

CERTIFICATE OF SURVEY
1/2, Sec. 14, and Section 23
T36N, R27W, P.M., M.,
Lincoln County, Montana

OWNER: LINCOLN ELECTRIC CO-OP
PURPOSES: PARCEL A: UTILITY SITE
PARCEL B: OVER 20 ACRES
DATE: FEBRUARY 13, 1984

LEGAL DESCRIPTIONS

PARCEL A

THAT PORTION OF THE NORTHEAST $\frac{1}{4}$, SECTION 23, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
COMMENCING AT THE NORTHEAST CORNER OF SECTION 23; THENCE SOUTH $63^{\circ}10'19''$ WEST 1106.54 FEET TO THE POINT OF BEGINNING; THENCE SOUTH $52^{\circ}35'39''$ EAST 472.70 FEET; THENCE EAST 324.98 FEET MORE OR LESS TO THE LOW WATER MARK OF THE TOBACCO RIVER; THENCE NORTHWESTERLY ALONG THE LOW WATER MARK 851.08 FEET MORE OR LESS TO A POINT WHICH BEARS NORTH $26^{\circ}53'20''$ EAST FROM THE POINT OF BEGINNING; THENCE SOUTH $26^{\circ}53'20''$ WEST 449.64 FEET MORE OR LESS TO THE POINT OF BEGINNING, CONTAINING 4.981 ACRES MORE OR LESS OF LAND, ALL AS SHOWN HEREON.
SUBJECT TO AN EASEMENT FOR A WATER INFILTRATION GALLERY SITE AND A WATER LINE EASEMENT AS SHOWN. TOGETHER WITH A 15 FOOT ROAD EASEMENT AS SHOWN.

PARCEL B

THOSE PORTIONS OF SECTION 23 AND THE SOUTH $\frac{1}{2}$ OF THE SOUTH $\frac{1}{2}$, SECTION 14, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
BEGINNING AT THE EAST $\frac{1}{4}$ CORNER OF SECTION 23; THENCE ALONG THE EAST LINE OF SECTION 23, SOUTH $0^{\circ}04'32''$ WEST 1025.65 FEET; THENCE SOUTH $62^{\circ}11'05''$ WEST 95.53 FEET TO THE NORTH RIGHT OF WAY LINE OF THE GREAT NORTHERN RAILROAD; THENCE ALONG THE NORTH RIGHT OF WAY LINE OF THE RAILROAD THE FOLLOWING COURSES; NORTH $27^{\circ}48'55''$ WEST 1820.00 FEET; NORTH $62^{\circ}11'05''$ EAST 150.00 FEET; NORTH $27^{\circ}48'56''$ WEST 262.55 FEET TO THE BEGINNING OF A 3064.93 FOOT RADIUS CURVE TO THE LEFT; AND NORTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF $22^{\circ}27'43''$ 1201.56 FEET; AND NORTH $50^{\circ}16'38''$ WEST 848.90 FEET; THENCE LEAVING THE NORTH LINE OF THE RAILROAD RIGHT OF WAY NORTH $14^{\circ}15'44''$ WEST 1002.23 FEET MORE OR LESS TO THE LOW WATER MARK OF THE TOBACCO RIVER; THENCE EASTERLY AND SOUTHEASTERLY ALONG THE LOW WATER MARK 3775.41 FEET MORE OR LESS TO A POINT WHICH BEARS NORTH $0^{\circ}00'40''$ WEST FROM THE POINT OF BEGINNING; THENCE SOUTH $0^{\circ}00'40''$ EAST 718.33 FEET MORE OR LESS TO THE POINT OF BEGINNING, EXCEPTING PARCEL A AS DESCRIBED ABOVE AND CONTAINING 58.596 ACRES MORE OR LESS OF LAND, ALL AS SHOWN HEREON.
SUBJECT TO A WATER LINE EASEMENT AS SHOWN.
SUBJECT TO A 15 FOOT ROAD EASEMENT AS SHOWN.

OWNER CERTIFICATION

I CERTIFY THAT THE PURPOSE FOR THIS DIVISION OF LAND IS TO CREATE A PARCEL TO BE USED FOR UTILITY SITING, AND NO STRUCTURES REQUIRING WATER OR SEWAGE DISPOSAL WILL BE ERECTED ON THE PARCEL SO CREATED; THEREFORE, THIS DIVISION OF LAND IS EXEMPT FROM REVIEW BY THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES PURSUANT TO ARM 16.16.605 (2)(F). ANY CHANGE IN LAND USE SUBJECTS THIS DIVISION OF LAND TO REVIEW UNDER THE PROVISIONS OF THE SANITATION IN SUBDIVISION ACT.

