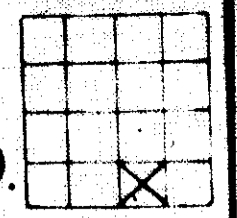


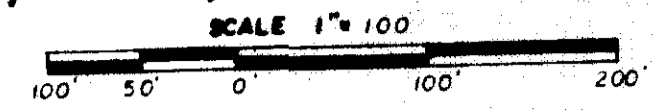
CERTIFICATE OF SURVEY



BY: DOYLE ENTERPRISES
285 NORTH MAIN
KALISPELL, MT. 59901
PH 755-6481

DATE: APRIL 6, 1984
PURPOSE OF SURVEY: OCCASIONAL SALE
REMAINDER IS OVER 20 ACRES

SW 1/4 SE 1/4, SEC. 18, T.35 N., R.27 W., P.M., M., LINCOLN CO.



FOR: BOB WALTER
OWNER: BOB WALTER



A tract of land, situated, lying and being in the southwest quarter, southeast quarter (SWSE 1/4) of section eighteen (18), Township Thirty-five (35) North, Range Twenty-seven (27) West, Lincoln County, Montana and more particularly described as follows to wit:

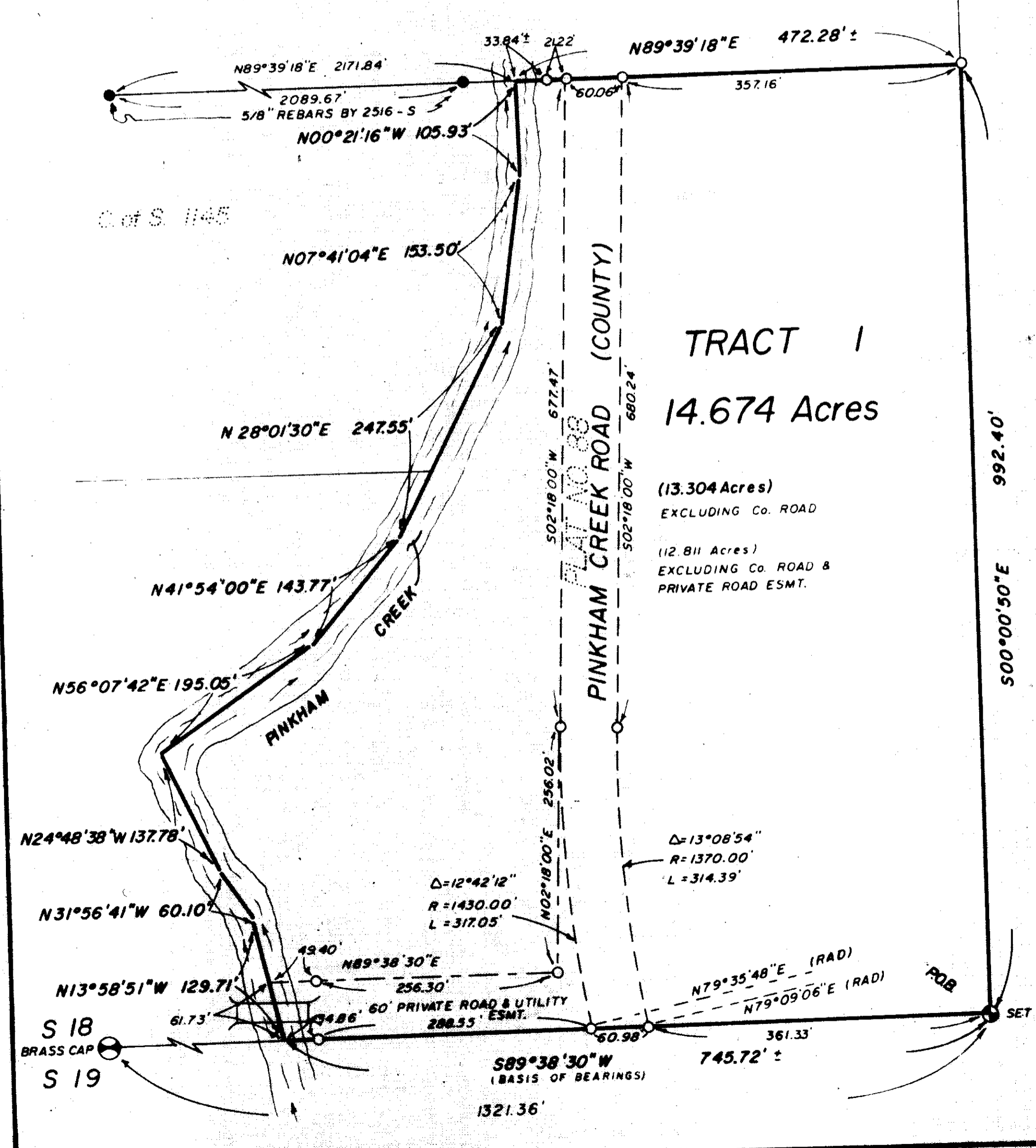
Tract One - Beginning at the Southeast corner of the Southwest quarter, southeast quarter (SWSE 1/4) of section 18, Township 35 North, Range 27 West, Lincoln County, Montana which is a set iron pin; thence S 49° 36' 30" W and along the south boundary of the said Southwest Quarter Southeast Quarter (SWSE 1/4) a distance of 472.28 feet, more or less to the thread of Pinkham Creek; thence along the thread of Pinkham Creek the following eight courses: N 1° 54' 31" W 129.71 feet; N 31° 56' 41" W 60.10 feet; N 24° 48' 38" W 137.78 feet; N 56° 07' 42" E 195.05 feet; N 41° 54' 00" E 143.77 feet; N 28° 01' 30" E 247.55 feet; N 89° 39' 18" E 472.28 feet; thence leaving said thread of Pinkham Creek N 89° 39' 18" E 472.28 feet more or less to a set iron pin on the east boundary of the said Southwest Quarter Southeast Quarter (SWSE 1/4); thence S 00° 00' 50" E and along the said east

