

LINCOLN COUNTY, MONTANA CERTIFICATE OF SURVEY

A PARCEL OF LAND IN THE SE 1/4 OF SECT.
24, TWP. 31 N, R32 W, P.M., M., NEAR LIBBY,
MONTANA. AUGUST, 1983

DESCRIPTION - PARCEL "A" OCCASIONAL SALE

A PARCEL OF LAND IN THE SE 1/4 OF SECTION 24, TWP. 31 N, R32 W, P.M., M., NEAR LIBBY, LINCOLN COUNTY, MONTANA AND BETTER DESCRIBED AS FOLLOWS: BEGINNING AT A 5/8" RE-BAR CAPPED S.E.B. 4974 S (HEREINAFTER REFERRED TO AS STEEL PINS) AT THE SOUTH WESTERLY CORNER OF THAT 2.229 ACRE TRACT SHOWN ON C.O.S. NO. 348; SAID POINT ALSO BEING ON THE SOUTHEASTERLY RIGHT OF WAY LINE OF U.S.F.S. ROAD NO. 402; THENCE ALONG SAID RIGHT OF WAY N 45° 22' 54" E, 205.49 FEET TO A SET STEEL PIN; THENCE LEAVING SAID LINE S 45° 22' 26" E, 207.44 FEET TO A POINT IN THE APPROXIMATE MID-CHANNEL OF CEDAR CREEK, FROM WHICH A STEEL PIN BEARS N 45° 22' 26" W, 14.95 FEET; THENCE UP SAID CEDAR CREEK APPROXIMATE MID CHANNEL THE FOLLOWING TWO COURSES: S 55° 57' 07" W, 101.42 FEET; THENCE S 85° 48' 57" W, 68.35 FEET TO THE SOUTHWESTERLY CORNER OF THAT TRACT SHOWN ON AFOREMENTIONED C.O.S. NO. 348, FROM WHICH A 3/8" INCH RE-BAR CAPPED JHN 4661 S BEARS N 65° 48' 00" W, 29.42 FEET; THENCE LEAVING SAID MID-CHANNEL N 65° 48' 00" W, 154.26 FEET TO THE POINT OF BEGINNING. THIS PARCEL CONTAINS 0.7405 ACRES MORE OR LESS, TOGETHER WITH A DRAIN-FIELD, WELL AND WATER LINE EASEMENT ON PARCEL "B" AS SHOWN ON THE MAP HEREWITH AND MADE A PART OF THIS DESCRIPTION.

DESCRIPTION - PARCEL "B" REMAINDER

A PARCEL OF LAND IN THE SE 1/4 OF SECTION 24, TWP. 31 N, R32 W, P.M., M., NEAR LIBBY IN LINCOLN COUNTY, MONTANA AND BETTER DESCRIBED AS FOLLOWS: BEGINNING AT A 5/8" RE-BAR CAPPED JHN 4661 S AT THE NORTHERNMOST CORNER OF THAT 2.229 ACRE TRACT SHOWN ON C.O.S. NO. 348; THENCE S 45° 22' 54" W, 380.91 FEET ALONG THE SOUTHERLY LINE OF A 60 FOOT WIDE U.S.F.S. ROAD NO. 402, TO A 3/8" RE-BAR CAPPED GEB 4974 S (HEREINAFTER REFERRED TO AS A SET STEEL PIN); THENCE LEAVING THE SOUTHERLY LINE OF SAID U.S.F.S. ROAD NUMBER 402, S 45° 22' 26" E, 207.44 FEET TO THE APPROXIMATE MID-CHANNEL OF CEDAR CREEK, FROM WHICH A SET STEEL PIN BEARS N 45° 22' 26" W, 14.95 FEET; THENCE RUNNING DOWNSTREAM THE FOLLOWING TWO COURSES: N 55° 57' 07" E, 62.00 FEET; THENCE N 23° 21' 58" E, 353.78 FEET, TO A POINT ON THE SOUTHWESTERLY RIGHT OF WAY LINE OF U.S. HIGHWAY NO. 2 AND 50 FEET FROM THE CENTERLINE THEREOF AND FROM WHICH A 3/8" RE-BAR CAPPED JHN 4661 S BEARS N 55° 17' 10" W, 28.22 FEET; THENCE LEAVING SAID CREEK MID-CHANNEL AND CONTINUING ALONG SAID RIGHT OF WAY LINE, N 55° 17' 10" W, 123.32 FEET TO THE POINT OF BEGINNING. THIS PARCEL CONTAINS 1.6000 ACRES MORE OR LESS. SUBJECT TO DRAINFIELD AND WATER LINE EASEMENTS TO PARCEL "A" AS SHOWN ON THE MAP HEREWITH AND MADE A PART OF THIS DESCRIPTION.

