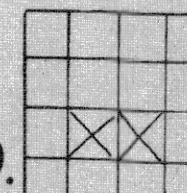


BY: PUTNAM & ASSOCIATES
119 SOUTH MAIN
KALISPELL, MT. 59901
PH. 755-2321

NE1/4 SW1/4, NW1/4 SE1/4 —

CERTIFICATE OF SURVEY

SEC. 2, T.26N, R.29W, P.M., M., LINCOLN CO.



SCALE 1" = 100'

FOR: BOB MONK

OWNER: "

DATE: MARCH 12, 1984

PURPOSE OF SURVEY: T-1 Occasional Sale
T-2 Remainder

N 1/4 COR.
FD. 2 1/2" B.C.

I hereby certify that the purpose for this division of land is to transfer ownership of T-1 as an occasional sale; furthermore, I certify that I am entitled to use this exemption in that I am in compliance with all conditions imposed in the use of this exemption; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207 (d), M.C.A., 1947.

Robert L Monk

OWNER

DATE May 31, 1984

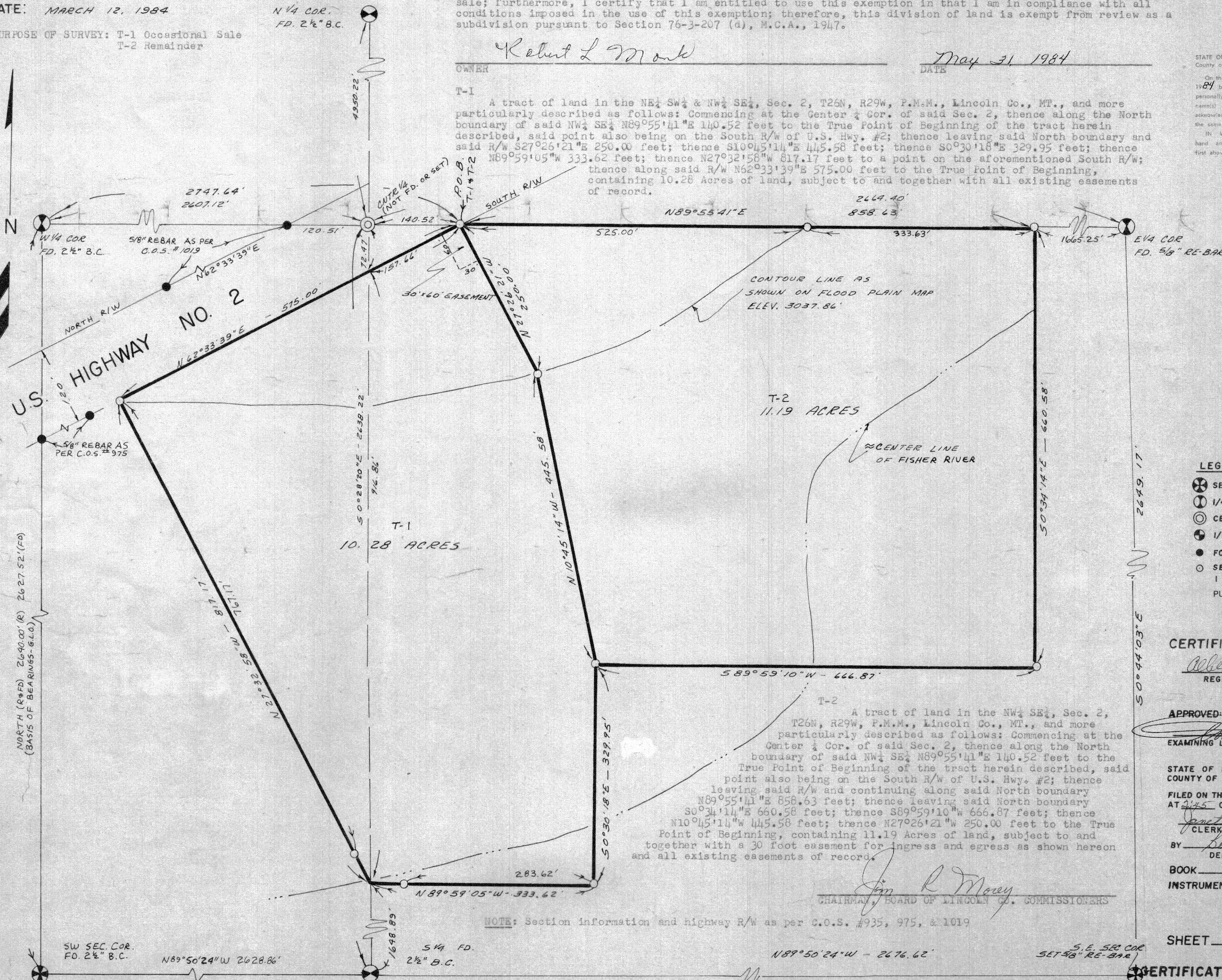
T-1

A tract of land in the NE 1/4 SW 1/4 & NW 1/4 SE 1/4, Sec. 2, T26N, R29W, P.M.M., Lincoln Co., MT., and more particularly described as follows: Commencing at the Center 1/4 Cor. of said Sec. 2, thence along the North boundary of said NW 1/4 SE 1/4 N89°55'41"E 140.52 feet to the True Point of Beginning of the tract herein described, said point also being on the South R/W of U.S. Hwy. #2; thence leaving said North boundary and said R/W S27°26'21"E 250.00 feet; thence S10°45'14"E 445.58 feet; thence S0°30'18"E 329.95 feet; thence N89°59'05"W 333.62 feet; thence N27°32'58"W 817.17 feet to a point on the aforementioned South R/W; thence along said R/W N62°33'39"E 575.00 feet to the True Point of Beginning, containing 10.28 Acres of land, subject to and together with all existing easements of record.

STATE OF MONTANA
County of Lincoln
On this 31st day of May, 1984, before me, Notary Public for the State of Montana, personally appeared the above named persons whose names are subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Jessie Dennis
Notary Public for the State of Montana
Residing at Kalispell, Montana
My Commission Expires 4-25-87



- LEGEND
- SEC. COR. (AS NOTED)
 - 1/4 CORNER (AS NOTED)
 - CENTER SECTION (AS NOTED)
 - 1/16 CORNER (AS NOTED)
 - FOUND (AS NOTED)
 - SET 5/8" X 24" REBAR WITH 1 1/4" PLASTIC CAP, STAMPED: PUTNAM, 4375 - S

CERTIFICATE OF SURVEYOR
Albert Putnam
REGISTRATION No. 4375 - S

APPROVED: May 31, 1984
EXAMINING LAND SURVEYOR REG. No. 4474

STATE OF MONTANA SS
COUNTY OF LINCOLN
FILED ON THE 31st DAY OF May, 1984 A.D.
AT 1:45 O'CLOCK P.M.
Jesse B. J. J. J.
CLERK/RECORDER
BY: Deputy
BOOK PAGE
INSTRUMENT REC. No.

SHEET 1 OF 1 SHEETS

CERTIFICATE OF SURVEY No. 627

Sanitary Restrictions Removed: 10-1-87