

C.O.F.S. No. 502

FOR DETAIL OF 1/16TH
LINE AND TRACT "C"
SEE C.O.F.S. No. 668A

LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEY

IN THE SE 1/4 OF NW 1/4 OF SECTION 4 TWP. 30 N., R. 31 W., P.M.M.

DESCRIPTION PARCEL "A" - "BOUNDARY RELOCATION"

An irregular tract of land near Libby in Lincoln County, Montana, lying wholly within the SE 1/4 of the NW 1/4 of Section 4 Twp. 30 N., R. 31 W., P.M.M., more particularly described as follows:

Beginning at a 5/8 inch rebar capped: JHN 4661 S marking the Southwest corner of Certificate of Survey No. 668A of Lincoln County, Montana records in the SE 1/4 of the NW 1/4 of said Section 4; thence, along the West line of said C. of S. No. 668A, N0°19'24"W 122.06 feet to a 5/8 inch rebar capped: JHN 4661 S marking the Northwest corner thereof; thence, along the South line of Plat No. 2096 Tract "C", S89°28'30"W 162.41 feet to a 5/8 inch rebar capped: JHN 4661 S marking the Southwest corner thereof; thence, along the East line of Plat No. 2096 Tract "B", S0°26'04"E 97.18 feet to a point in the mid-channel of a branch of Parmenter Creek being the Southeast corner of Plat No. 2096 Tract "B", from which a 5/8 inch rebar capped: JHN 4661 S bears N0°26'04"W 12.72 feet; thence, along the mid-channel of said creek the following two courses: S75°57'50"E 68.24 feet; thence, S39°48'20"E 9.65 feet to a point in the mid-channel of said creek from which a 5/8 inch rebar capped: MLL-4232 S bears N89°38'00"E 26.84 feet; thence, N89°38'00"E 89.97 feet to the point of beginning. The aforesaid Parcel "A" contains 0.429 acre, more or less.

PURPOSE OF SURVEY/EXEMPTION CERTIFICATION

We hereby certify that the purpose of this division of land is to relocate common boundary lines between our adjoining properties, and no additional parcels are hereby created; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(a), M.C.A.

We further certify that the purpose for this division of land is to acquire additional land to become part of a parcel that has no sanitary restrictions imposed on it, and that no structures requiring water or sewage will be erected on the additional acquired parcel; therefore, this division of land is exempt from review by the Department of Health and Environmental Sciences pursuant to ARM 16-2.14(10)-S14340 Sub-chapter 6 Exclusions 16.16-605(2)(a).

Date: 8-8-1984

Date: 8-8-1984

Phillip A. Chapman
by Robert E. Chapman, Power of Attorney M. Ex. 101 Pgs. 10, 11 & 13-15
Gaylen Bateman
Margaret Bateman

STATE OF MONTANA
COUNTY OF LINCOLN

On this 8th day of August, 1984 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Robert P. Chapman and Gaylen and Margaret Bateman, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Chas. H. Harrington
Notary Public
My Commission Expires 1984

DESCRIPTION PARCEL "B" - "REMAINDER"

An irregular tract of land near Libby in Lincoln County, Montana, lying wholly within the SE 1/4 of the NW 1/4 of Section 4 Twp. 30 N., R. 31 W., P.M.M., being the remainder of Plat No. 1016 of Lincoln County, Montana records after the creation of the subject 0.429 acre Parcel "A"; said remainder containing 1.965 acres, more or less, as shown hereon.

SUBJECT TO 20.00 foot wide Easements as shown hereon for Access and Utilities.

ALSO SUBJECT to an Easement 68.00 feet in width lying parallel with and immediately adjacent to the South line of the 0.351 acre tract of land per C. of S. No. 743A as shown hereon for Drainfield Extension Only, leaving a Net Area of 1.660 acres, more or less.

APPROVED: This _____ day of _____, 1984 A.D.

Examining Land Surveyor Registration No.