LINCOLN ELECTRIC CO-OP

BY Melvin Miller

STATE OF MONTANA)
COUNTY OF LINCOLN)

ON THIS 2nd DAY OF March, 1984, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED Melvin Miller, KNOWN TO ME TO BE THE MANAGER OF LINCOLN ELECTRIC CO-OP, THE CORPORATION THAT EXECUTED THE ABOVE INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HERETO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Roger Maier
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Ennis, Montana
MY COMMISSION EXPIRES 10-6-84

APPROVED: March 8, 1984

David E. Hunter
EXAMINING LAND SURVEYOR
REGISTRATION No. 49748

CERTIFICATE OF SURVEYOR

D.K. Marquardt
D.K. MARQUARDT
REGISTRATION No. 2999 ES

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 14th DAY OF March, 1984, A.D., AT 3:20 O'CLOCK P.M.

Janet B. J. Siegel
COUNTY CLERK AND RECORDER

BY Betty Buss
DEPUTY

DEED BOOK _____ PAGE _____

INSTRUMENT REC. No. _____

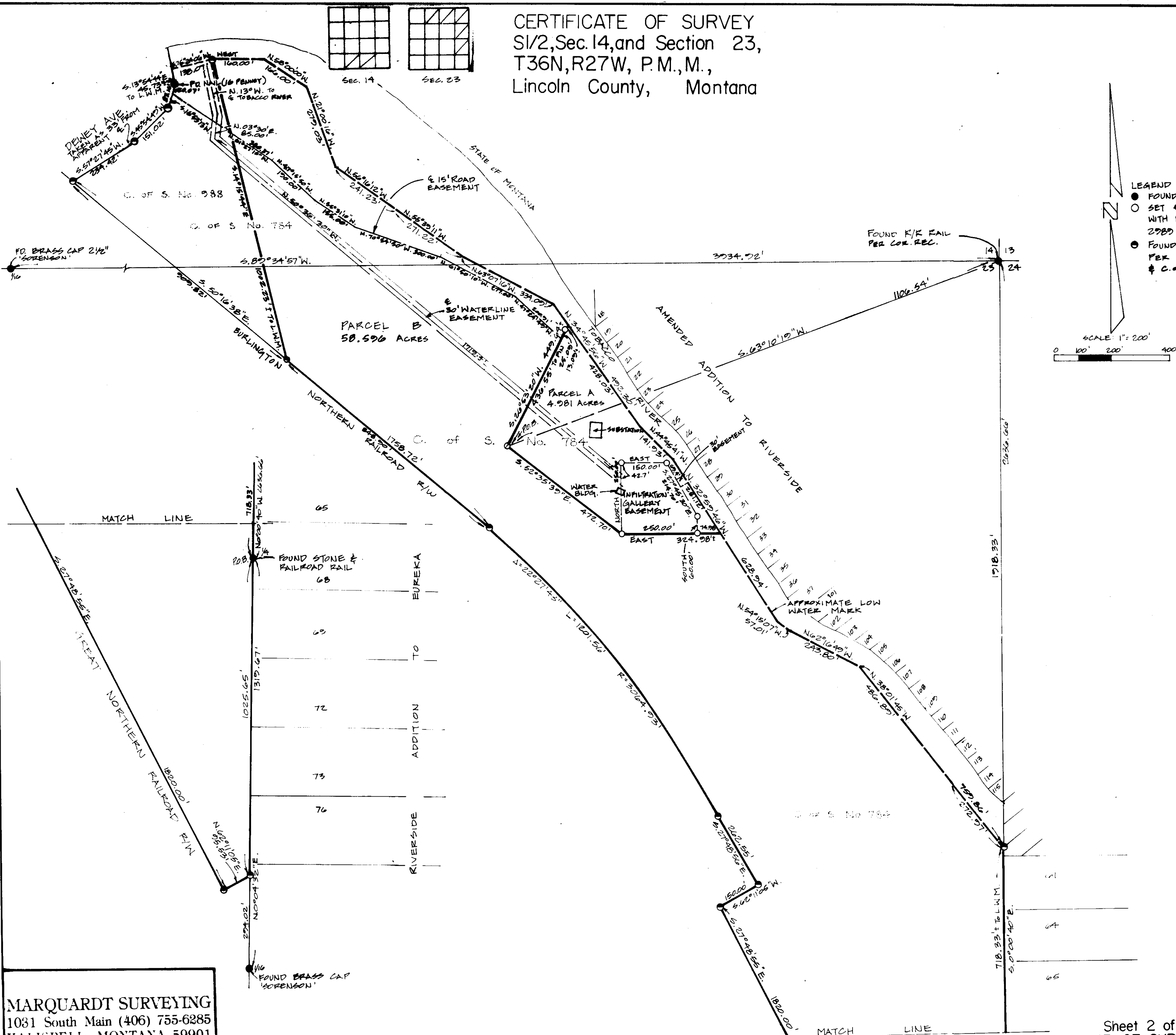
Jim R. Mory
COUNTY COMMISSIONER

MARQUARDT SURVEYING
1031 South Main (406) 755-6285
KALISPELL, MONTANA 59901

Sheet 1 of 2
CERTIFICATE OF SURVEY No. 1238

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