

CERTIFICATE OF SURVEY SW 1/4, Sec. 11, T36N, R27W P.M., M., Lincoln County, MT

OWNERS: JOE A. & KRISTY J. BROUILLETTE
PATRICK & TERRIE STOKEN

PURPOSES: PARCEL A - BOUNDARY ADJUSTMENT
PARCEL B - INCLUDES PARCEL A
PARCEL C - REMAINDER

DATE: JULY 24, 1984

LEGAL DESCRIPTIONS

PARCEL A

THAT PORTION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., LINCOLN COUNTY, MONTANA, DESCRIBED AS FOLLOWS:
COMMENCING AT THE NORTHEAST CORNER OF PARCEL A PER CERTIFICATE OF SURVEY No. 589 THENCE SOUTH 74°47'10" WEST 120 FEET TO THE POINT OF BEGINNING THENCE CONTINUING SOUTH 74°47'10" WEST 297.70 FEET; THENCE SOUTH 11°27'43" EAST 262.76 FEET; THENCE NORTH 72°46'58" EAST 153.38 FEET; THENCE NORTH 16°57'54" EAST 303.45 FEET TO THE POINT OF BEGINNING CONTAINING 1.338 ACRES OF LAND ALL AS SHOWN HEREON.

PARCEL B

THAT PORTION OF THE SOUTHEAST 1/4 SOUTHWEST 1/4 SECTION 11, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., LINCOLN COUNTY, MONTANA, DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTHEAST CORNER OF PARCEL A PER CERTIFICATE OF SURVEY No. 589 THENCE SOUTH 74°47'10" WEST 417.70 FEET; THENCE SOUTH 11°27'43" EAST 262.76 FEET; THENCE NORTH 72°46'58" EAST 153.38 FEET; THENCE SOUTH 19°11'24" EAST 275.00 FEET TO THE NORTHERLY LINE OF FOURTEENTH STREET; THENCE ALONG SAID NORTHERLY LINE NORTH 76°50'00" EAST 229.25 FEET; THENCE NORTH 11°40'00" WEST 540.40 FEET TO THE POINT OF BEGINNING, CONTAINING 4.056 ACRES OF LAND ALL AS SHOWN HEREON.

PARCEL C

THAT PORTION OF THE SOUTHEAST 1/4 SOUTHWEST 1/4 SECTION 11, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., LINCOLN COUNTY, MONTANA, DESCRIBED AS FOLLOWS:
COMMENCING AT THE SOUTHEAST CORNER OF PARCEL A PER CERTIFICATE OF SURVEY No. 589; THENCE ALONG THE NORTHERLY LINE OF FOURTEENTH STREET SOUTH 76°50'00" WEST 229.25 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE NORTHERLY LINE OF FOURTEENTH STREET SOUTH 76°50'00" WEST 189.67 FEET; THENCE NORTH 11°27'43" WEST 262.76 FEET; THENCE NORTH 72°46'58" EAST 153.38 FEET; THENCE SOUTH 19°11'24" EAST 275.00 FEET TO THE POINT OF BEGINNING CONTAINING 1.056 ACRES OF LAND ALL AS SHOWN HEREON.

OWNER CERTIFICATION

WE CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO RELOCATE COMMON BOUNDARIES BETWEEN ADJOINING PROPERTIES, AND THAT NO ADDITIONAL PARCELS ARE CREATED; THEREFORE THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207 (1)(A), M.C.A. 1978. WE ALSO CERTIFY THAT THIS DIVISION IS FOR THE PURPOSE OF ACQUIRING ADDITIONAL LAND TO BECOME PART OF A PARCEL THAT DOES NOT HAVE SANITARY RESTRICTIONS IMPOSED PROVIDED THAT NO DWELLING OR STRUCTURE REQUIRING WATER OR SEWAGE DISPOSAL BE ERECTED ON THE ADDITIONAL ACQUIRED PARCEL, PURSUANT TO SECTION 76-4-125 (2)(B), M.C.A. 1978; THEREFORE THIS SURVEY IS EXEMPT FROM REVIEW BY THE MONTANA STATE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES.

Kristy J. Brouillette
KRISTY J. BROUILLETTE

Patrick Stoken
PATRICK STOKEN

Joe A. Brouillette
JOE A. BROUILLETTE

Terrie Stoken
TERRIE STOKEN

STATE OF MONTANA }
COUNTY OF LINCOLN } ss.

