LINCOLN COUNTY, MONTANA

# CERTIFICATE OF SURVEY

SECTION 18, T. 26 N., R. 29 W., M.P.M.

#### PURPOSE OF SURVEY

The purpose of this survey is to retrace the exterior boundary, in order to breakdown the subdivisional parts in the Southwest and Southeast one-quarters of Section 18, Township 26 North, Range 29 West, P.M.M., distinguishing between U.S.F.S. and private lands, and no division of land is hereby created.

## BASIS OF BEARINGS

Bearings were based upon Solar Observations made October 4, 1983.

#### NOTE:

This survey was completed utilizing a Wild T-1 and T-16 theodolite and a K & E Autoranger S electronic distancemeter and conventional methods of cadastral surveying in attaining an accuracy exceeding Class 1-A standards. Field calculations were preformed using a Hewlett-Packard 41 CV and 9815 S programmable calculators.

#### HISTORY

The West township boundary was established in Sept.- Oct. 1903 by F.I. Hubbard, but the west boundary of Section 18, 19, 30, and 31 were unsurveyed until October, 1908 when Howard B. Grant completed the west boundary survey. The subdivisions of said township were completed in August-November, 1903 by Ablee & Trippet. In 1916 the east boundary of Township 26 North, Range 30 West was resurveyed and brass cap monuments were set by S. Frank Walters. BLM remonumentation was done in 1964 and 1968.

### LAND SURVEYORS CERTIFICATE

I, hereby certify that I am a Registered Land Surveyor in the State of Montana, that this certificate is a true representation of a survey made under my supervision at the request of the USDA, Forest Service, between October 1 and November 15, 1983, in accordance with the Montana Code Annotated (Section 76-3-101 thru 76-3-614, 1979) and the Lincoln County Regulation adopted pursuant thereto.

Dick R. Griffin Montana Registration NO. 73201

Dife 4

18 26 N. 29W.

LINCOLN COUNTY
PRINCIPAL MERIDIAN, MONTANA

DECEMBER, 1983

APPROVED:

Date

Date

Registration NO.

APPROVED:

Chairman Board of Commissioners

ATTESTED:

County Clerk and Recorder

Dated this day of Oct., 19 84

STATE OF MONTANA

COUNTY OF LINCOLN

Filed on this 25 day of C.T., 19 84

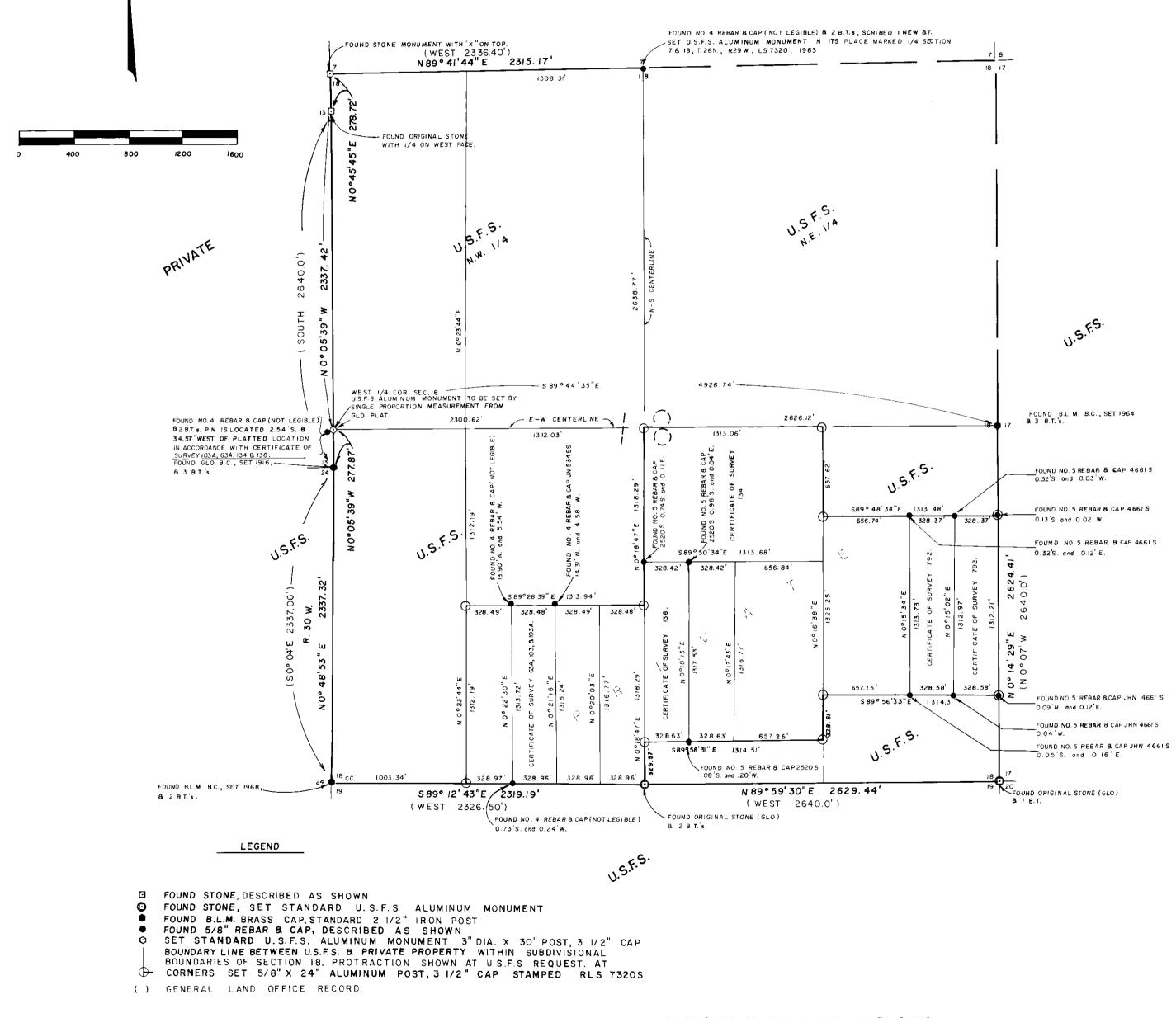
at 10:20 o'clock A.M.

County Clerk and Recorder

by

Deputy

CERTIFICATE OF SURVEY NO. 1327



CONTRACT NO. 53-03JI-3-0117, SILVER BUTTE

PREPARED BY: D.R. GRIFFIN & ASSOCIATES, ROCK SPRINGS, WYO-

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