

LINCOLN COUNTY, MONTANA

# CERTIFICATE OF SURVEY

IN THE NE 1/4 OF SECTION 13 TWP. 29 N., R. 31 W., P.M.M.

FOR: WILLIAM F. AND CAROL J. CRISMORE

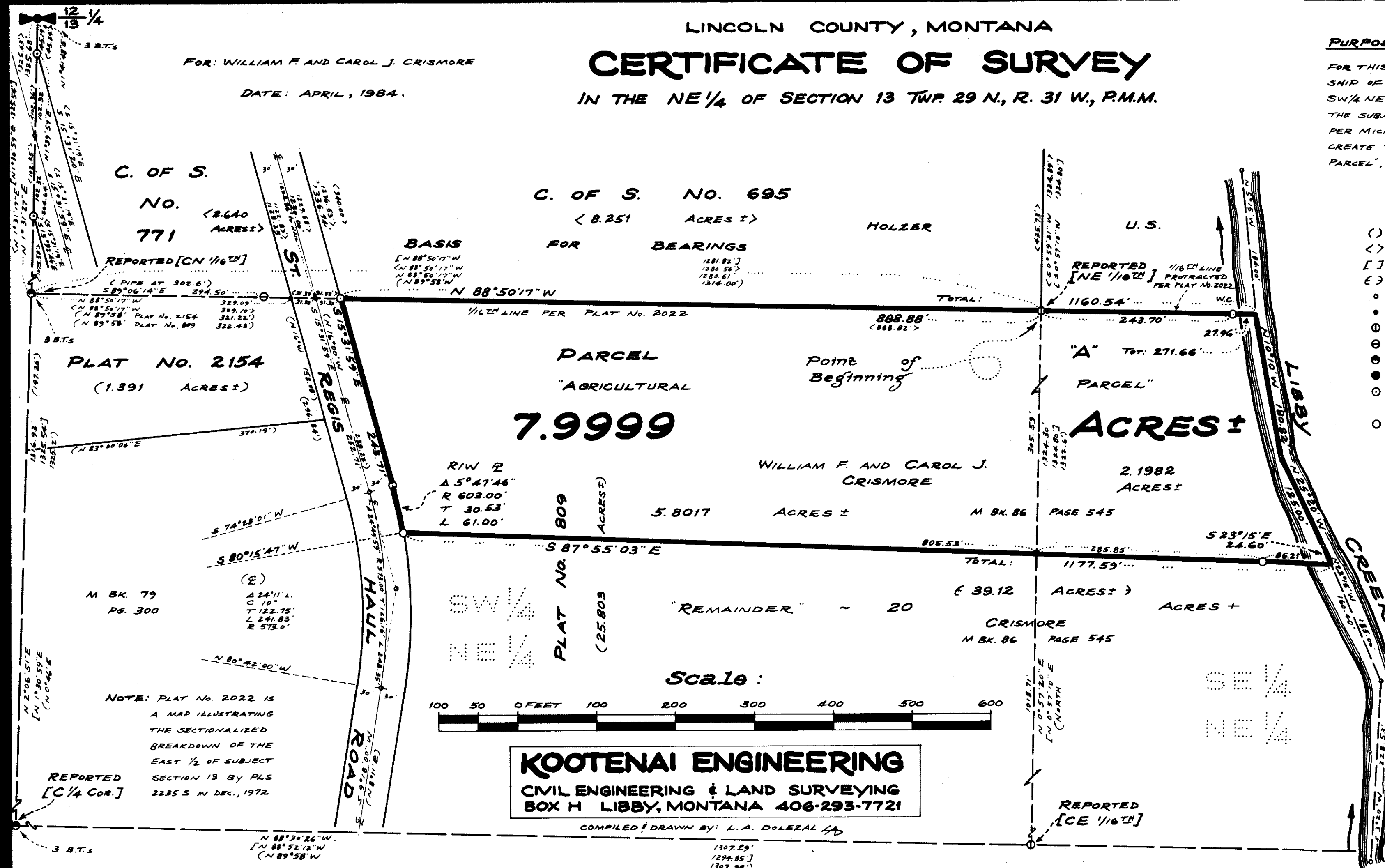
DATE: APRIL, 1984.

## PURPOSE FOR SURVEY:

THE INITIAL PURPOSE FOR THIS SURVEY IS TO CONSOLIDATE THE OWNERSHIP OF WILLIAM F. AND CAROL J. CRISMORE IN THE SW 1/4 NE 1/4 (PLAT NO. 809) AND IN THE SE 1/4 NE 1/4 ALL OF THE SUBJECT SECTION 13 AS A 39.12 ACRES PARCEL PER MICROFILM BOOK 86 PAGE 545; AND THEREAFTER TO CREATE THE 7.9999 ACRES PARCEL "A" AS AN AGRICULTURAL PARCEL, LEAVING A REMAINDER OF OVER 20 ACRES.

