

DESCRIPTION, TRACT "A"

A nearly rectangular tract of land near Troy, in Lincoln County, Montana, lying wholly within the South half of the South half of the Northeast quarter (S1/2 S1/2 NE1/4) of Section 32, Township 30 North, Range 33 West, P.M.M., containing 1.089 acre, more or less, and more particularly described as follows:

Beginning at a 5/8 inch capped steel pin stamped M.D.L. 4232S on the Westerly right of way line of State Route No. 56 and on the East/West center-of-section line of said Section 32, from which a 3 1/2 inch diameter brass capped monument marking the CE 1/16 corner of said Section 32 bears N89° 55'40"E 6.98 feet; thence, along said East/West center-of-section line, S89° 55'40"W 300.00 feet to a 5/8 inch capped steel pin stamped J.H.N. 4661S (hereinafter referred to as a "5/8 inch pin"); thence, leaving said line, N2° 40'07"E 158.37 feet to a 5/8 inch pin at the Southwest corner of Parcel "C" as shown on C. of S. No. 891, Lincoln County records; thence, along the South line of said record parcel, N89°55'40"E 300.00 feet to a 5/8 inch pin on the aforesaid Westerly right of way line; thence, along said line, S2°40'07"W 158.37 feet to the point of beginning.

# CERTIFICATE OF SURVEY

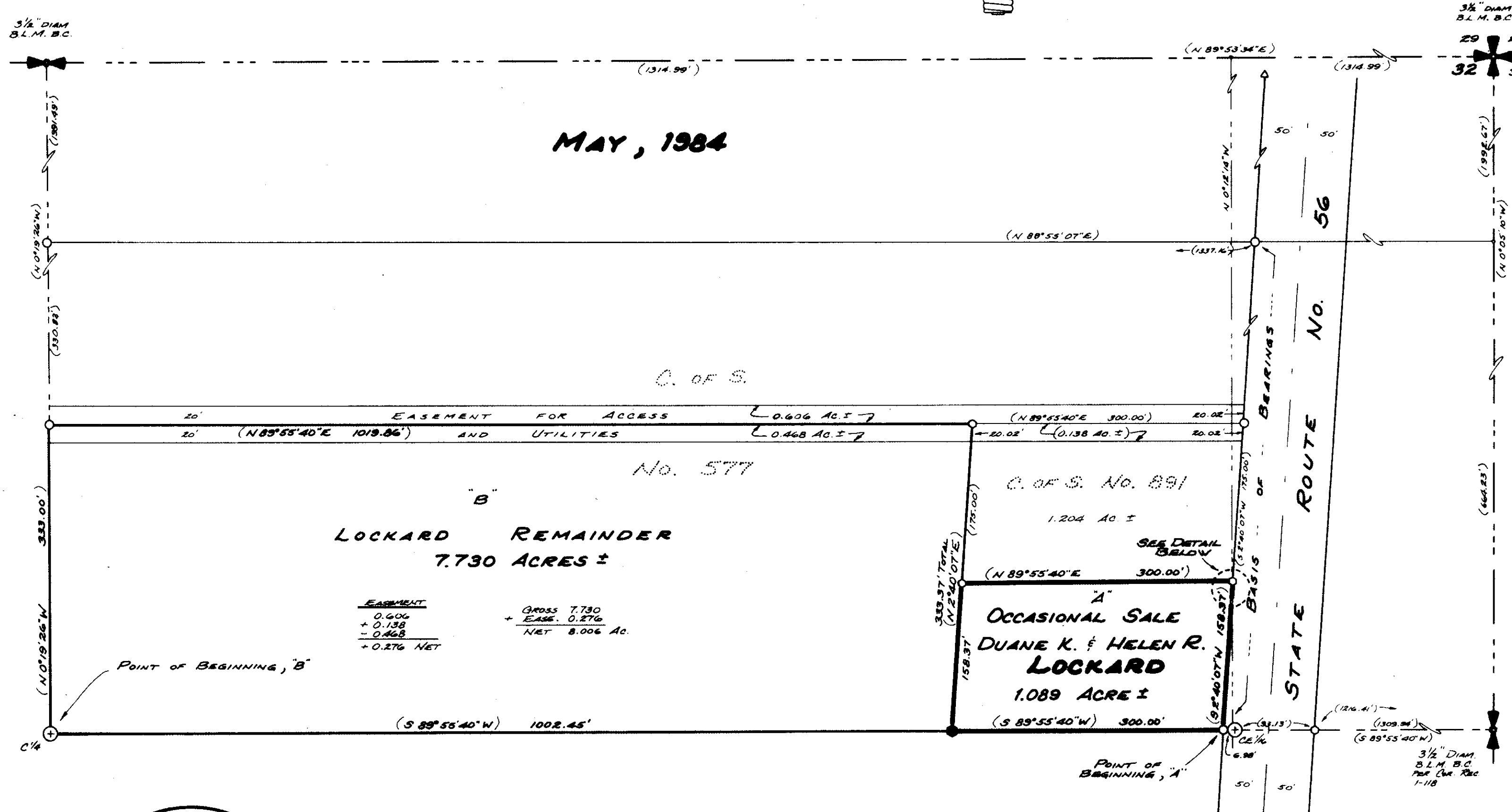
IN THE S 1/2 S 1/2 NE 1/4 OF SECTION 32, T. 30N., R. 33W., P.M.M.