PURPOSE OF SURVEY / EXEMPTION CERTIFICATE

I CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO TRANSFER OWNERSHIP OF THE PARCEL CREATED ("A") AS AN OCCASIONAL SALE; FURTHERMORE, I CERTIFY THAT I AM ENTITLED TO USE THIS EXEMPTION IN THAT I AM IN COMPLIANCE WITH ALL CONDITIONS IMPOSED IN THE USE OF THIS EXEMPTION; THEREFORE, THIS DIVISION OF LAND IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(D), M.C.A.

Virgil Totten 12-21-83
VIRGIL TOTTEN DATE

STATE OF MONTANA
COUNTY OF LINCOLN

ON THIS 21ST DAY OF DECEMBER 1983 A.D. BEFORE ME, A NOTARY PUBLIC IN AND FOR THE SAID STATE, PERSONALLY APPEARED VIRGIL TOTTEN KNOWN TO ME TO BE THE PERSON

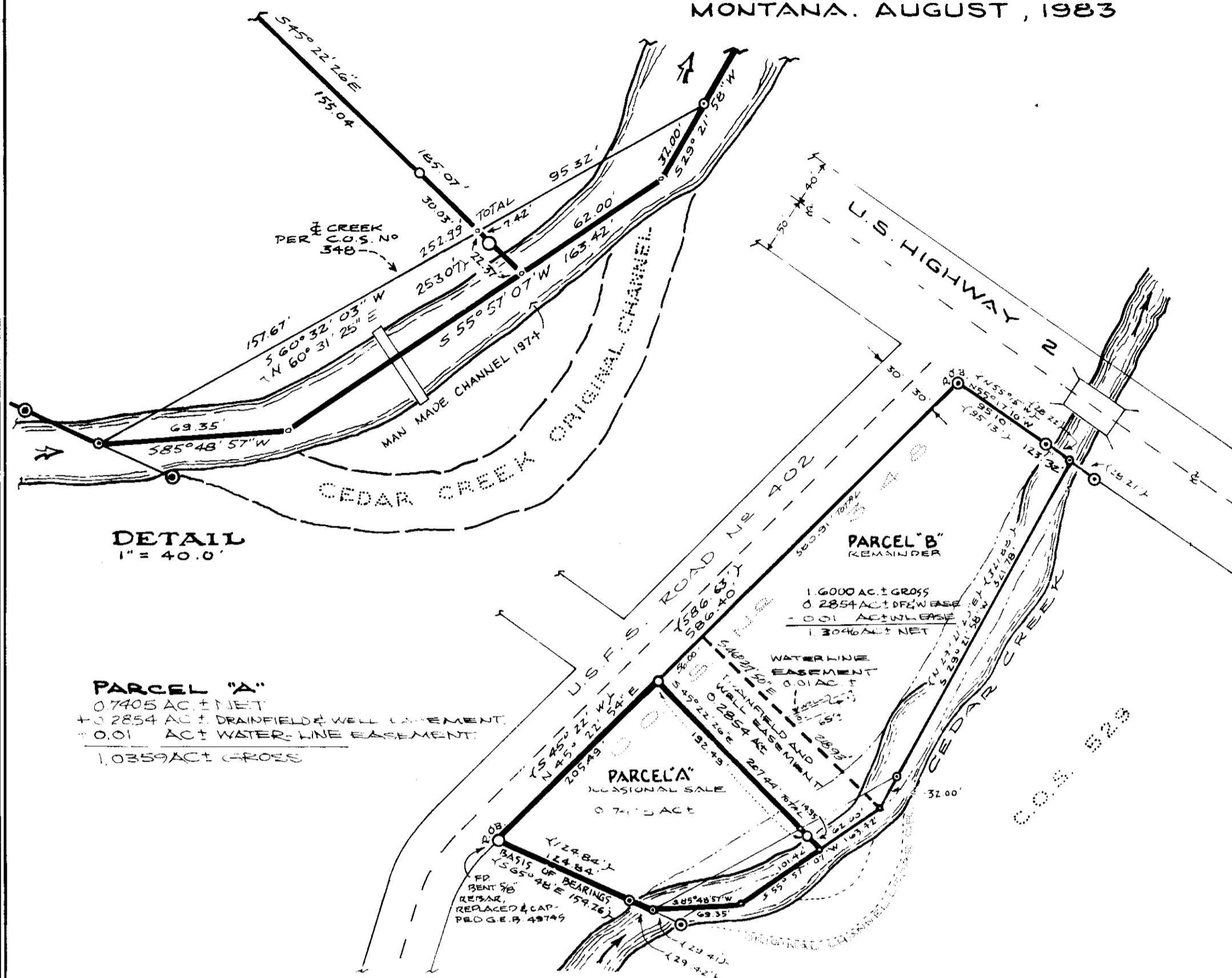
WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED THAT THEY EXECUTED THE SAME JUNE 12, 1985 A.D.
Notary Public RESIDING AT COMMISSION EXPIRES

