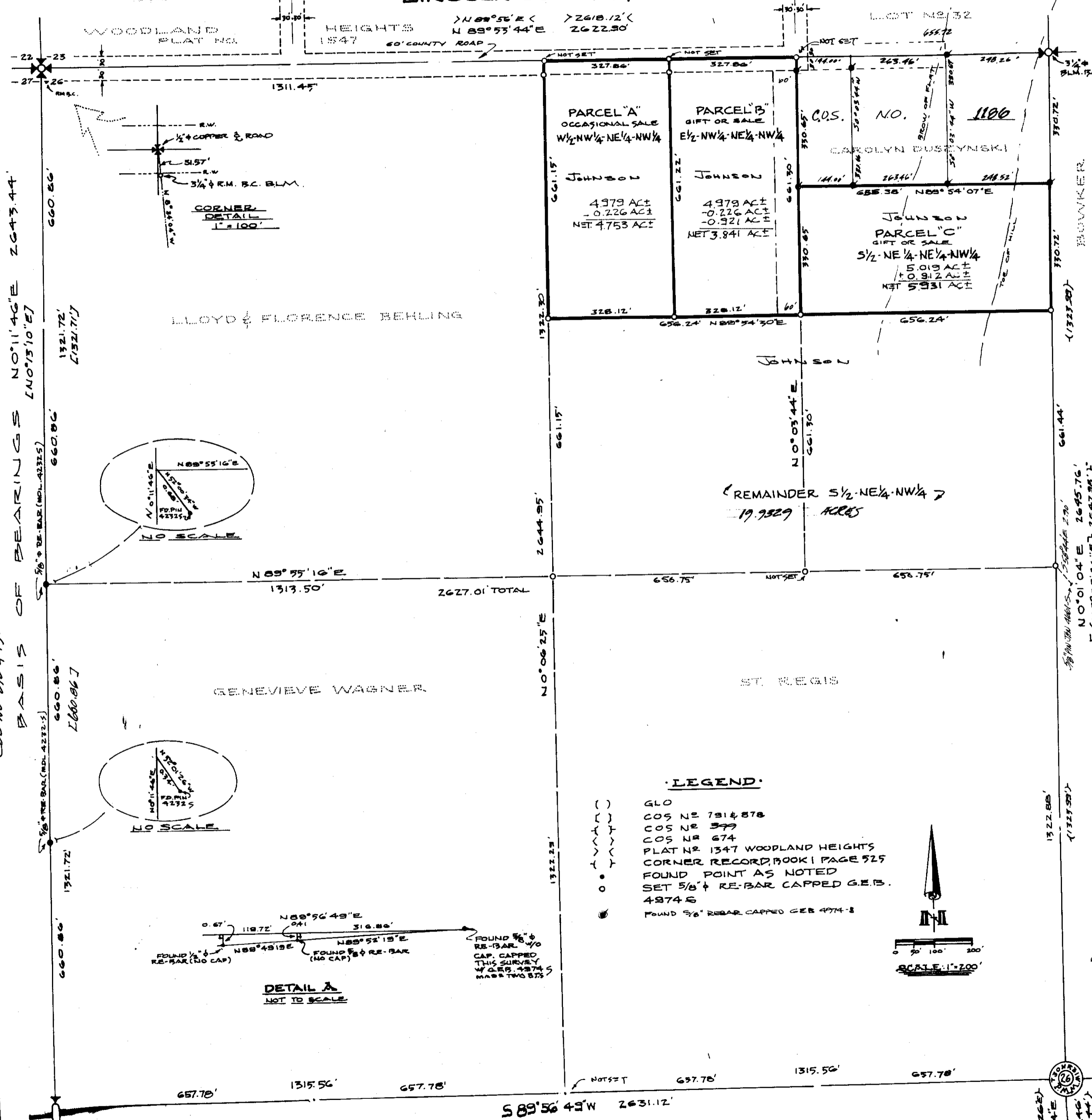


# LINCOLN COUNTY, MONTANA CERTIFICATE OF SURVEY

A PARCEL OF LAND IN THE  
N 1/2 OF THE NE 1/4 OF THE NW 1/4 OF SECT.  
26, TWP. 30N, R 31W, PM, M., NEAR LIBBY,  
LINCOLN COUNTY, MONTANA. JULY, 1983.