DESCRIPTION, TRACT "B"

An irregular tract of land near Troy, in Lincoln County, Montana, lying wholly within the South half of the South half of the Northeast quarter (S1/2 S1/2 NE1/4) of Section 32, Township 30 North, Range 33 West, P.M.M., containing 7.730 acres, more or less, and more particularly described as follows:

Beginning at the brass capped monument marking the C1/4 of said Section 32; thence, along the North/South center-of-section line, N0°19'26"W 333.00 feet to a 5/8 inch capped steel pin stamped M.D.L. 4232S; thence, leaving said line, N89°55'40"E 1019.86 feet to a 5/8 inch capped steel pin stamped J.H.N. 4661S at the Northwest corner of Parcel "C" as shown on C. of S. No. 891, Lincoln County records; thence, along the West boundary of said record parcel and the extension thereof, S2°40'07"W a total of 333.37 feet to a 5/8 inch pin stamped J.H.N. 4661S on the East/West center-of-section line of said Section 32; thence, along said line, S89°55'40"W 1002.45 feet to the point of beginning.

Subject to and including a forty (40) foot wide easement for access and utilities, being twenty feet wide on both sides of the North boundary of the subject tract, containing +0.276 acre net, more or less, as shown hereon.



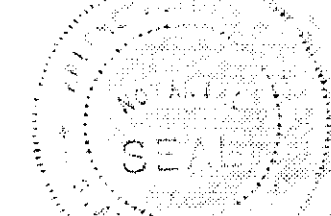
EXEMPTION CERTIFICATE/PURPOSE FOR SURVEY

We hereby certify that the purpose for this division of land is to transfer ownership of the parcel created as an occasional sale; furthermore, we certify that we are entitled to use this exemption in that we are in compliance with all conditions imposed in the use of this exemption; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(4), M.C.A.

*Duane K. Lockard*  
Duane K. Lockard  
*Helen K. Lockard*  
Helen K. Lockard  
Date: May 20, 1984

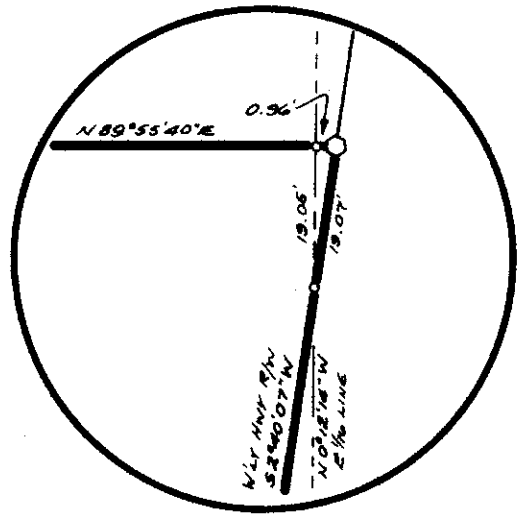
The foregoing certificate was subscribed and sworn to before me this 30th day of May, 1984.

*Robert W. Ninneman* - May - Feb. 4, 1985  
Notary Public Residing at Comm. Expires

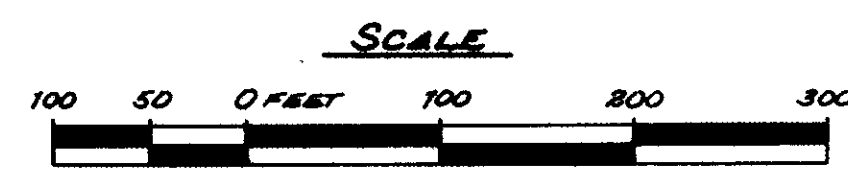


LEGEND

- 5/8" x 24" CAPPED STEEL PIN STAMPED J.H.N. 4661S, SET THIS SURVEY
- 5/8" x 24" CAPPED STEEL PIN STAMPED J.H.N. 4661S, SET PREVIOUS SURVEY
- 5/8" x 24" CAPPED STEEL PIN STAMPED M.D.L. 4232S
- ⊕ 3 1/2" DIAM. BRASS CAP PER COR. REC. 1-118
- △ HIGHWAY RIGHT OF WAY MONUMENT PER C.O.S. 891
- COMPUTED POINT
- ( ) RECORDED DATA



DETAIL NOT TO SCALE



**NINNEMAN ENGINEERING**  
**TROY, MONTANA**

Job No. 84-35 TUBE NO. 346

APPROVED: *[Signature]*  
Examining Land Surveyor  
Date: 4/11/84 Registration No. 444-3

APPROVED: *[Signature]*  
Chairman Board of Commissioners

ATTESTED: *[Signature]*  
County Clerk and Recorder

Dated this 14th day of June, 1984

STATE OF MONTANA COUNTY OF LINCOLN

Filed on this 14th day of June, 1984  
at 3:15 o'clock P.M.

*[Signature]*  
County Clerk and Recorder

by *[Signature]*  
Deputy

Certificate of Survey No. 1273

Sanitary Restrictions Removed: RF# 4133