APPROVED: Jim R. Moley
CHAIRMAN, LINCOLN COUNTY COMMISSIONERS

CERTIFICATE OF CLERK, RECORDER
STATE OF MONTANA, COUNTY OF LINCOLN, FILED ON THIS 29TH DAY OF Dec. 1983 A.D., AT 1:35 O'CLOCK P.M.
Paul B. J. Siegel BY Betty Bell
COUNTY CLERK RECORDER DEPUTY

CERTIFICATE OF EXAMINING LAND SURVEYOR
APPROVED: THIS 5TH DAY OF OCTOBER 1983 A.D.
Jack H. Rimmerson 16613
EXAMINING LAND SURVEYOR REGISTRATION NO.

CERTIFICATE OF SURVEY NO. 1219



DETAIL
1" = 40.0'

PARCEL "A"
0.7405 AC ± NET
+ 0.2854 AC ± DRAINFIELD WELL EASEMENT
+ 0.01 AC ± WATER LINE EASEMENT
1.0359 AC ± GROSS

CORRECTED DESCRIPTION, DAVENPORT TO TOTTEN

AN IRREGULAR TRACT OF LAND NEAR LIBBY IN LINCOLN COUNTY, MONTANA, BEING A PART OF HOMESTEAD ENTRY SURVEY NO. 444 LYING WHOLLY WITHIN THE SE 1/4 OF SECTION 24, TWP. 31 N, R32 W, P.M., M., CONTAINING 2.3405 ACRES MORE OR LESS AND MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF TRACT 1-C OF LINCOLN COUNTY, MONTANA RECORDS, BEING A PART OF HOMESTEAD ENTRY SURVEY NO. 444 IN THE SOUTHEAST 1/4 OF SECTION 24, TWP. 31 N, R32 W, P.M., M., WHICH POINT OF BEGINNING LIES ON THE SOUTHEASTERLY RIGHT OF WAY LINE OF UNITED STATES FOREST SERVICE ROAD NO. 402 AT A DISTANCE OF 30.0 FEET MEASURED AT RIGHT ANGLES FROM THE CENTERLINE THEREOF AT A RECORD DISTANCE OF 637.50 FEET SOUTH 45° 22' WEST FROM THE CENTERLINE OF U.S. HIGHWAY NO. 2; THENCE FROM SAID POINT OF BEGINNING, LEAVING SAID SOUTHEASTERLY RIGHT OF WAY LINE, ALONG THE SOUTHERLY LINE OF SAID TRACT 1-C, S 65° 48' E, 154.26 FEET TO THE POINT IN THE MIDCHANNEL OF CEDAR CREEK; THENCE LEAVING SAID SOUTHERLY LINE, FOLLOWING, GENERALLY, SAID MIDCHANNEL OF CEDAR CREEK, THE FOLLOWING THREE COURSES: N 85° 48' 57" E, 68.35 FEET; THENCE, N 55° 57' 07" E, 103.42 FEET; THENCE N 23° 21' 58" E, 353.78 FEET TO A POINT ON THE SOUTHWESTERLY RIGHT OF WAY LINE OF U.S. HIGHWAY NO. 2 AT A DISTANCE OF 50.0 FEET MEASURED AT RIGHT ANGLES FROM THE CENTERLINE THEREOF; THENCE LEAVING SAID MIDCHANNEL OF CEDAR CREEK, ALONG SAID SOUTHWESTERLY RIGHT OF WAY LINE N 55° 17' 10" W, 123.32 FEET TO A POINT ON SAID SOUTHEASTERLY RIGHT OF WAY LINE OF U.S. FOREST SERVICE ROAD NO. 402; THENCE ALONG SAID SOUTHEASTERLY RIGHT OF WAY LINE, S 45° 22' 54" E, 586.40 FEET TO THE POINT OF BEGINNING.

LEGEND

- - FOUND 3/8" φ STEEL RE-BAR CAPPED JHN 4661 S
- - COMPUTED POINT C.O.S. 348
- - SET 3/8" φ STEEL RE-BAR CAPPED GEB 4974 S
-) — OUTLINE, CEDAR CREEK, C.O.S. 348
- () - C.O.S. 348
-) — OUTLINE CEDAR CREEK, THIS SURVEY
- - COMPUTED POINT THIS SURVEY

for: VIRGIL TOTTEN
by: BUNTON'S TECHNICAL SERVICES
9-63 LIBBY, MONTANA 406-293-7479

Jack H. Rimmerson 12/21/83

Sanitary restrictions removed P.L. # 4092