

CERTIFICATE OF SURVEY

IN THE W $\frac{1}{2}$ SW $\frac{1}{4}$ OF SECTION 19,
TWP. 30 N., R. 30 W., P.M.M.

JULY, 1984

DESCRIPTION PARCEL "A"

An irregular tract of land near Libby, in Lincoln County, Montana, lying wholly within the North-west quarter of the Southwest quarter of Section 19, Township 30 North, Range 30 West, P.M.M., containing 6.021 acres, more or less, and more particularly described as follows:

Beginning at a 5/8 inch capped steel pin stamped J.H.N. 4661S (hereinafter referred to as "a 5/8 inch pin") on the South half of the West one-sixteenth line of said Section 19, from which the brass-capped monument marking the Southwest corner of said Section 19 bears S 39°18'16"W, 1923.76 feet; thence, S 89°47'29"W 294.10 feet to a 5/8 inch pin; thence, N 25°37'48"E 53.79 feet to a 5/8 inch pin; thence, N 38°27'42"W 266.76 feet to a 5/8 inch pin; thence, N 9°05'28"W 173.63 feet to a 5/8 inch pin; thence, N 1°18'31"W 160.34 feet to a 5/8 inch pin; thence, N 14°51'16"E 57.34 feet to a 5/8 inch pin; thence, N 89°49'15"E 81.29 feet to a 5/8 inch pin; thence, S 0°34'14"E 7.70 feet to a 5/8 inch pin; thence, N 89°49'15"E 371.48 feet to a 5/8 inch pin on the aforesaid South half of the West one-sixteenth line; thence, along said one-sixteenth line, S 0°01'38"E 637.19 feet to the point of beginning.

Including an access easement thirty feet in width, containing 0.689 acre, more or less, entering the aforescribed tract on the South boundary, as shown on the drawing herewith attached.

Subject to an access easement thirty feet in width, containing 0.482 acre, more or less, near the West boundary of the aforescribed tract, as shown on the drawing herewith attached.

DESCRIPTION PARCEL "B"

An irregular tract of land near Libby, in Lincoln County, Montana, lying wholly within the West half of the Southwest quarter of Section 19, Township 30 North, Range 30 West, P.M.M., containing 16.300 acres, more or less, and more particularly described as follows:

Beginning at a 5/8 inch capped steel pin stamped J.H.N. 4661S (hereinafter referred to as "a 5/8 inch pin"), from which the brass capped monument marking the Southwest corner of said Section 19 bears S 39°18'38"W 462.50 feet; thence, N 32°12'13"E 388.80 feet to a 5/8 inch pin; thence, N 11°13'04"E 545.00 feet to a 5/8 inch pin; thence, N 76°41'38"E 261.56 feet to a 5/8 inch pin; thence, N 25°37'48"E 206.69 feet to a 5/8 inch pin; thence, N 89°47'29"E 294.10 feet to a 5/8 inch pin on the West 1/16 line of said Section 19; thence, along said line, S 0°01'38"E 680.20 feet total to a 5/8 inch pin on the Southeastly right of way line of U.S.F.S. Road No. 533; thence, along said right of way, S 30°45'44"W 433.25 feet to a 5/8 inch pin; thence, S 12°45'44"W 443.32 feet total to a 5/8 inch pin on the South line of said Section 19; thence, along said line, S 89°45'44"W 61.58 feet to a 5/8 inch pin on the Westerly right of way line of aforesaid road; thence, along said right of way, N 12°45'44"E 386.20 feet to a 5/8 inch pin; thence, S 89°45'44"W 655.80 feet to the point of beginning.

Subject to a thirty foot wide access easement, containing 0.689 acre, more or less, located approximately as shown hereon.

Subject to a sixty foot wide easement for U.S.F.S. Road No. 533, containing 1.299 acres, more or less, as shown hereon.

EXEMPTION CERTIFICATE/PURPOSE FOR SURVEY

We hereby certify that the purpose for this division of land is to transfer ownership of Parcel "A" as an occasional sale; furthermore, we certify that we are entitled to use this exemption in that we are in compliance with all conditions imposed in the use of this exemption; therefore this division of land is exempt from review as a subdivision pursuant to Section 76-3-207 (d), M.C.A.

John W. Kyes *Eva Mae Kyes* Aug 16, 84
John W. Kyes Eva Mae Kyes Date

The foregoing certificate was subscribed and sworn to before me this 16 day of Aug., 1984.

