

CERTIFICATE OF SURVEY
Sec. 27, T37NR27W, P.M., M.,
Lincoln County, Montana

OWNERS: ALFRED J. LUCIANO, JACK & MARY LOU STAMPER, ALAN H. GARRISON
& GILBERT H. GATE
PURPOSES: PARCELS A, B, C & D: OVER 20 ACRES
DATE: NOVEMBER 9, 1983

LEGAL DESCRIPTIONS

PARCEL A

THE NORTHWEST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$; THE EAST $\frac{1}{2}$ OF THE NORTHEAST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$, ALL IN SECTION 27, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA EXCEPTING THEREFROM COUNTY ROAD RIGHTS OF WAY; TOGETHER WITH THAT PORTION OF THE NORTHWEST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$, SECTION 27, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
BEGINNING AT THE SOUTHWEST CORNER OF THE NORTHWEST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$; THENCE ALONG THE SOUTH LINE OF THE NORTHWEST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ NORTH $89^{\circ}44'43''$ EAST 832.12 FEET; THENCE NORTH $0^{\circ}12'44''$ WEST 1309.86 FEET TO THE SOUTHERLY LINE OF THE COUNTY ROAD; THENCE ALONG THE SOUTHERLY LINE SOUTH $89^{\circ}38'26''$ WEST 831.97 FEET TO THE WEST LINE OF THE NORTHWEST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$; THENCE ALONG THE WEST LINE SOUTH $0^{\circ}12'20''$ EAST 1308.34 FEET TO THE POINT OF BEGINNING, CONTAINING AS A WHOLE 54.831 ACRES OF LAND, ALL AS SHOWN HEREON.

PARCEL B

THE EAST $\frac{1}{2}$, GOVERNMENT LOT 1; THE EAST $\frac{1}{2}$, GOVERNMENT LOT 2; THE EAST $\frac{1}{2}$ OF THE NORTHWEST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$; THE SOUTHWEST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$; THE SOUTHEAST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$; THE NORTHEAST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$; THE SOUTHWEST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$; THE EAST $\frac{1}{2}$ OF THE NORTHWEST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$; THE NORTHEAST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$; THE SOUTHEAST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$; THE NORTHWEST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$; THE NORTHEAST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$; THE SOUTHEAST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ AND THE EAST $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$, ALL IN SECTION 27, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA EXCEPTING THEREFROM COUNTY ROAD RIGHTS OF WAY; TOGETHER WITH THAT PORTION OF THE NORTHWEST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$, SECTION 27, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY MONTANA DESCRIBED AS FOLLOWS:
BEGINNING AT THE SOUTHEAST CORNER OF THE NORTHWEST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$; THENCE ALONG THE EAST LINE OF THE NORTHWEST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ NORTH $0^{\circ}13'08''$ WEST 1310.77 FEET TO THE SOUTHERLY LINE OF THE COUNTY ROAD; THENCE ALONG THE SOUTHERLY LINE SOUTH $89^{\circ}38'26''$ WEST 501.96 FEET; THENCE SOUTH $0^{\circ}12'44''$ EAST 1309.86 FEET TO THE SOUTH LINE OF THE NORTHWEST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$; THENCE ALONG THE SOUTH LINE NORTH $89^{\circ}44'43''$ EAST 502.12 FEET TO THE POINT OF BEGINNING; ALSO TOGETHER WITH THAT PORTION OF THE EAST $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$, SECTION 27, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTHEAST CORNER OF THE EAST $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$; THENCE ALONG THE EAST LINE OF THE EAST $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ SOUTH $0^{\circ}07'39''$ EAST 193.72 FEET; THENCE SOUTH $89^{\circ}27'28''$ WEST 658.76 FEET TO THE WEST LINE OF THE EAST $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$; THENCE ALONG THE WEST AND NORTH LINES OF THE EAST $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ NORTH $0^{\circ}05'19''$ WEST 193.72 FEET AND NORTH $89^{\circ}27'27''$ EAST 658.62 FEET TO THE POINT OF BEGINNING; ALSO TOGETHER WITH THAT PORTION OF THE NORTHEAST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$, SECTION 27, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTHWEST CORNER OF THE NORTHEAST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$; THENCE ALONG THE NORTH LINE OF THE NORTHEAST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ NORTH $89^{\circ}37'10''$ EAST 271.61 FEET; THENCE SOUTH $0^{\circ}13'08''$ EAST 1313.11 FEET TO THE SOUTH LINE OF THE NORTHEAST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$; THENCE ALONG THE SOUTH AND WEST LINES OF THE NORTHEAST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ SOUTH $89^{\circ}37'06''$ WEST 271.60 FEET AND NORTH $0^{\circ}13'08''$ WEST 1313.12 FEET TO THE POINT OF BEGINNING, CONTAINING AS A WHOLE 349.628 ACRES OF LAND, ALL AS SHOWN HEREON.

