LINCOLN COUNTY, MONTANA CERTIFICATE OF SURVEY Ac 16°10'00" D 1°45'00' R 3274.04 P1. 922+314 A PART OF THE HERYKAHA PLACER CLAIM (U.S.M.S. No. 3973) As 3°30'00" (2) As 400.00" IN THE N/2 OF SECTION 13 TWP. 31 N., R. 34 W., P.M.M. DESCRIPTION FARGEL "A" - "OCCASIONAL SALE"

A tract of land in Troy in Lincoln County, Montana, being a part of the Herykaha ARLENE Placer (U.S.M.S. No. 3973), lying in the North 1/2 of Section 13 Twp. 31 N., R. 34 W., P.M.M., containing 5.0326 acres, more or less, and more particularly described as follows: MADDUX Beginning at a 5/8 inch rebar marking the Westerly corner of Plat No. 1647-A in the North 1/2 of said Section 13; thence, along the Southwesterly line of said Plat No. 1647-A, 5.0326 S45004149"E 274.93 feet to a 5/8 inch rebar marking the Southerly corner thereof; thence, DATE: APRIL, 1984 along the Southeasterly line of said Plat No. 1647-A, N47055'53"E 185.00 feet to a 5/8 inch rebar marking the Basterly corner thereof on the Southwesterly right of way line of U.S. ACREST Highway No. 2 at a distance of 50.00 feet measured at right angles from the centerline thereof; thence, along said Southwesterly right of way line, S45004'49"E 60.10 feet to a 5/8 inch rebar marking the Northerly corner of Plat No. 7; thence, along the Northwesterly NOTE: TROY, MONTANA line of said Plat No. 7, 546048'12"w 385.83 feet to a 5/8 inch rebar capped: MDL 4232 S CITY LIMITS ARE SHOWN Point of marking the westerly corner thereof on the reported City Limits of said Troy in Lincoln HEREON AS REPORTED ON County, Fontana; thence, along said Troy Limits, N45011:13" 207.34 feet to a 5/6 inch rebar Beginning A MAP OF TROY COPY capped: MDL 4232 5 marking an angle point of Lot 38 of Fairview heights Second Addition (a 39 RIGHTED BY JACK W. recorded subdivision in Lincoln County, Montana per Flat No. 34931; thence, continuing along NINNEMAN OF said Troy Limits and the Northeasterly line of said Lot 36, N4501113"W 284.96 feet to a 5/8 NINNEMAN inch rebar capped: MUL 4232 s marking the corner common to Lots 38 and 39 of said Plat No. 3493; thence, continuing N45011'13"W 244.33 feet to a 5/8 inch rebar capped: MDL 4232 5 ENGINEERING marking the wortherly corner of said rlat wo. 3493 on the Southeasterly line of a tract of land per book 79 Page 87; thence, along the Southeasterly line of said tract of land per Book 79 Page 87, N44025'57" \$ 300.93 feet to a point on the Southwesterly right of way line ARLENE of U.S. mighway No. 2 at a distance of 100.00 feet measured radially from the centerline thereof, from which a 5/6 inch rebar bears 544025'57" 3.20 feet; thence, along said South-4 westerly right of way line, Southeasterly on the arc of a curve to the left having a radius of 3374.04 feet, which radius bears N51°26'59"k, turning through a central angle of 3°01'48" an arc length of 178.43 feet to a 5/8 inch rebar capped: MDL 4232 S marking the right of way P.C.S.; thence, on the arc of a spiral curve to the left, beginning with a radius of 6649.72 feet bearing N48025'11"E, turning through a central angle of 1059'18" an arc length of 230.72 feet, ending with a radius of 6647.40 feet bearing N46025'53"E on the Northwesterly line of said Plat No. 1647-A from which a 5/8 inch rebar marking the Wortherly corner of said Plat No. 1647-A bears N45012'36"E 1.35 feet; thence, along the Northwesterly line of said Plat No. 1647-A, 545°12'36"W 135.30 feet to the point of beginning. SUBJECT to an Easement of undetermined dimensions to be located along an Access Road to be constructed along the Southeasterly portion of the aforedescribed Parcel "A", generally as shown hereon. PURPOSE FOR SUNTENAMENT TON GENTLY LONGING I hereby certify that the purpose for the division of Parcel "A" is to transfer ownership of said Parcel "A" created as an Occasional Sale; furthermore, Lordify that I am entitled to use this exemption in that I am in compliance with all conditions imposed in the use of this exemption; therefore, this division of land is exempt from review as a the use of this exemption; therefore, this division of land is exempt from review as a land of the use of this exemption; therefore, this division of land is exempt from review as a land of the use of this exemption; therefore, this division of land is exempt from review as a land of the use of this exemption; therefore, this division of land is exempt from review as a land of the use of this exempt from review as a land of the use of this exempt from review as a land of the use of this exempt from review as a land of the use of this exempt from review as a land of the use of this exempt from review as a land of the use of this exempt from review as a land of the use of this exempt from review as a land of the use of this exempt from review as a land of the use of this exempt from review as a land of the use of this exempt from review as a land of the use of subdivision pursuant to Section 76-3-207(a), M.C.A. Date: 41, 1914 LEGEND PARCEL STATE OF MONTANA. COUNTY OF LINCOLN. () RECORD PER PLAT No.s 3057 : 3493 Un this 18th day of Ceril 1984AD, before me, a Notary Public in and for the State of montana, personally appeared Arlene b. Maddux, known to me to be the person whose name [] RECORD PER PLAT No. 1658 is subscribed to the within instrument, and acknowledged to me that she executed the same. () RECORD PER PLAT No. 1420 "REMAINDER" € 7 RECORD PER BOOK 19 PAGE 87 My Commission Expires EJ RECORD DATA FOR U.S. HIGHWAY No. 2 FOUND NAIL IN HIGHWAY PAVEMENT 4.4196 COMPUTED POINT - NOT FOUND OR SET (Ac) . 1984 A.D. RAILROAD SPIKE BENT TO SOUTHWEST FOUND 1/2 INCH DIA. REBAR FOUND 1-1/4 INCH INSIDE DIA. PIPE Registration No. FOUND 5/8 INCH DIA. REBAR FOUND ORIGINAL STONE MONUMENT WITH SCRIBED "X" FOUND 1/2 INCH INSIDE DIA. PIPE CAPPED: MDL 42325 OR RECORD E. ARLENE AFFRUVED: FOUND 5/8 WCH DIA. REBAR CAPPED: MDL 42325 OR RECORD Chairman, Lincoln County, Montana Commissioners MADDUX O SET 5/8 INCH DIA. X 24 INCH LONG REBAR CAPPED: MOL 4232 S Scale: 33 CERTIFICALE OF COUNTY CLEAR AND RECORDER OFEET STATE OF MONTANA. COUNTY OF LINCOLM. Filed this 9th day of May, 1984 A.D. at 3'250'clock f.M. KOOTENAI ENGINEERING CIVIL ENGINEERING & LAND SURVEYING BOX H LIBBY, MONTANA 406-293-7721 CERTIFICATE OF SURVEY NO. 1259 COMPILED & DRAWN BY: L.A. DOLEZAL 4