boundary a distance of 992.40 feet to the point of beginning and containing 14.674 acres. Subject to and together with a sixty (60) foot county road and a private road and utility easement all as shown here-on; subject to and together with all easements of record.

OCCASIONAL SALE

I hereby certify that the purpose for this division of land is to transfer ownership of the parcel created as an occasional sale; furthermore, I certify that I am entitled to use this exemption in that I am in compliance with all conditions imposed in the use of this exemption; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207, M.C.A.

NOTE: SECTION BREAKDOWN PER C.of S. No. 793



Bob Walter
STATE OF MONTANA
COUNTY OF FLATHEAD
On this 21st day of August, 1984, before me a Notary Public for the State of Montana, personally appeared Bob Walter, and known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that they executed the same.
Jessica L. Wilson
Notary Public for the State of Montana
Residing at: Kalispell, Mt
My commission expires 02/22/87



- LEGEND
1. ⊗ SEC. COR. (AS NOTED)
 2. ⊙ 1/4 CORNER (AS NOTED)
 3. ⊙ CENTER SECTION (AS NOTED)
 4. ⊙ 1/16 CORNER (AS NOTED)
 5. ● FOUND (AS NOTED)
 6. ○ SET 5/8" X 24" REBAR WITH 1/4" PLASTIC CAP, STAMPED DOYLE, 2516 73

CERTIFICATE OF SURVEY OF
Bob Walter
REGISTRATION NO. 1148

APPROVED:
Jim R. Moray
EXAMINING LAND SURVEYOR REG. NO. 1148

Jim R. Moray
CHAIRMAN - COUNTY COMMISSIONERS

STATE OF MONTANA SS
COUNTY OF LINCOLN
FILED ON THE 21st DAY OF Sept., 1984, A.D.
AT 1:45 O'CLOCK P.M.
James B. J. Siegel
CLERK & RECORDER
BY *Shirley J. Roubicek*
DEPUTY

BOOK _____ PAGE _____
INSTRUMENT REC. No. _____

SHEET 1 OF 1 SHEETS
CERTIFICATE OF SURVEY No. 1315

Sanitary Restrictions demand Act. # 4178