**DESCRIPTION - PARCEL "A"**  
A PARCEL OF LAND IN THE NE 1/4 OF THE NW 1/4 OF SECTION 26 TWP. 30N, R 31W, P.M.M. NEAR LIBBY, LINCOLN COUNTY, MONTANA AND BETTER DESCRIBED AS FOLLOWS:  
THE W 1/2 OF THE NW 1/4 OF THE NE 1/4 OF SECTION 26, TWP. 30N, R 31W, P.M.M., SUBJECT TO A 30 FOOT WIDE PUBLIC ROADWAY EASEMENT ALONG THE NORTH BOUNDARY AS SHOWN ON THE MAP HEREWITH AND MADE A PART OF THIS DESCRIPTION. THIS PARCEL CONTAINS A GROSS AREA OF 4.973 ACRES MORE OR LESS.

**DESCRIPTION - PARCEL "B"**  
A PARCEL OF LAND IN THE NE 1/4 OF THE NW 1/4 OF SECTION 26 TWP. 30N, R 31W, P.M.M., NEAR LIBBY, LINCOLN COUNTY, MONTANA AND BETTER DESCRIBED AS FOLLOWS:  
THE E 1/2 OF THE NW 1/4 OF THE NE 1/4 OF THE NW 1/4 OF SECTION 26 TWP. 30N, R 31W, P.M.M., SUBJECT TO A 30 FOOT WIDE ROADWAY EASEMENT ALONG THE NORTH BOUNDARY AS SHOWN ON THE MAP HEREWITH AND MADE A PART OF THIS DESCRIPTION. THIS PARCEL CONTAINS A GROSS AREA OF 4.979 ACRES MORE OR LESS.

**DESCRIPTION - PARCEL "C"**  
A PARCEL OF LAND IN THE NE 1/4 OF THE NW 1/4 OF SECTION 26 TWP. 30N, R 31W, P.M.M., NEAR LIBBY, LINCOLN COUNTY, MONTANA AND BETTER DESCRIBED AS FOLLOWS:  
THE S 1/2 OF THE NE 1/4 OF THE NE 1/4 OF THE NW 1/4 OF SECTION 26, TWP. 30N, R 31W, P.M.M., TOGETHER WITH AN ACCESS AND UTILITIES EASEMENT 6000 FEET IN WIDTH ALONG THE WEST BOUNDARY AND EXTENDING NORTHERLY TO A MAIN ROAD AS SHOWN ON THE MAP AND MADE A PART OF THIS DESCRIPTION. THIS PARCEL CONTAINS 5.019 ACRES MORE OR LESS.

**PURPOSE OF SURVEY / LANDOWNERS CERTIFICATION**  
WE HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO TRANSFER OWNERSHIP OF THE PARCEL CREATED ("A") AS AN OCCASIONAL SALE; FURTHERMORE WE CERTIFY THAT WE ARE ENTITLED TO USE THIS EXEMPTION IN THAT WE ARE IN COMPLIANCE WITH ALL CONDITIONS IMPOSED IN THE USE OF THIS EXEMPTION; THEREFORE, THIS DIVISION OF LAND IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207 (d) MCA.  
*James E. Johnson*      *Mary E. Johnson*  
JAMES JOHNSON      MARY JOHNSON

STATE OF MONTANA  
COUNTY OF LINCOLN  
ON THIS 12 DAY OF Sept., 1983 A.D. BEFORE ME, A NOTARY PUBLIC IN AND FOR THE SAID STATE, PERSONALLY APPEARED *James E. Johnson*      *Mary E. Johnson*  
KNOWN TO ME TO BE THE PERSON(S) WHOSE NAME(S) IS (ARE) SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED THAT THEY EXECUTED THE SAME.  
*Thomas J. Wood*      NOTARY PUBLIC  
RESIDING AT Libby, MT.  
COMMISSION EXPIRES 3-22-85