PARCEL C

THE WEST $\frac{1}{2}$ OF THE NORTHWEST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$; THE WEST $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ AND THE WEST $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$, ALL IN SECTION 27, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA EXCEPTING THEREFROM COUNTY ROAD RIGHTS OF WAY, TOGETHER WITH THOSE PORTIONS OF GOVERNMENT LOTS 1 & 2, SECTION 27, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:

PARCEL C CONTINUED

BEGINNING AT THE WEST $\frac{1}{2}$ CORNER, SECTION 27; THENCE ALONG THE SOUTH LINE OF GOVERNMENT LOT 2 NORTH $89^{\circ}37'10''$ EAST 657.72 FEET TO THE SOUTHEAST CORNER OF THE WEST $\frac{1}{2}$, GOVERNMENT LOT 2; THENCE ALONG THE EAST LINES OF THE WEST $\frac{1}{2}$, GOVERNMENT LOTS 1 & 2 NORTH $0^{\circ}48'20''$ WEST 2628.08 FEET TO THE SOUTHERLY LINE OF THE COUNTY ROAD; THENCE ALONG THE SOUTHERLY LINE OF THE COUNTY ROAD SOUTH $89^{\circ}38'26''$ WEST 333.19 FEET; THENCE SOUTH $26^{\circ}03'01''$ WEST 644.23 FEET; THENCE SOUTH $89^{\circ}23'55''$ EAST 189.32 FEET; THENCE SOUTH $23^{\circ}13'59''$ EAST 126.94 FEET; THENCE SOUTH $88^{\circ}22'49''$ WEST 53 FEET MORE OR LESS TO THE LOW WATER MARK OF CARPENTER LAKE; THENCE SOUTHWESTERLY ALONG THE LOW WATER MARK 580 FEET MORE OR LESS TO THE WEST LINE OF GOVERNMENT LOT 2; THENCE ALONG THE WEST LINE SOUTH $1^{\circ}00'19''$ EAST 1193 FEET MORE OR LESS TO THE POINT OF BEGINNING; ALSO TOGETHER WITH THAT PORTION OF THE EAST $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$, SECTION 27, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
BEGINNING AT THE SOUTHEAST CORNER OF THE EAST $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$; THENCE ALONG THE EAST LINE OF THE EAST $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ NORTH $0^{\circ}07'39''$ WEST 1123.15 FEET; THENCE SOUTH $89^{\circ}27'28''$ WEST 658.76 FEET TO THE WEST LINE OF THE EAST $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$; THENCE ALONG THE WEST AND SOUTH LINES OF THE EAST $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ SOUTH $0^{\circ}05'19''$ EAST 1125.02 FEET AND NORTH $89^{\circ}17'46''$ EAST 659.54 FEET TO THE POINT OF BEGINNING, CONTAINING AS A WHOLE 98.4 ACRES OF LAND MORE OR LESS, ALL AS SHOWN HEREON.

PARCEL D

THE WEST $\frac{1}{2}$ OF THE NORTHWEST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$; THE SOUTHWEST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ AND THE SOUTHWEST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$, ALL IN SECTION 27, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA EXCEPTING THEREFROM COUNTY ROAD RIGHTS OF WAY; ALSO TOGETHER WITH THAT PORTION OF THE NORTHEAST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$, SECTION 27, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
COMMENCING AT THE NORTHWEST CORNER OF THE NORTHEAST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$; THENCE ALONG THE NORTH LINE OF THE NORTHEAST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ NORTH $89^{\circ}37'10''$ EAST 271.61 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE NORTH LINE NORTH $89^{\circ}37'10''$ EAST 1032.95 FEET TO THE WESTERLY LINE OF THE COUNTY ROAD; THENCE ALONG THE WESTERLY LINE SOUTH $0^{\circ}13'57''$ EAST 1313.09 FEET TO THE SOUTH LINE OF THE NORTHEAST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$; THENCE ALONG THE SOUTH LINE OF THE NORTHEAST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ SOUTH $89^{\circ}37'06''$ WEST 1033.26 FEET; THENCE NORTH $0^{\circ}13'08''$ WEST 1313.11 FEET TO THE POINT OF BEGINNING, CONTAINING AS A WHOLE 130.844 ACRES OF LAND, ALL AS SHOWN HEREON.

