

CERTIFICATE OF SURVEY

LOT 1 OF BLOCK 3 OF THE STANFIELD ADDITION AND
LOT 14 OF BLOCK 2 OF THE SECOND ADDITION TO WEST
TROY, IN THE SW 1/4 OF SECTION 12, T. 31 N., R. 34 W., P.M.M.

FOR JACK H. NINNEMAN

DESCRIPTION

A nearly rectangular tract of land in Troy, in Lincoln County, Montana, being Lot 1 of Block 3 of the Stanfield Addition and Lot 14 of Block 2 of the Second Addition to West Troy, lying wholly within the Southwest quarter of Section 12, Township 31 North, Range 34 West, P.M.M., containing 0.143 acre, more or less, and more particularly described as follows:

Commencing at the 1/2" capped steel pin marking the centerline intersection of Fifth Street and Grant Avenue; thence, along the centerline of Fifth Street, N 68°15'00"E 324.95 feet to a 5/8 inch capped steel pin stamped J.H.N. 4661S (hereinafter referred to as "a 5/8 inch pin") at the centerline intersection of Fifth Street and Mineral Avenue; thence, N 23°15'25"E 42.43 feet to a 5/8 inch pin marking the Southwest corner of Lot 1 of Block 3 of the Stanfield Addition to West Troy, the True Point of Beginning; thence, along the Easterly right of way of Mineral Avenue, N 21°44'10"W 50.00 feet to a 5/8 inch pin; thence, leaving said right of way, N 68°15'00"E 124.96 feet to a 5/8 inch pin; thence, S 21°44'10"E 50.00 feet to a 5/8 inch pin on the Northerly right of way of Fifth Street; thence, along said right of way, S 68°15'00"W 124.96 feet to the True Point of Beginning.

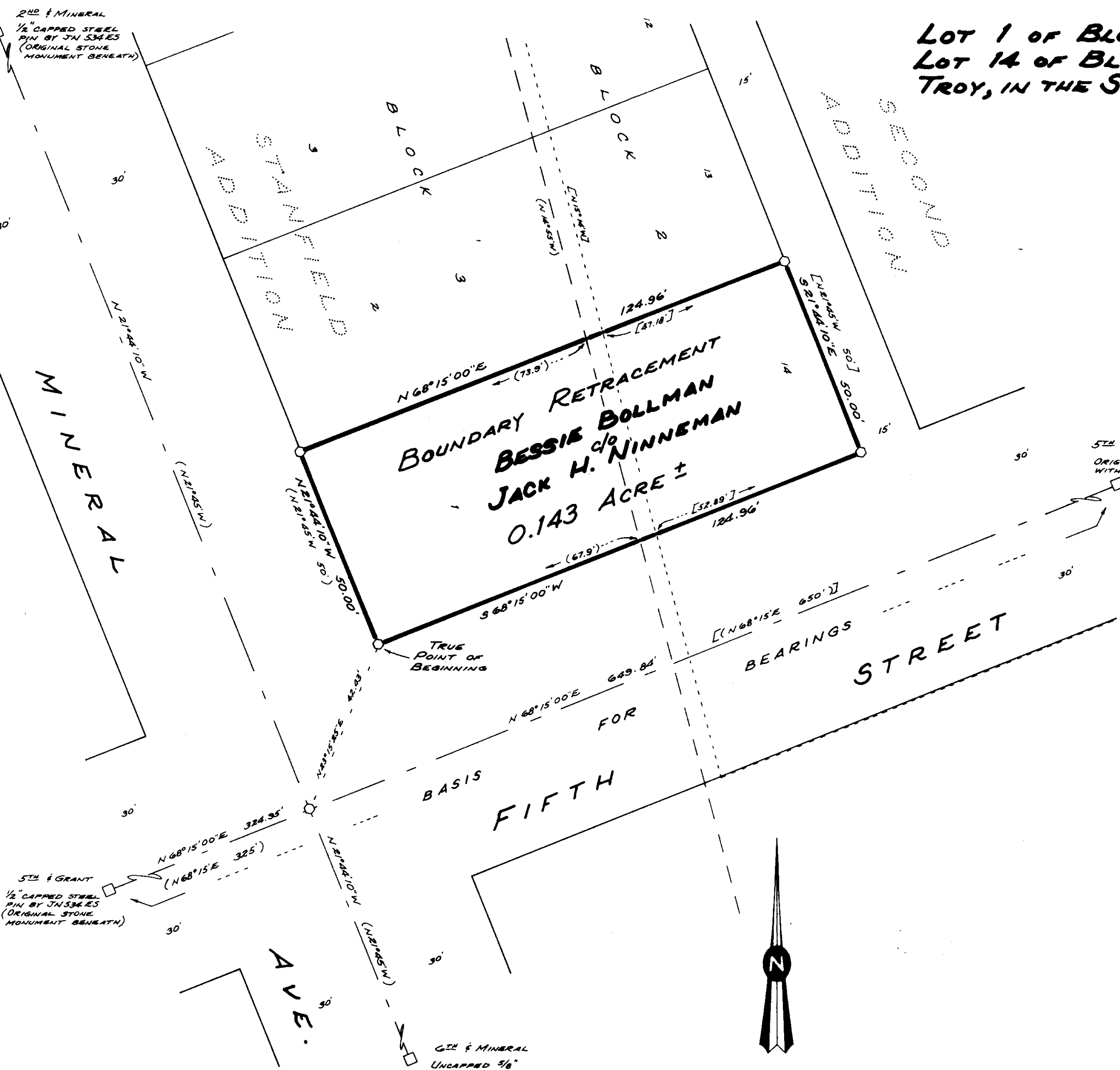
PURPOSE FOR SURVEY/EXEMPTION CERTIFICATE

The purpose of this survey is to retrace the exterior boundaries of an existing parcel and no division of land is hereby created.

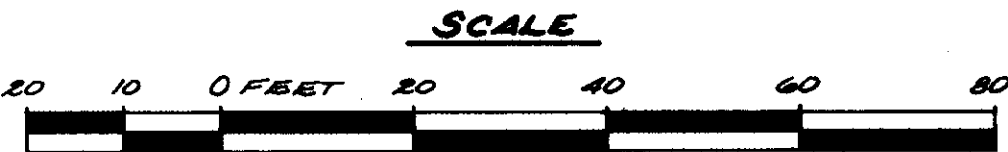
Jack H. Ninneman 4/5/84 Montana Reg. No. 4661S
Jack H. Ninneman

LEGEND

- ☐ Set a 5/8" X 24" capped steel pin stamped J.H.N. 4661S
- ☐ Found street centerline intersection monument as noted, in steel monument casing.
- () Record per Stanfield Addition to West Troy
- [] Record per Second Addition to West Troy



MARCH, 1984



NINNEMAN ENGINEERING TROY, MONTANA

TUBE #294

APPROVED: [Signature]
Examining Land Surveyor
Date 4-5-84 Registration No. 4974-S
APPROVED: [Signature]
Chairman Board of Commissioners
ATTESTED: [Signature]
County Clerk and Recorder
Dated this 11th day of April, 1984

STATE OF MONTANA COUNTY OF LINCOLN
Filed on this 11th day of April, 1984
at 3:05 o'clock P. M.
[Signature]
County Clerk and Recorder
by [Signature]
Deputy

Certificate of Survey No. 1248