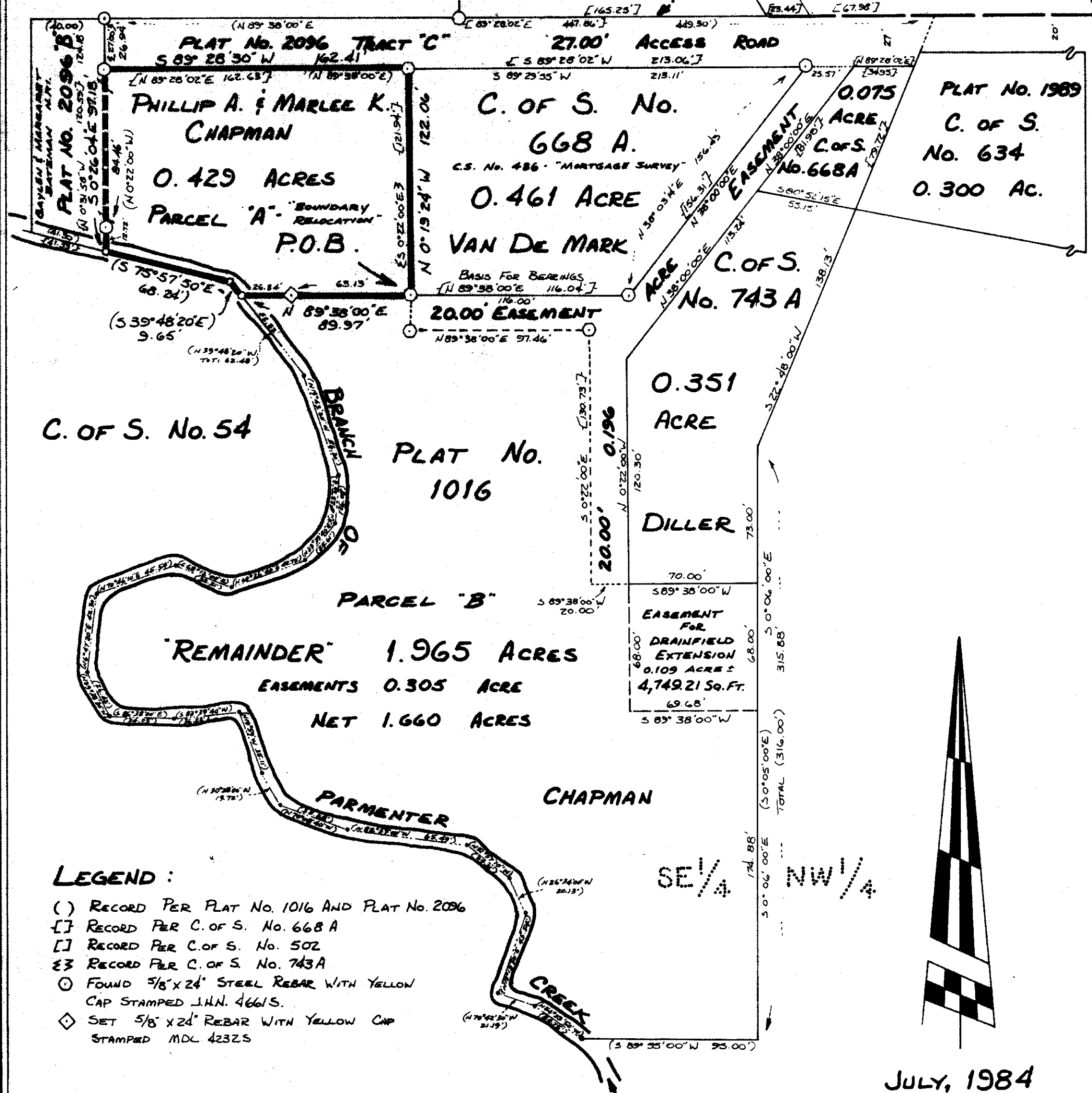
APPROVED: Jim R. Mow
Chairman, Lincoln County, Montana Commissioners

CERTIFICATE OF COUNTY CLERK AND RECORDER

STATE OF MONTANA
COUNTY OF LINCOLNFiled on this 13th day of Aug., 1984 A.D. at 3:40 O'clock P.M.

James B. J. Siegel by Sherry L. Hawks
County Clerk and Recorder Deputy

CERTIFICATE OF SURVEY No. 1304

FOR: PHILLIP A. & MARLEE K.
CHAPMAN