JULY, 1983 GERTICATE OF S (N89°26'07"E 503.49 (308.47) - 5 29° 51' 02" E POINT OF BEGINNING 1.420 Acres 8.613 ACRES ± GILBERT B. GOFF R Æ 1 OCCASIONAL SALE Gilbert B. Goff 36.784 ACRES GOFF REMAINDER (681.14') -- -- (1941.31') ----(5 89° 28' 54" W) · (757.79')-- (1878.20') ---TROY, MONTANA NINNEMAN ENGINEERING

IN THE S'/ SE'4 OF SECTION 7, T. 30 N., R. 33W., P.M.M.

An irregular tract of land near Troy, in Lincoln County, Montana, lying wholly within the Sty SEt of Section 7, Twp. 30N., R. 33W., P.M.M., containing 8.613 acres, more or less, and more particularly described as follows:

Beginning at a 5/8" capped steel pin stamped J.H.N. 46618 (hereinafter referred to as da 5/8" pin') at the Northeast corner of that 1.429 acre tract of land shown on C.of S. 477, Lincoln County records, a point on the South 1/16 line of said Section 7; thence, along said S 1/16 line, N 89026'07"E 509.49 feet to a 5/8" pin; thence, leaving said 8 1/16 line, \$ 29031'02"E 84.30 feet to a 5/8" pin; thence, S 25007'01"W 311.98 feet to a 5/8" pin; thence, S 13003'31"W 165.00 feet to a 5/8" pin; thence, \$ 2058'20"W 102.90 feet to a 5/8" pin; thence, \$ 78033'10"W 133.59 feet to a 5/8" pin; thence, N 810 18'33"W 240.54 feet to a 5/8" pin; thence, W 65024'26"W 318.10 feet to a 5/8" pin on the Easterly. right-of-way of Lake Creek Road; thence, along said right-of-way, along the arc of a curve to the right, having a radius of 720.00 feet, turning through an angle of 3037\*29" a length of 45.55 feet to a 4" capped steel pin stamped J.N. 534 ES; thence, N 2019'16"W 115.19 feet to a 5/8" pin at the Southwest corner of aforesaid record 1,429 acre tract; thence, leaving said right-of-way, along the South boundary of said record tract, N 89026'07"E 100.74 feet to a 5/8" pin; thence, along the Southeasterly boundary of said record tract, N 31021'01"E 363.68 feet to the point of beginning.

Subject to an access easement 20 feet in width, containing 0.350 acre, more or less, as shown hereon.

## PURPOSE FOR SURVEY/EXEMPTION CERTIFICATE

I hereby certify that the purpose for this division of land is to transfer ownership of the percel created as an occasional sale, furthermore, I certify that I am entitled to use this exemption in that I am in compliance with all conditions imposed in the use of this exemption; therefore, this division. of land is exampt from review as a subdivision pursuant to Section 76-3-207 (d), M.C.A.

The foregoing certificate was subscribed and sworn to before me this 2 mt day of May 1984.

## LEGENO

- O 5/8" X 24" capped steel pin stamped J.H.N. 46615, set previous survey.
- ⊗ ½" X 24" capped steel pin stamped J.N. 534 ES, set previous survey.
- () Record per C.ofS. 477

APPROVE ATTESTED: County Clark and Recorder

Jos No. 65-28

TUBE No. 188