

DESCRIPTION PARCEL "A" - OCCASIONAL SALE

A tract of land near Libby in Lincoln County, Montana, lying within the NW 1/4 of Section 19 Twp. 29 N., R. 30 W., P.M.M. and within the NE 1/4 of Section 24 Twp. 29 N., R. 31 W., P.M.M., containing a total area of 10.0221 acres, more or less, of which 0.8235 acre falls in said Section 19 and 9.1986 acres fall in said Section 24, all more particularly described as follows:

Beginning at a 5/8 inch rebar capped JHN 4661S reported on the west line of said Section 19 on the Northwestern line of that 1.6394 acre right of way per Certificate of Survey No. 816; thence, along said Northwestern line in said Section 19, N61°13'13"E 180.63 feet to a 5/8 inch rebar capped: JHN 4661S reported on the Southwesterly right of way line of U.S. Highway No. 2 at a distance of 50.00 feet measured at right angles from the centerline thereof; thence, along said Southwesterly right of way line N23°22'53"W 398.95 feet to a 5/8 inch rebar capped: JHN 4661S reported on the West line of said Section 19 and the East line of said Section 24 per said Certificate of Survey No. 816; thence, leaving said Southwesterly right of way line, S63°06'23"W 1136.02 feet to a 5/8 inch rebar capped: KED 4975S on the Northeasterly line of a tract of land per Book 57 Page 355 (also shown on an unrecorded plat of a survey to locate the boundaries of said tract of land); thence, along said Northeasterly line S45°31'57"E 17.00 feet to a 5/8 inch rebar capped; JHN 4661S; thence, continuing S45°31'57"E 437.51 feet to a 5/8 inch rebar capped; JHN 4661S marking the Northwestern corner of said 1.6394 acre right of way; thence, along the Northwestern line of said 1.6394 acre right of way, N63°10'23"E 786.23 feet to the point of beginning.

DESCRIPTION PARCEL "B" - REMAINDER

A tract of land near Libby in Lincoln County, Montana, lying within the NE 1/4 of Section 24 Twp. 29 N., R. 31 W., P.M.M., containing 10.0883 acres, more or less, more particularly described as follows:

Beginning at a 5/8 inch rebar capped: JHN 4661S reported on the West line of Section 19 Twp. 29 N., R. 30 W., P.M.M. on the Southwesterly right of way line of U.S. Highway No. 2 at a distance of 50.00 feet measured at right angles from centerline thereof, and the East line of said Section 24 per Certificate of Survey No. 816; thence, along said Southwesterly right of way line of U.S. Highway No. 2, N23°22'53"W 401.05 feet to a 5/8 inch rebar capped: KED 4975S; thence, leaving said Southwesterly right of way line, S59°49'21"W 1273.10 feet to a 5/8 inch rebar capped: KED 4975S on the Northeasterly line of a tract of land per Book 57 Page 355, L.C.R. (also shown on an unrecorded plat of a survey to locate the boundaries of said tract of land); thence, along said Northeasterly line, S45°31'57"E 345.49 feet to a 5/8 inch rebar capped: KED 4975S; thence, leaving said Northeasterly line N63°06'23"E 1136.02 feet to the point of beginning.

PURPOSE FOR SURVEY - EXEMPTION CERTIFICATION

We hereby certify that the purpose for this division of land is to transfer ownership of Parcel "A" created as an occasional sale; furthermore, we certify that we are entitled to use this exemption in that we are in compliance with all conditions imposed in the use of this exemption; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(d), M.C.A.

Date: July 12, 1984

Ed and Jane Lewis
Ed and Jane Lewis

STATE OF MONTANA, COUNTY OF LINCOLN

On this 12th day of July, 1984 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Ed and Jane Lewis, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

John J. Johnson
Notary Public

9-10-85
My Commission Expires

APPROVED: This _____ day of _____, 1984 A.D.

Examining Land Surveyor Registration No.

APPROVED: John R. Mosey
Chairman, Lincoln County, Montana Commissioners

CERTIFICATE OF COUNTY CLERK AND RECORDER

STATE OF MONTANA, COUNTY OF LINCOLN.

