  
PURPOSES: PARCELS A, B & C & D OVER 20 ACRES  
DATE: AUGUST 31, 1984

PARCEL A

THAT PORTION OF THE SOUTHEAST  $\frac{1}{4}$  OF THE NORTHWEST  $\frac{1}{4}$ , SECTION 30, TOWNSHIP 26 NORTH, RANGE 29 WEST, P.M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:  
BEGINNING AT THE NORTHWEST CORNER OF THE SOUTHEAST  $\frac{1}{4}$  OF THE NORTHWEST  $\frac{1}{4}$ , SECTION 30; THENCE ALONG THE NORTH & EAST LINES OF THE SOUTHEAST  $\frac{1}{4}$  OF THE NORTHWEST  $\frac{1}{4}$  NORTH  $89^{\circ}46'21''$  EAST 1330.68 FEET AND SOUTH  $0^{\circ}08'44''$  EAST OF 658.19 FEET; THENCE SOUTH  $89^{\circ}32'36''$  WEST 1325.59 FEET TO THE WEST LINE OF THE SOUTHEAST OF THE NORTHWEST  $\frac{1}{4}$ ; THENCE ALONG THE WEST LINE NORTH  $0^{\circ}35'11''$  WEST 663.51 FEET TO THE POINT OF BEGINNING, CONTAINING 20.149 ACRES OF LAND, ALL AS SHOWN HEREON.

PARCEL B

THAT PORTION OF THE EAST  $\frac{1}{2}$  OF THE WEST  $\frac{1}{2}$  OF SECTION 30, TOWNSHIP 26 NORTH, RANGE 29 WEST, P.M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:  
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PARCEL C

THAT PORTION OF THE NORTHEAST  $\frac{1}{4}$  OF THE SOUTHWEST  $\frac{1}{4}$ , SECTION 30, TOWNSHIP 26 NORTH, RANGE 29 WEST, P.M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:  
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PARCEL D

THE NORTHEAST  $\frac{1}{4}$  SOUTHEAST  $\frac{1}{4}$  SOUTHWEST  $\frac{1}{4}$ , THE NORTHWEST  $\frac{1}{4}$  SOUTHWEST  $\frac{1}{4}$  SOUTHEAST  $\frac{1}{4}$  AND THE SOUTH  $\frac{1}{2}$  SOUTHWEST  $\frac{1}{4}$  SOUTHEAST  $\frac{1}{4}$ , SECTION 30, TOWNSHIP 26 NORTH, RANGE 29 WEST, LINCOLN COUNTY, MONTANA CONTAINING 39.340 ACRES OF LAND, ALL AS SHOWN HEREON.

ALL PARCELS ARE SUBJECT TO AND TOGETHER WITH A 60 FOOT PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN.

PARCELS A & B ARE ALSO SUBJECT TO A 50 FOOT UNITED STATES FOREST SERVICE RIGHT OF WAY AS SHOWN.

THE PURPOSE OF THIS CORRECTED SURVEY IS TO CORRECTLY SHOW THE BOUNDARY BETWEEN PARCELS B AND C AND PLAT NO. 332.

CERTIFICATE OF SURVEYOR

*Dawn Marquardt*  
DAWN MARQUARDT  
REGISTRATION No. 5428 S

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: *Bird J. Buckoff*

DATE: 9-2-92

CERTIFICATE OF SURVEYOR

"THE PURPOSE OF THESE DIVISIONS OF LAND IS TO CREATE IRREGULAR PARCELS GREATER THAN TWENTY (20) ACRES IN SIZE, AND THE SUBJECT PARCELS MUST BE SURVEYED PURSUANT TO SECTION 76-3-401, M.C.A."

D.K. MARQUARDT  
REGISTRATION No. 2989 ES

STATE OF MONTANA  
COUNTY OF LINCOLN

FILED ON THE 3rd DAY OF Sept, 1984, A.D., AT 4:56 O'CLOCK P.M.

*Rosal M. Cummings*  
COUNTY CLERK AND RECORDER

BY *Glenn A. Blum*  
DEPUTY

DEED BOOK \_\_\_\_\_ PAGE \_\_\_\_\_

INSTRUMENT REC. No. \_\_\_\_\_

*L.C. Holgal* 9/2/92  
COUNTY COMMISSIONER

OWNER'S CERTIFICATION

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ELMER INGRAHAM

STATE OF MONTANA )  
COUNTY OF LINCOLN ) SS

ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 1984, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED ELMER INGRAHAM, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREON SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT \_\_\_\_\_  
MY COMMISSION EXPIRES \_\_\_\_\_

MARQUARDT SURVEYING  
1031 South Main (406) 755-6285  
KALISPELL, MONTANA 59901

Sheet 1 of 2  
Correction CERTIFICATE OF SURVEY No. 1330-A

Vol Sec 1330 Per Judgment INGRAHAM