

**CERTIFICATE OF SURVEY**  
**SE 1/4, Sec. 13 & NE 1/4, Sec. 24, T36N, R26W**  
**P.M.M., Lincoln County, MT**

OWNER: FRED HAGEL  
 PURPOSES: PARCEL A: BOUNDARY ADJUSTMENT - OVER 20 ACRES  
 PARCEL B: REMAINDER  
 DATE: DECEMBER 20, 1983

LEGAL DESCRIPTIONS

PARCEL A

THOSE PORTIONS OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4, SECTION 13 AND THE NORTHWEST 1/4 OF THE NORTHEAST 1/4, SECTION 24, TOWNSHIP 36 NORTH, RANGE 26 WEST, P.M.M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4, SECTION 24; THENCE ALONG THE EAST LINE OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 NORTH 00°01'18" WEST 466.47 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE EAST LINE OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 NORTH 00°01'18" WEST 884.25 FEET TO THE SOUTHEAST CORNER OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4, SECTION 13; THENCE ALONG THE EAST LINE OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 NORTH 00°00'26" WEST 1312.99 FEET TO THE NORTHEAST CORNER OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4; THENCE ALONG THE NORTH LINE OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 NORTH 89°29'59" WEST 875.32 FEET; THENCE SOUTH 01°01'08" WEST 1113.36 FEET MORE OR LESS TO THE CENTERLINE OF GRIFFITH CREEK; THENCE NORTHEASTERLY ALONG THE CENTERLINE OF THE CREEK 253.46 FEET MORE OR LESS TO A POINT WHICH BEARS NORTH 29°23'19" WEST FROM THE POINT OF BEGINNING; THENCE SOUTH 29°23'19" EAST 1329.96 FEET MORE OR LESS TO THE POINT OF BEGINNING, CONTAINING 30.068 ACRES MORE OR LESS OF LAND, ALL AS SHOWN HEREON.

TOGETHER WITH A 60 FOOT PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN.

PARCEL B

THOSE PORTIONS OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4, SECTION 13 AND THE NORTHWEST 1/4 OF THE NORTHEAST 1/4, SECTION 24, TOWNSHIP 36 NORTH, RANGE 26 WEST, P.M.M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4, SECTION 24; THENCE ALONG THE EAST LINE OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 NORTH 00°01'18" WEST 270.11 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE EAST LINE OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 NORTH 00°01'18" WEST 196.36 FEET; THENCE NORTH 29°23'19" WEST 1329.96 FEET MORE OR LESS TO THE CENTERLINE OF GRIFFITH CREEK; THENCE SOUTHWESTERLY ALONG THE CENTERLINE OF THE CREEK 499.36 FEET MORE OR LESS TO A POINT WHICH BEARS NORTH 43°01'14" WEST FROM THE POINT OF BEGINNING; THENCE SOUTH 43°01'14" EAST 1648.83 FEET MORE OR LESS TO THE POINT OF BEGINNING, CONTAINING 10.000 ACRES MORE OR LESS OF LAND, ALL AS SHOWN HEREON.

SUBJECT TO AND TOGETHER WITH A 60' PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN.

OWNER CERTIFICATION

I CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO CREATE PARCEL B AS AN AGRICULTURAL TRACT, AND THAT A COVENANT HAS BEEN ENTERED INTO, WITH THE BUYER, REVOCABLE ONLY BY MUTUAL CONSENT OF THE GOVERNING BODY AND THE PROPERTY OWNER, THAT THE LAND WILL BE USED EXCLUSIVELY FOR AGRICULTURAL USE, AND THAT THIS SURVEY IS THEREFORE EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(c), M.C.A. I ALSO CERTIFY THAT THE PURPOSE FOR THIS DIVISION OF LAND IS TO CREATE A PARCEL OF LAND FOR AGRICULTURAL USE AND THAT NO BUILDING OR STRUCTURE REQUIRING WATER OR SEWAGE FACILITIES WILL BE ERECTED OR UTILIZED ON THE PARCEL CREATED; A COVENANT HAS BEEN ENTERED INTO WITH THE GOVERNING BODY THAT THE LAND WILL REMAIN IN AGRICULTURAL USE; THEREFORE THIS DIVISION OF LAND IS EXEMPT FROM REVIEW BY THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES PURSUANT TO ARM 16-2.14(10-S14340(13)(F)(IV)). I ALSO CERTIFY THAT THE PURPOSE OF PARCEL A IS TO RELOCATE COMMON BOUNDARIES BETWEEN ADJOINING PROPERTIES, AND THAT NO ADDITIONAL PARCELS ARE CREATED; THEREFORE THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207 (1)(A), M.C.A. 1978. I ALSO CERTIFY THAT THIS DIVISION IS FOR THE PURPOSE OF ACQUIRING ADDITIONAL LAND TO BECOME PART OF A PARCEL THAT DOES NOT HAVE SANITARY RESTRICTIONS IMPOSED PROVIDED THAT NO DWELLING OR STRUCTURE REQUIRING WATER OR SEWAGE DISPOSAL BE ERECTED ON THE ADDITIONAL ACQUIRED PARCEL, PURSUANT TO SECTION 76-4-125 (2)(B), M.C.A. 1978; THEREFORE THIS SURVEY IS EXEMPT FROM REVIEW BY THE MONTANA STATE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES.