## LEGEND

- ( ) RECORD PER PLAT NOS 809 & 2154
- < > RECORD PER C. OF S. NOS 695 & 771
- [ ] RECORD PER PLAT NO. 2022
- ( ) RECORD PER MICROFILM BOOK 86 PAGE 545
- COMPUTED POINT - NOT FOUND OR SET
- FOUND NAIL IN OILED, GRAVELLED SURFACE
- FOUND 1 INCH ± INSIDE DIA. IRON PIPE
- FOUND 1 1/2 INCH ± DIA. IRON PIPE
- FOUND 2 INCH ± DIA. BRASS CAP BY PLS 22355
- FOUND 3 1/4 INCH ± DIA. BRASS CAP BY B.L.M.
- FOUND 5/8 INCH DIA. REBAR WITH YELLOW PVC PLASTIC CAP STAMPED: MDL 4232 S
- SET 5/8 INCH DIA. X 24 INCH LONG REBAR WITH YELLOW PVC PLASTIC CAP STAMPED: MDL 4232 S



## DESCRIPTION PARCEL "A" - "AGRICULTURAL PARCEL"

A tract of land near Libby in Lincoln County, Montana, lying in the NE 1/4 of Section 13 Twp. 29 N., R. 31 W., P.M.M., containing 7.9999 acres, more or less, and more particularly described as follows:

Beginning at a 1 inch inside dia. iron pipe reported to mark the NE 1/16 corner of said Section 13 per Plat No. 2022; thence, along the South line of Certificate of Survey No. 695, also the reported North line of the SW 1/4 of the NE 1/4 of said Section 13 per Plat No. 2022, N88°50'17"W 888.88 feet to a 5/8 inch rebar capped: MDL 4232 S marking the Southwest corner of said C. of S. No. 695 on the Easterly right of way line of a St. Regis Haul Road at a distance of 30.00 feet measured at right angles from the centerline thereof; thence, along said Easterly right of way line, S15°31'59"E 243.71 feet to a 5/8 inch rebar capped: MDL 4232 S; thence, on the arc of a curve to the right having a radius of 603.00 feet, turning through a central angle of 50°47'46" an arc length of 61.00 feet to a 5/8 inch rebar capped: MDL 4232 S; thence, leaving said Easterly right of way line, S87°55'03"E 1177.59 feet to a point in the mid-channel of Libby Creek from which a 5/8 inch rebar capped: MDL 4232 S witness corner bears N87°55'03"W 86.21 feet; thence, following, generally, the mid-channel of Libby Creek, downstream, the following three courses: N23°15'W 24.60 feet; thence, N25°20'W 125.00 feet; thence, N10°10'W 180.82 feet to a point on the reported North line of the SE 1/4 of the NE 1/4 of said Section 13 per Plat No. 2022 from which a 5/8 inch rebar capped: MDL 4232 S witness corner bears N88°50'17"W 27.96 feet; thence, leaving said mid-channel, along said North line, N88°50'17"W 271.66 feet to the point of beginning.

## PURPOSE FOR SURVEY/EXEMPTION CERTIFICATION

We certify that the purpose of this survey is to create Parcel "A" as an agricultural parcel, and that a covenant has been entered into with the buyer, revocable only by mutual consent of the governing body and the property owner, that the land will be used exclusively for agricultural use, and that this survey is therefore exempt from review as a subdivision pursuant to Section 76-3-207(c), M.C.A.

We hereby certify that the purpose for this division of land is to create Parcel "A" for agricultural use and that no building or structure requiring water or sewage facilities will be erected or utilized on the parcel created; a covenant has been entered into with the governing body that the land will remain in agricultural use; therefore, this division of land is exempt from review by the Department of Health and Environmental Sciences pursuant to ARM 16-2.14(10)S14340 Sub-chapter 6 Exclusions 16.16.605(2)(d).

Date: April 30, 1984

William F. Crismore  
Carol J. Crismore

Carol J. Crismore  
Carol J. Crismore

STATE OF MONTANA. COUNTY OF LINCOLN.

On this 30th day of April, 1984 A.D., before me, a Notary Public in and for the State of Montana, personally appeared William F. and Carol J. Crismore, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Notary Public  
my Commission Expires

APPROVED: This 2nd day of May, 1984 A.D.

Examining Land Surveyor  
Registration No.

APPROVED: Chairman, Lincoln County, Montana Commissioners

CERTIFICATE OF COUNTY CLERK AND RECORDER

STATE OF MONTANA. COUNTY OF LINCOLN.

Filed on this 2nd day of May, 1984 A.D. at 3:00 o'clock P.M.

County Clerk and Recorder  
Deputy

CERTIFICATE OF SURVEY NO. 12576

Declaration of Covenant PG #4114