APPROVED: 11/28, 1983

EXAMINING LAND SURVEYOR
REGISTRATION No. 4974-S

COUNTY COMMISSIONER

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 29th DAY OF November, 1983, A.D., AT 1:00 O'CLOCK PM.

COUNTY CLERK AND RECORDER

BY Betty Bell
DEPUTY

THE PURPOSE OF THIS DIVISION OF LAND IS TO
CREATE AN IRREGULAR PARCEL GREATER THAN
TWENTY (20) ACRES IN SIZE, AND THE SUBJECT
PARCEL MUST BE SURVEYED PURSUANT TO SECTION
76-3-401, M.C.A.

CERTIFICATE OF SURVEYOR

D. K. Marquardt
D.K. MARQUARDT
REGISTRATION No. 2989 ES

DEED BOOK _____ PAGE _____

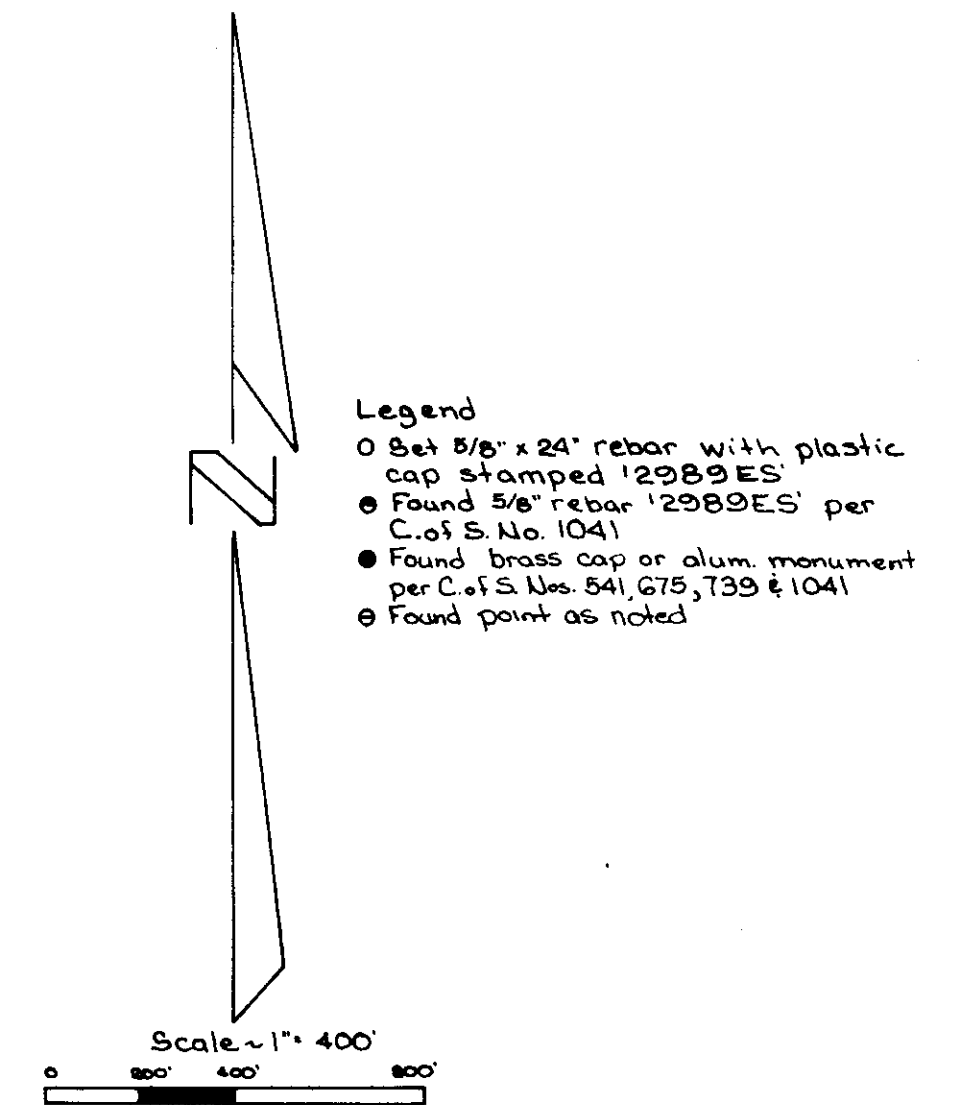
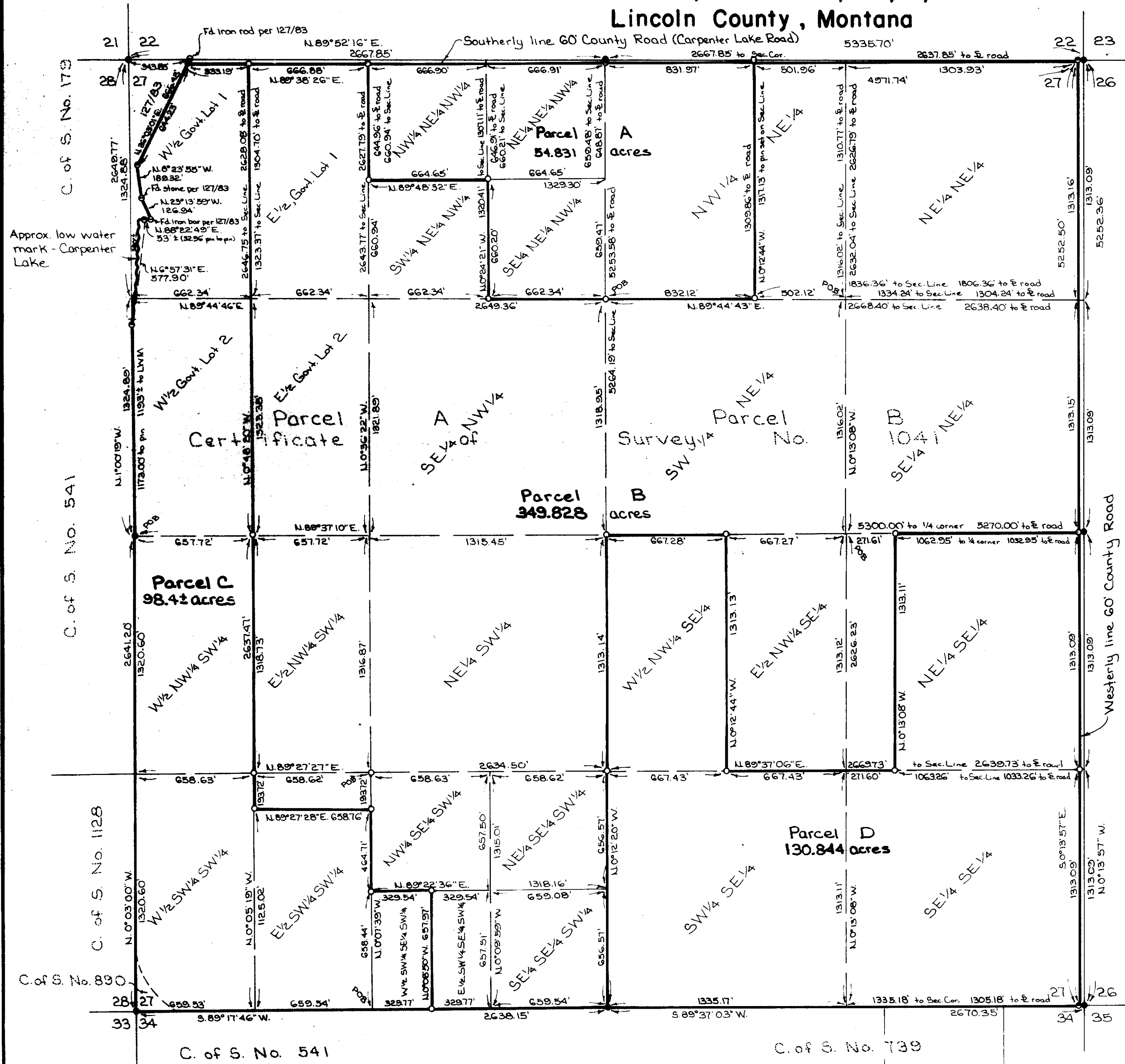
INSTRUMENT REC. No. _____

MARQUARDT SURVEYING
1031 South Main (406) 755-6285
KALISPELL, MONTANA 59901

Sheet 1 of 2
CERTIFICATE OF SURVEY No. 1208

LUCIANO

CERTIFICATE OF SURVEY
Sec. 27, T37NR27W, P.M., M.,
Lincoln County, Montana



Note: Acreages shown do not include County Road area.

MARQUARDT SURVEYING
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 KALISPELL, MONTANA 59901