*Fred C. Hagel*  
 FRED HAGEL

ON THIS 2nd DAY OF January, 1984, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, AFORESAID, PERSONALLY APPEARED FRED HAGEL, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.  
 APPROVED: 1-4, 1984

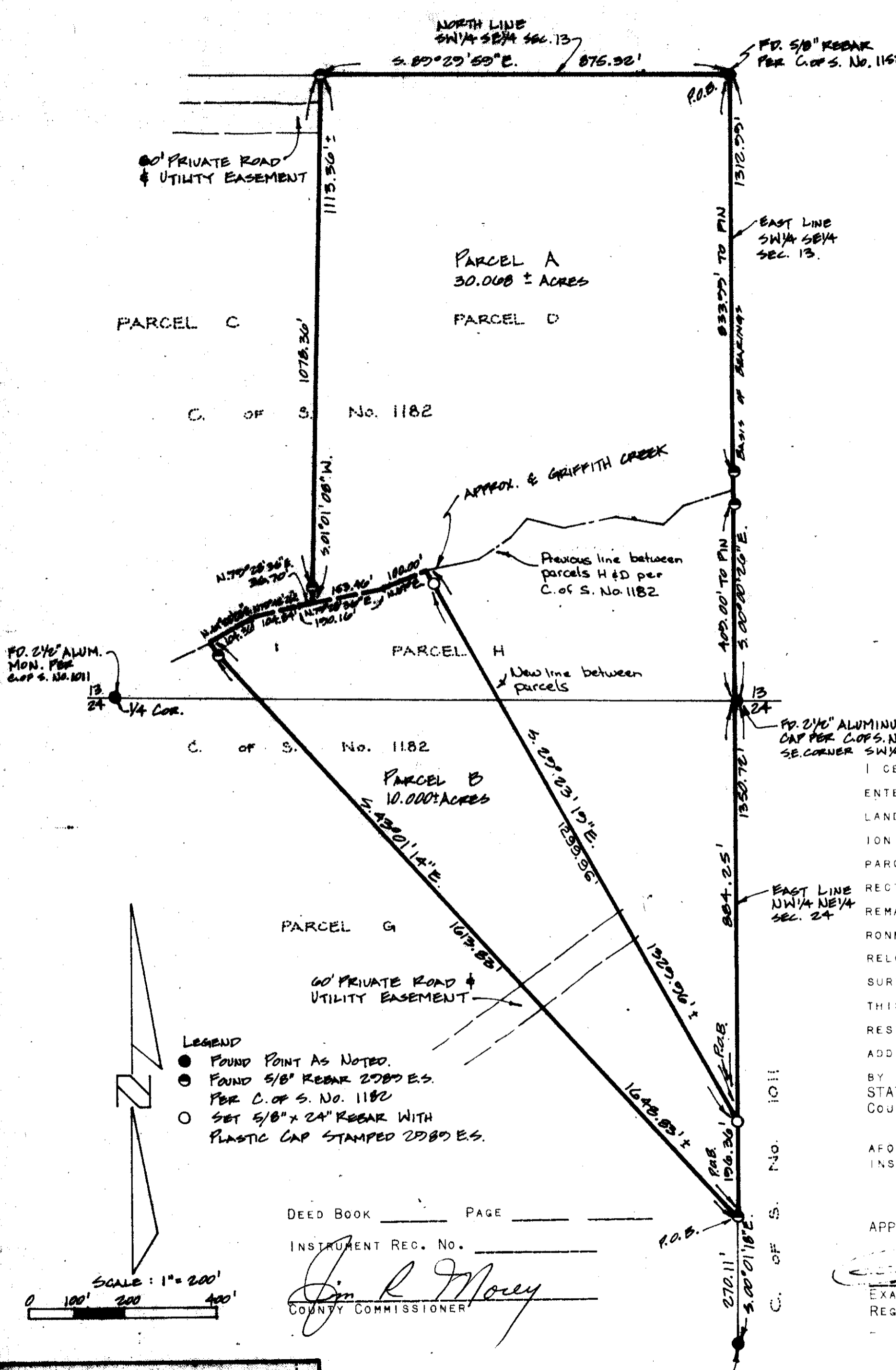
*David E. Hunter*  
 EXAMINING LAND SURVEYOR  
 REGISTRATION NO. 4974-S

STATE OF MONTANA  
 COUNTY OF LINCOLN

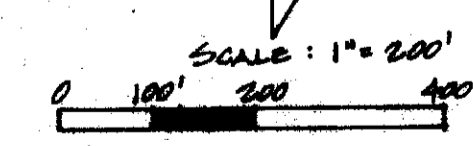
FILED ON THE 4th DAY OF January, 1984, A.D., AT 1:55 O'CLOCK A.M.

*Janet J. J. J.*  
 COUNTY CLERK AND RECORDER  
 BY Deputy  
 DEPUTY

*Cindy Marquardt*  
 NOTARY PUBLIC FOR THE STATE OF MONTANA  
 RESIDING AT Kaupell, MT  
 MY COMMISSION EXPIRES 12-23-1986  
 CERTIFICATE OF SURVEYOR  
*D. J. Marquardt*  
 D.J. MARQUARDT  
 REGISTRATION NO. 2989 ES



- LEGEND**
- FOUND POINT AS NOTED.
  - FOUND 5/8" REBAR 2000 ES. PER C.O.F.S. NO. 1182
  - SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED 2080 ES.



DEED BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
 INSTRUMENT REC. NO. \_\_\_\_\_  
*Jim R. Macey*  
 COUNTY COMMISSIONER

**MARQUARDT SURVEYING**  
 1001 East Main (406) 755-8908  
 KAUPPELL, MONTANA 59001

*Survey returned to borrower RA #458 8/1/84*