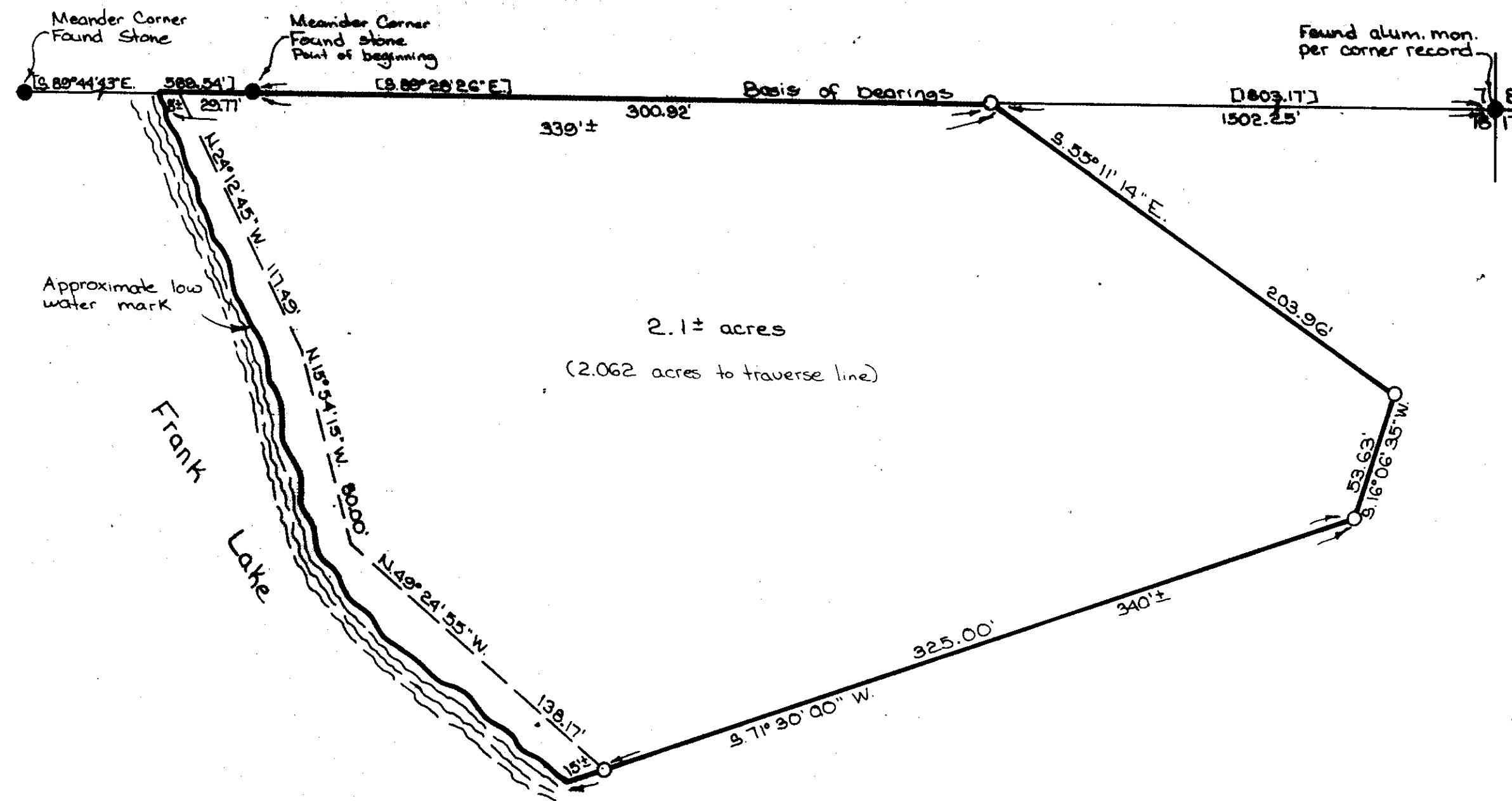


CERTIFICATE OF SURVEY
NE1/4, Sec. 18, T35N R26W
P.M., M., Lincoln County, MT

OWNER: RICHARD ALDERSON
 PURPOSE: OCCASIONAL SALE
 DATE: DECEMBER 23, 1982

C of S. No. 761

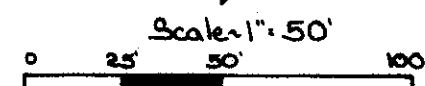


2.1± acres
 (2.062 acres to traverse line)

Approximate low water mark

Frank Lake

- Legend
- Set 5/8" x 24" rebar with plastic cap stamped 12980ES
 - Found point as noted
 - [] Record per C of S. No. 761



THAT PORTION OF THE NORTHEAST 1/4, SECTION 18, TOWNSHIP 35 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
 BEGINNING AT THE MEANDER CORNER ON THE EAST SHORE OF FRANK LAKE BETWEEN SECTIONS 7 AND 8, TOWNSHIP 35 NORTH, RANGE 26 WEST; THENCE ALONG THE NORTH LINE OF SECTION 18 SOUTH 89°28'26" EAST 300.92 FEET; THENCE SOUTH 55°11'14" EAST 203.96 FEET; THENCE SOUTH 16°06'35" WEST 53.63 FEET; THENCE SOUTH 71°30'00" WEST 340 FEET MORE OR LESS TO THE LOW WATER MARK OF FRANK LAKE; THENCE NORTHWESTERLY ALONG THE LOW WATER MARK 340 FEET MORE OR LESS TO THE NORTH LINE OF SECTION 18; THENCE ALONG THE NORTH LINE SOUTH 89°44'43" EAST 38 FEET MORE OR LESS TO THE POINT OF BEGINNING, CONTAINING 2.1 ACRES OF LAND MORE OR LESS, ALL AS SHOWN HEREON.

I CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO CREATE A PARCEL AS AN OCCASIONAL SALE, AND THAT THIS DIVISION OF LAND COMPLIES WITH ALL CONDITIONS IMPOSED ON ITS USE; THEREFORE THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-201 (1)(d), M.C.A. 1978.

RICHARD ALDERSON

STATE OF CALIFORNIA)
 COUNTY OF SANTA CRUZ)

ON THIS 12th DAY OF July, 1984, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED RICHARD ALDERSON, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.



Brenda C. Pannell
 NOTARY PUBLIC FOR THE STATE OF
 RESIDING AT Santa Cruz, CA
 MY COMMISSION EXPIRES 10-14-86

APPROVED: August 1, 1984

Jack H. Rimmerman
 EXAMINING LAND SURVEYOR 4661 S

CERTIFICATE OF SURVEYOR

D.K. Marquardt
 D.K. MARQUARDT
 REGISTRATION No. 2989 ES

STATE OF MONTANA
 COUNTY OF LINCOLN

FILED ON THE 13th DAY OF August, 1984, A.D., AT 3:15 O'CLOCK P.M.

Janet B. F. Siegel
 COUNTY CLERK AND RECORDER

BY Sherry L. Hanko
 DEPUTY

DEED BOOK _____ PAGE _____

INSTRUMENT REG. No. _____

Jim R. Mow
 COUNTY COMMISSIONER

MARQUARDT SURVEYING
 1081 South Main (406) 755-6285
 KALISPELL, MONTANA 59901

CERTIFICATE OF SURVEY No. 1302
 ALDERSON