ON THIS 25th DAY OF Sept, 1984, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED KRISTY J. BROUILLETTE, JOE A. BROUILLETTE, PATRICK STOKEN AND TERRIE STOKEN, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

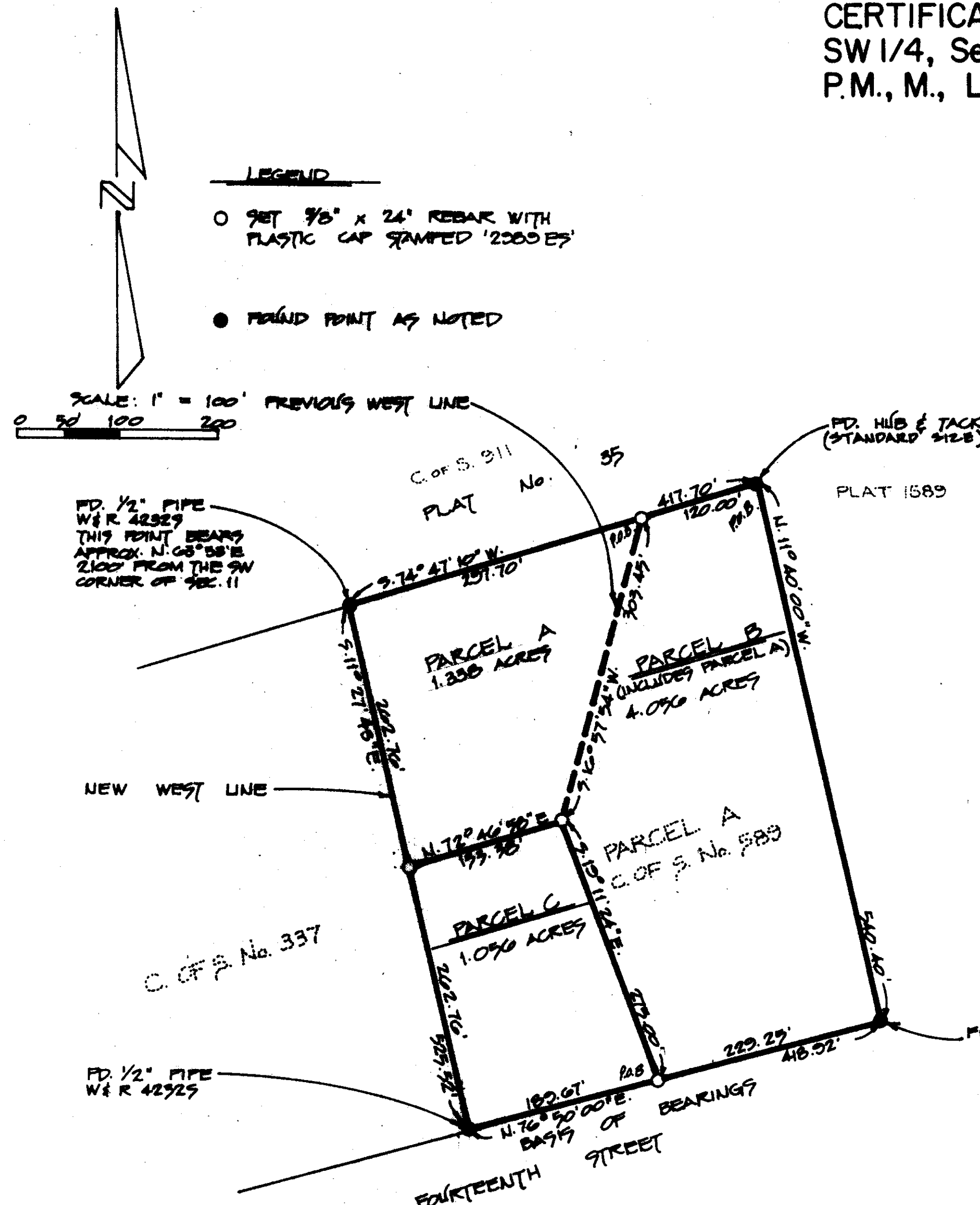
IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

APPROVED: _____, 1984

EXAMINING LAND SURVEYOR
REGISTRATION No. 473 S

CERTIFICATE OF SURVEYOR

D.K. Marquardt
D.K. MARQUARDT
REGISTRATION No. 2989 ES



STATE OF MONTANA
COUNTY OF FLATHEAD

FILED ON THE 26th DAY OF Sept, 1984, A.D., AT 12:35 O'CLOCK P. M.

Janet B. Siegel
COUNTY CLERK AND RECORDER

BY *Sherry L. Hawks*
DEPUTY

Jim R. Mow
COUNTY COMMISSIONER

DEED BOOK _____ PAGE _____

INSTRUMENT REG. No. _____

MARQUARDT SURVEYING
1031 South Main (406) 755-6885
KALISPELL, MONTANA 59901

Sanitary restrictions removed A.S. # 4177

CERTIFICATE OF SURVEY No. 1317

BROUILLETTE