

PURPOSE: ISOLATED TRACT
FOR: LAURA RUNNING
DATE: MAY, 1984

Lincoln County, Montana

CERTIFICATE OF SURVEY

IN THE W $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ OF SECTION 16,
TWP. 33 N., R. 34 W., P.M.M.

LEGEND

- 5/8" x 24" CAPPED STEEL PIN STAMPED J.H.N. 4661S
- POINT COMPUTED ONLY
- () RECORD DATA
- () G.L.O. RECORD DATA

DESCRIPTION TRACT "A"

An irregular tract of land near Troy, in Lincoln County, Montana, lying wholly within the West half of the Northwest quarter of the Southwest quarter (W $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$) of Section 16, Township 33 North, Range 34 West, P.M.M., being that portion of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 16 lying West of Old U.S. Highway No. 2 (per Deed Book 56, Page 515, Lincoln County records), containing 1.827 acres, more or less, and more particularly described as follows:

Beginning at a 5/8 inch capped steel pin stamped J.H.N. 4661S (hereinafter referred to as "a 5/8 inch pin") marking the South one-sixteenth corner on the West line of said Section 16, from which the brass capped monument marking the Southwest corner of said Section 16 bears S 0°22'19"E 1324.25 feet; thence, along said West section line, N 0°22'19"W 1026.79 feet to a 5/8 pin on the curved West-erly right of way line of aforesaid Highway, where the radius bears S 84°29'24"W; thence, along said right of way line, along the arc of a curve to the left, having a radius of 5760.00 feet, turning through an angle of 8°43'24", a length of 876.96 feet to a 5/8 inch pin; thence, S 14°14'00"E 168.10 feet to a 5/8 inch on the South one-sixteenth line of said Section 16; thence, leaving said right of way line, along said South one-sixteenth line, S 89°47'18"W 184.87 feet to the point of beginning.

EXEMPTION CERTIFICATE/PURPOSE FOR SURVEY

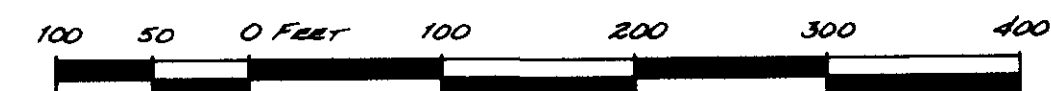
I hereby certify that the purpose for this survey is to identify the exterior boundaries of a parcel of land divorced from the original tract by highway construction, and this parcel meets the minimum size requirements of the Department of Health and Environmental Sciences; therefore, this division of land is exempt from review by the Department of Health and Environmental Sciences pursuant to ARM 16-2.14 (10)-S14340 (13) (f) (iii).

Laura Running Date June 29, 1984
Laura Running

The foregoing certificate was subscribed and sworn to before me this 29th day of June, 1984.

Vicki J. Munson Troy 8-18-85
Notary Public Residing at My Commission Expires

SCALE



Ninneman Engineering Troy, Montana
Job No. 84-25 TUBE No. 9

APPROVED: [Signature] Examining Land Surveyor
Date 6/11/84 Registration No. 4914-S
APPROVED: [Signature] Chairman Board of Commissioners
ATTESTED: [Signature] County Clerk and Recorder
Dated this 11th day of July, 1984

STATE OF MONTANA COUNTY OF LINCOLN
Filed on this 11th day of July, 1984
at 11:20 o'clock A.M.
Janet B. J. Siegel County Clerk and Recorder
by Sherry L. Hawks Deputy

Certificate of Survey No. 1280