Filed this 27th day of July, 1984 A.D. at 1:30 O'clock P.M.

Joseph B. J. Jorgensen
County Clerk and Recorder

by Scott Bull
Deputy

BASIS FOR BEARING

Bearings were based upon the bearing between two found 5/8 inch rebars capped: JHN 4661S, reported to bear N61°10'23"E per Certificate of Survey No. 816.

LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEY

IN THE NW 1/4 OF SECTION 19 TWP 29 N., R. 30 W., P.M.M.
AND THE NE 1/4 OF SECTION 24 TWP 29 N., R. 31 W., P.M.M.

FOR: ED AND JANE LEWIS

DATE: JUNE, 1984.

SHEET 2 OF 2 SHEETS

CERTIFICATE OF SURVEY No. 1297

Sanitary restrictions removed PG # 4154

LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEY

IN THE NW $\frac{1}{4}$ OF SECTION 19 TWP. 29 N., R. 30 W., P.M.M.
AND THE NE $\frac{1}{4}$ OF SECTION 24 TWP. 29 N., R. 31 W., P.M.M.

FOR: ED AND JANE LEWIS

DATE: JUNE, 1984.

("REMAINDER")
(20 ACRES +)
ED AND JANE LEWIS

< RESET FROM A FOUND
NAIL IN A LINE
TREE AT THE
RECORD
DISTANCE >

ED AND JANE LEWIS

10.0883 ACRES \pm

PARCEL "B"

"REMAINDER"

9.1986

PARCEL "A"

"OCCASIONAL SALE"

10.0221 ACRES \pm

ED AND JANE LEWIS

BOOK 57
PAGE 355

< 7.0649 ACRES \pm >
(7.064 ACRES \pm)
[7.34 ACRES \pm]

< FOUND 3/4" DIA.
STEEL ROD >
< BY J.N. 534 E.S. >
1 BT

[WEST
(S 89°36'08" W
(S 89°37'38" W
(S 89°36'15" W

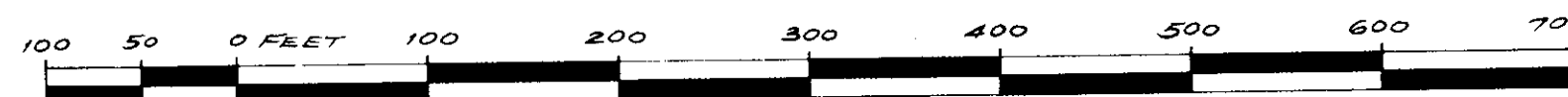
(S 89°36'20" W
(S 89°39'30" W
(S 89°36'08" W
[WEST

< FOUND 3/8" DIA.
STEEL ROD >
< BY J.N. 534 E.S. >

[WEST
(S 89°36'08" W
(S 89°42'20" W
(S 89°36'28" W

(500' ±
(517.98'
(519.64'
(517.79'

Scale:



COMPILED & DRAWN BY: L.A. DOLEZAL

KEN DAVIS - LAND SURVEYOR
REGISTERED LAND SURVEYOR NO. 4975 S
ROUTE 2 TROY, MONTANA 406-295-4650

- LEGEND**
- () RECORD PER C. OF S. NO. 1262
 - [] RECORD PER BOOK 57 PAGE 355
 - () RECORD PER UNRECORDED SURVEY
 - < > RECORD PER C. OF S. NOS 816 AND 967
 - FOUND OR RECORD MONUMENT AS NOTED HEREON
 - FOUND 5/8" DIA. REBAR WITH CAP STAMPED: JHN 4661 S
 - FOUND 5/8" DIA. REBAR WITH CAP STAMPED: KED 4975 S
 - SET 5/8" DIA. X 24 REBAR WITH CAP STAMPED: KED 4975 S

SHEET 1 OF 2 SHEETS

CERTIFICATE OF SURVEY NO. 1297

Secretary's Restriction removed 12/2/84 # 4154