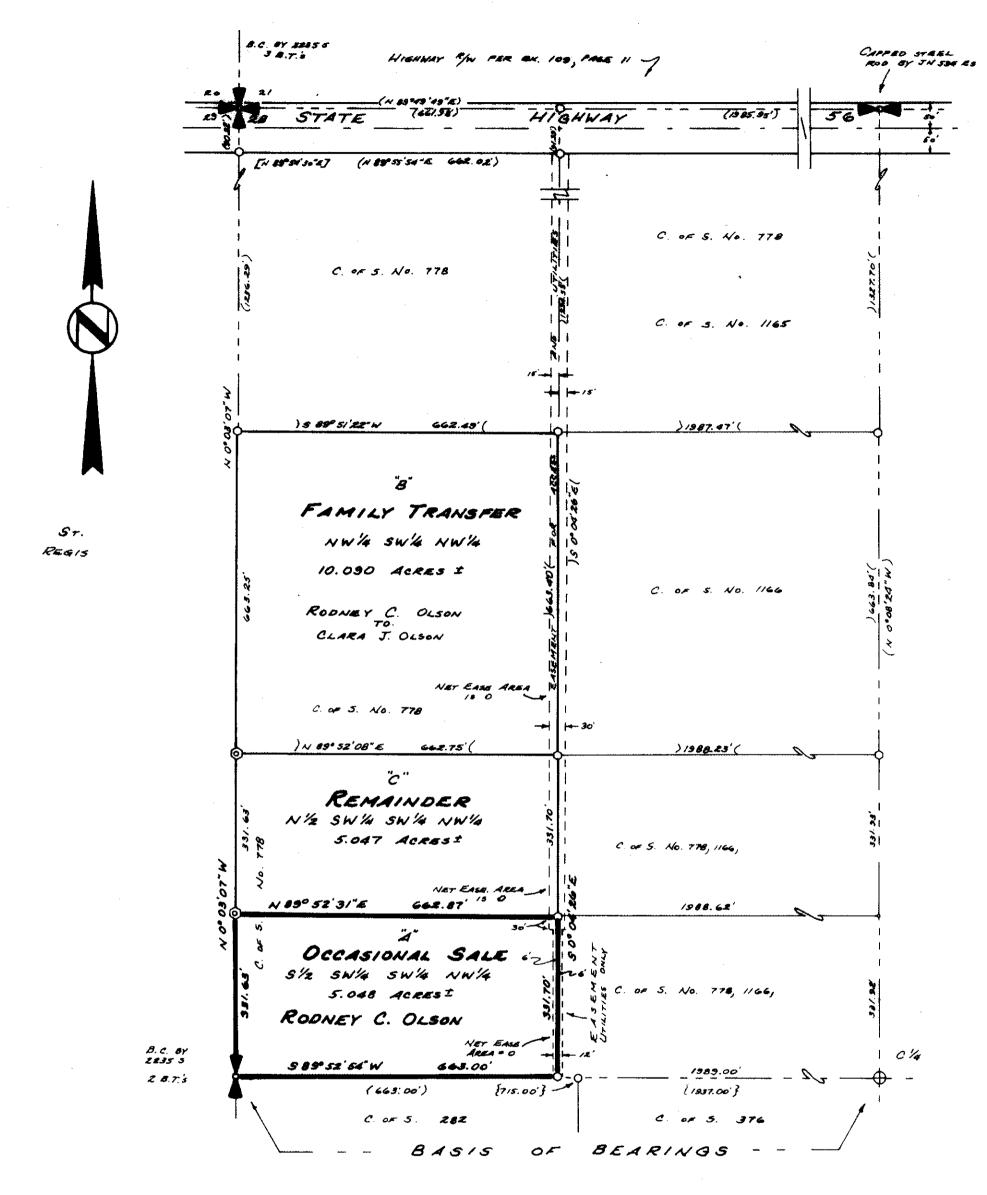
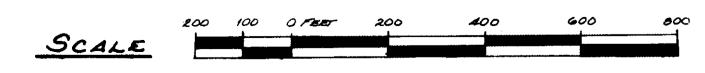
## AUGUST, 1983





Ninneman Engineering

Troy, Montana

TURE No. 399

Lincoln County , Mentane

## CERTIFICATE OF

IN THE SW'A NW'4 OF SECTION 28, TWP. 31 N., R. 33 W., P.M.M.

DESCRIPTION TRACT "A": An aliquot portion of Section 28, Twp. 31 N., R. 33 W., P.M.M., located near Troy in Lincoln County, Montana, containing 5.048 acres, more or less, and being legally described as the South of the Southwest & of the Northwest & (S\hat{1} SW\hat{1} SW\hat{1} SW\hat{1} NW\hat{2}).

Including and subject to an existing 30 foot wide easement for access and utilities, and a 12 foot wide easement for utilities, both along the east boundary, as shown hereon.

DESCRIPTION TRACT "B": An aliquot portion of Section 28, Twp. 31 N., R. 33 W., P.M.M., located near Troy in Lincoln County, Montana, containing 10.090 acres, more or less, and being legally described as the Northwest & of the Northwest & (NWk SWk NWk).

Including and subject to an existing 30 foot wide easement for access and utilities, as shown hereon.

DESCRIPTION TRACT "C": An aliquot portion of Section 28, Twp. 31 N., R. 33 W., P.M.M., located near Troy, in Lincoln County, Montana, containing 5.047 acres, more or less, and being legally described as the North of the Southwest 1 of the Northwest 1 (N1 SW1 SW1 NW1).

Including and subject to an existing 30 foot wide easement for access and utilities, as shown hereon.

## EXEMPTION CERTIFICATE/PURPOSE FOR SURVEY

I hereby certify that the purpose for this division of land is to transfer owner-ship of Tract "A" as an Occasional Sale and transfer Tract "B" as shown hereon to Clara J. Olson, my wife. I further certify that this is the first gift or sale to her, and that I am entitled to use these exemptions in that I am in compliance with all conditions imposed in the use of these exemptions; therefore, this division of land is exempt from review as a subdivision pursuant to Sections 76-3-207 (b) and (d).

Rodney C. Olson
Rodney C. Olson

//-3-83 Date

The foregoing Certificate was subscribed and sworn to before me this 3nd day of November, 1983.

Notary Public: Wicker | Murson Residing at Fray Commission Expires 8-18-85

APPROVED:

Dete 18/83 Registration No. 4774

APPROVED:

APPROVED:

APPROVED:

ATTESTED: Janet B. J. Legel

Doted this 31 st day of Secondary 1953

Filed on this 2/ST day of Dec. 19 8

ot 4/05 o'clock I. M. 

County Clerk and Recorder

by Leny L. Journal

Deputy

Certificate of Survey No. 12/6

ANN

Sanitary restriction removed P.J. # 4091