Gloria Amon *Libby, MT* Oct 24, 1984
Notary Public Residing at My Commission Expires

LEGEND

- 5/8"X 24" capped steel pin stamped J.H.N. 4661S, set this survey
- 5/8"X 24" capped steel pin stamped J.H.N. 4661S, set previous surveys
- () Record per G.L.O. survey
- [] Record data

SCALE



Ninneman Engineering Troy, Montana

APPROVED: *Betty Conces* 9/12/84
Examined and Approved for Lincoln County by: Date

APPROVED: *Jim R. Morey*
Chairman Board of Commissioners

ATTESTED: *Betty Bell*, Deputy Clerk & Recorder
County Clerk and Recorder

Dated this 12th day of Sept, 1984

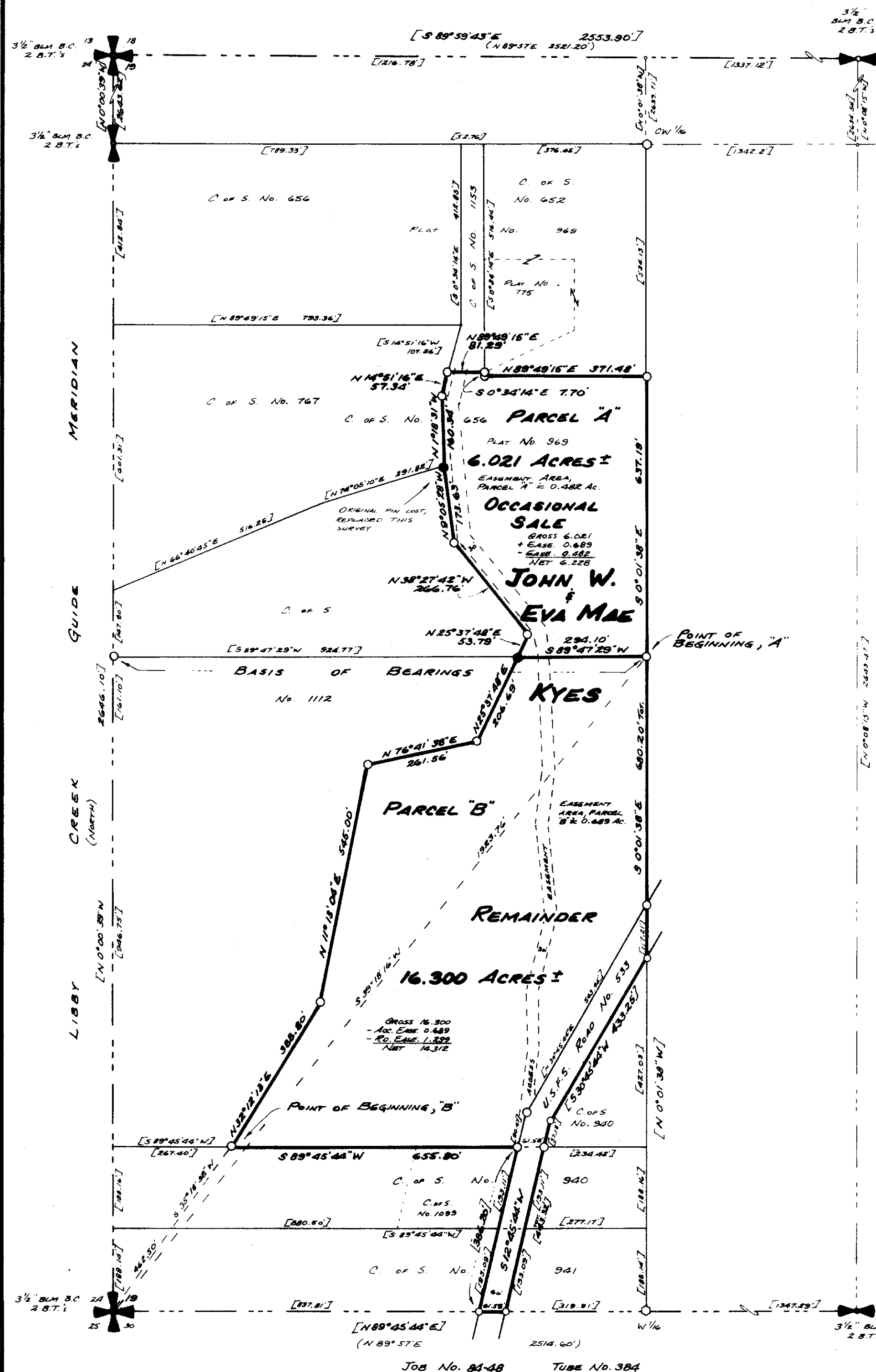
STATE OF MONTANA COUNTY OF LINCOLN

Filed on this 12th day of Sept, 1984
at 1:55 o'clock P.M.

Janet B. Siegel
County Clerk and Recorder

by *Baruch Kampfer*
Deputy

Certificate of Survey No. 1313



Sanitary Restrictions Removed: - PZ # 4173