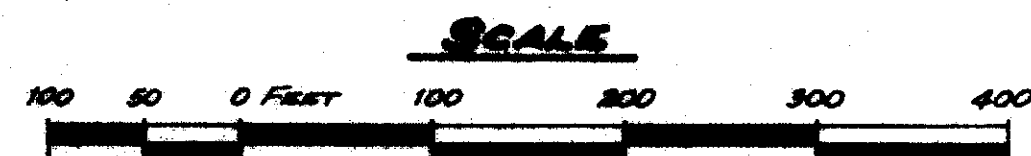
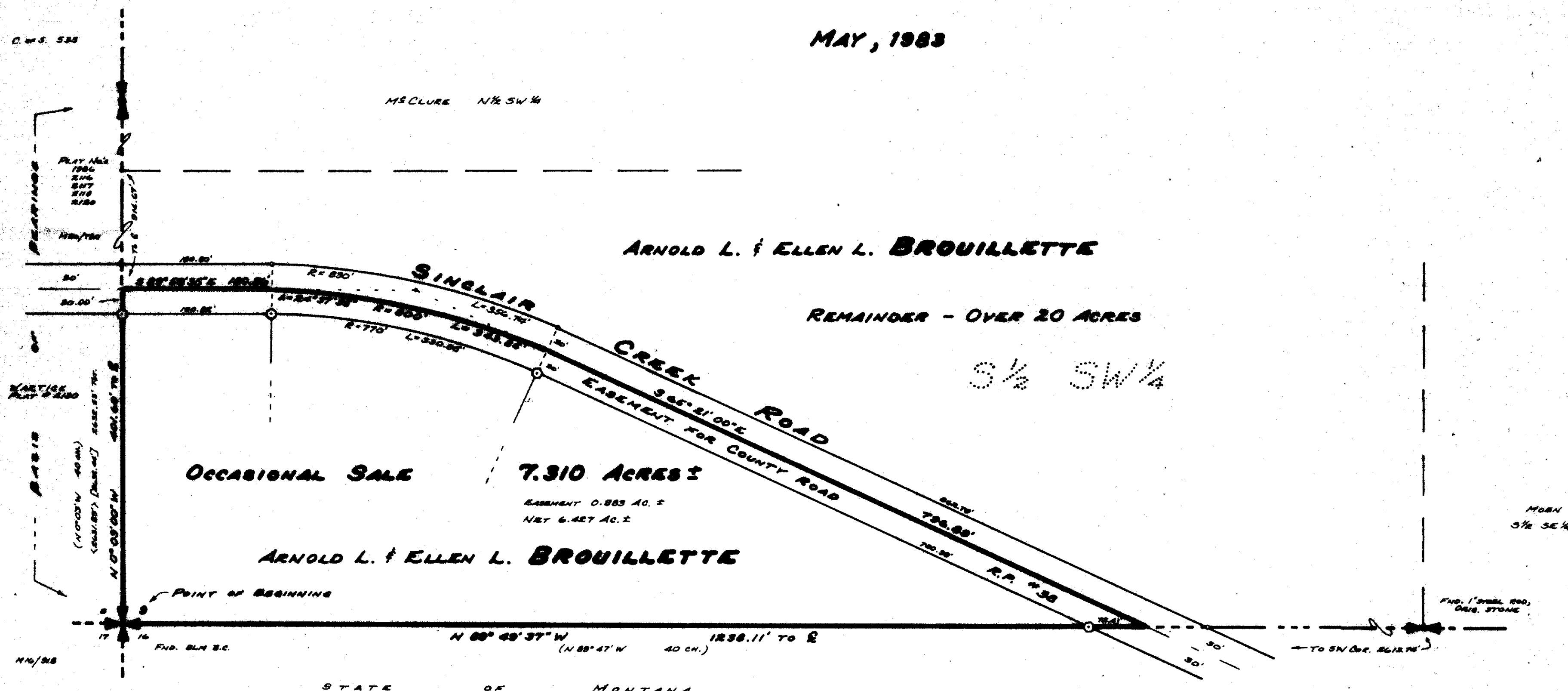


LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEY

IN THE S½ SW¼ OF SECTION 9, Twp. 36N., R. 26W., P.M.M.

MAY, 1983



DESCRIPTION-SALE TRACT

An irregular tract of land near Eureka, in Lincoln County, Montana, being that portion of the S½ SW¼ of Section 9, Twp. 36N., R. 26W., P.M.M., lying south and southwest of the centerline of the Sinclair Creek Road, a county roadway easement per R.P. No. 38, Lincoln County records, containing 7.310 acres, more or less, and more particularly described as follows:

Beginning at the brass cap marking the southwest corner of Section 9; thence, along the west line of said Section 9, N 0°03'00"W 401.60 feet to a point on the centerline of Sinclair Creek Road, from which a 5/8" capped steel pin stamped J.H.N. 4661S (hereinafter referred to as 'a 5/8" pin') set as a witness monument bears S 89°58'35"E 180.86 feet; thence, along the arc of a curve to the right, having a radius of 800 feet, turning through an angle of 24°37'35", a length of 343.85 feet; thence, S 65°21'00"E 796.89 feet to the point of intersection of said centerline with the south line of said Section 9, from which a 5/8" pin set as a witness monument bears N 89°49'37"W 72.41 feet; thence, leaving said centerline, along the south line of said Section 9, N 89°49'37"W 1238.11 feet to the point of beginning.

Subject to a county roadway easement, containing 0.283 acre, more or less, per Right-of-Way Easement No. 38, as shown hereon.

LEGEND

- ⊙ Set a 5/8"x24" capped steel pin stamped JHN 4661S
- • Points computed only-not set.
- () Record per G.L.O.
- < > Record per C. of S. 533
- [] Record per Plat 2116

We hereby certify that the purpose for this division of land is to transfer ownership of the parcel created as an occasional sale; furthermore, we certify that we are entitled to use this exception in that we are in compliance with all conditions imposed in the use of this exception; therefore, this division of land is exempt from review as a subdivision pursuant to Section 7-3-207 (4), M.C.A.

Arnold L. Brouillette *Ellen L. Brouillette* 7-7-83
Arnold L. Brouillette Ellen L. Brouillette
The foregoing certificate was submitted and sworn to before me this 7th day of May, 1983.

County Clerk

Ninneman Engineering

Troy, Montana

APPROVED: *John P. Ninneman*
Examining Land Surveyor
Registration No. 25222
APPROVED: *Jim R. May*
Chairman Board of Commissioners
ATTESTED: *Frank H. Hugel*
County Clerk and Recorder

NOTARIAL PUBLIC
JACK H. HINCHMAN
4661S
MONTANA
NOTARY PUBLIC