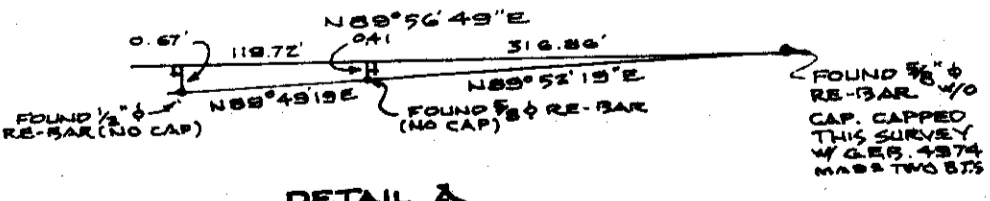
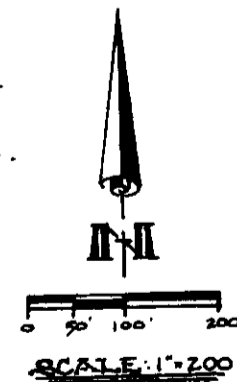
**PURPOSE OF SURVEY / LANDOWNERS CERTIFICATION**  
WE HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO TRANSFER PARCEL "B" AS SHOWN ON THIS CERTIFICATE TO ROBERT E. JOHNSON, AND PARCEL "C" AS SHOWN ON THIS CERTIFICATE TO RICHARD J. JOHNSON OUR SONS; AND THAT THESE ARE THE FIRST GIFTS OR SALES TO THESE PERSONS; FURTHERMORE WE CERTIFY THAT WE ARE ENTITLED TO USE THIS EXEMPTION IN THAT WE ARE IN COMPLIANCE WITH ALL CONDITIONS IMPOSED ON THE USE OF THIS EXEMPTION; THEREFORE, THIS DIVISION OF LAND IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207 (d) MCA.  
*James E. Johnson*      *Mary E. Johnson*  
JAMES JOHNSON      MARY JOHNSON

STATE OF MONTANA  
COUNTY OF LINCOLN  
ON THIS 12 DAY OF Sept., 1983 A.D. BEFORE ME, A NOTARY PUBLIC IN AND FOR THE SAID STATE, PERSONALLY APPEARED *James E. Johnson*      *Mary E. Johnson*  
KNOWN TO ME TO BE THE PERSON(S) WHOSE NAME(S) IS (ARE) SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED THAT THEY EXECUTED THE SAME.  
*Thomas J. Wood*      NOTARY PUBLIC  
RESIDING AT Libby, MT.  
COMMISSION EXPIRES 3-22-85

APPROVED: THIS 14<sup>TH</sup> DAY OF SEPTEMBER, 1983 A.D.  
*Jack H. Pennington*      46615  
EXAMINING LAND SURVEYOR      REG. NUMBER  
APPROVED: *Jim R. Mory*  
CHAIRMAN, LINCOLN COUNTY COMMISSIONERS  
CERTIFICATE OF CLERK, RECORDER  
STATE OF MONTANA, COUNTY OF LINCOLN, FILED ON THIS 24 DAY  
OF Oct., 1983 A.D. AT 1:20 O'CLOCK P.M.  
*Betty Bell*  
DEPUTY  
COUNTY CLERK & RECORDER      BY  
CO. NO. 899

### LEGEND

- ( ) GLO
- { } COS NO. 781 & 878
- { } COS NO. 599
- { } COS NO. 674
- { } PLAT NO. 1347 WOODLAND HEIGHTS
- { } CORNER RECORD BOOK PAGE 525
- FOUND POINT AS NOTED
- SET 3/8" RE-BAR CAPPED G.E.B. 48746
- FOUND 3/8" RE-BAR CAPPED G.E.B. 4974-8



for: JIM JOHNSON  
by: BUNTON'S TECHNICAL SERVICES  
LIBBY, MONTANA 406-283-7479

CERTIFICATE OF SURVEY No. 1194