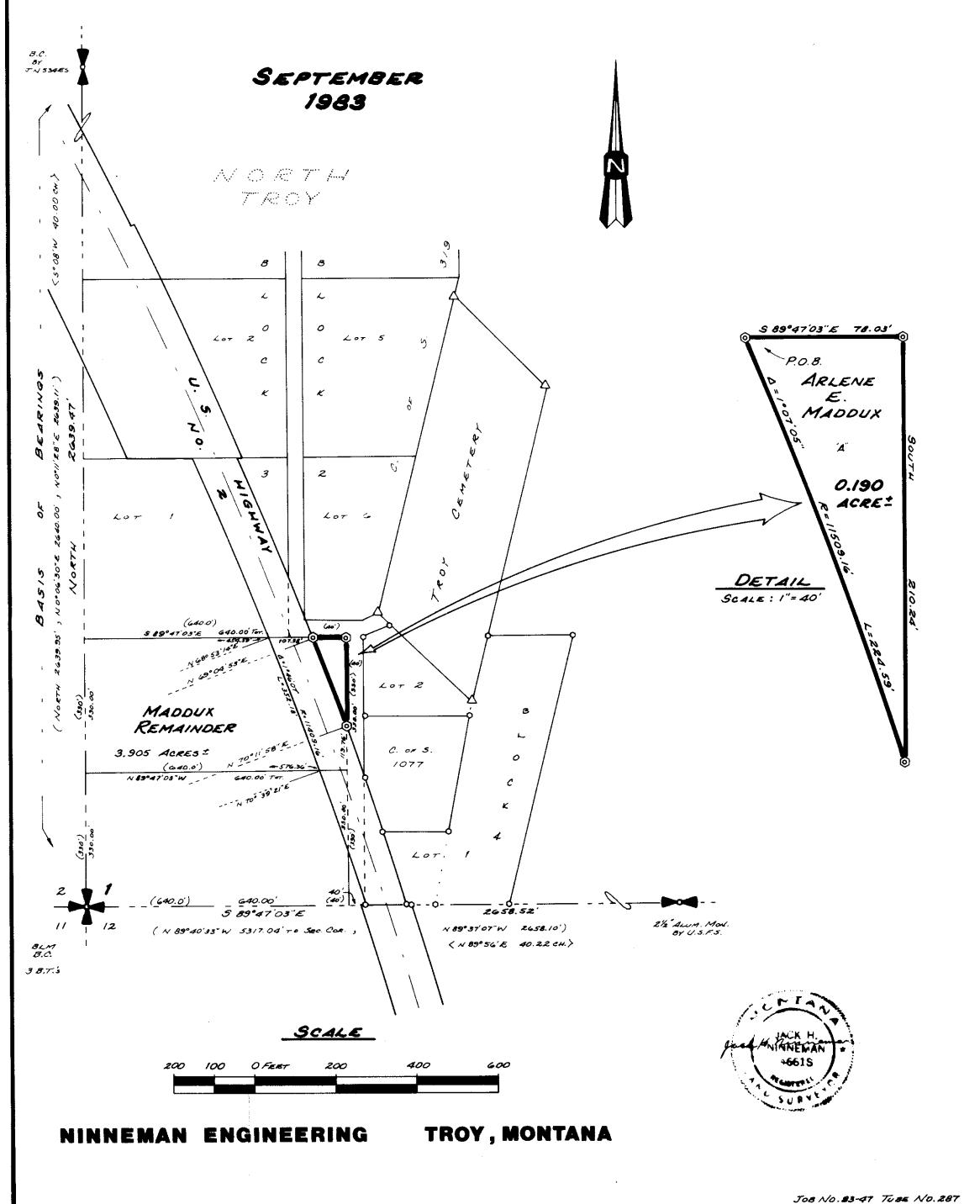
LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEY

IN NORTH TROY, IN THE SW'4 SW'4 OF SECTION 1, TWP. 31 N., R.34 W., P.M.M.



DESCRIPTION A

A nearly triangular tract of land near Troy, in Lincoln County, Montana, lying wholly within the SW4 SW4 of Section 1, Township 31 North, Range 34 West, P.M.M., containing 0.190 acre, more or less, and more particularly described as follows:

Beginning at a 5/8 inch capped steel pin stamped JHN 4661S (hereinafter referred to as "a Beginning at a 5/8 inch capped steel pin stamped JHN 4661S (hereinafter referred to as "a 5/8 inch pin") on the curved Northeasterly right-of-way line of U.S. Highway No. 2, where the radius bears N 69°04'53"E; thence, leaving said right-of-way line, S 89°47'03"E 78.03 feet to a radius bears N 69°04'53"E; thence, leaving said right-of-way line, S 89°47'03"E 78.03 feet to a 5/8 inch pin; thence, South 210.24 feet to a 5/8 inch pin on the aforesaid curved right-of-way, where the radius bears N 70°11'58"E; thence, along said right-of-way, along the arc of a curve to the left, having a radius of 11509.16 feet, turning through an angle of 1°07'05" a length of 224.59 feet to the point of beginning.

EXEMPTION CERTIFICATE/PURPOSE FOR SURVEY

I hereby certify that the purpose for this survey is to identify the exterior boundaries	S OI
a parcel of land divorced from the original tract by highway construction; therefore, this	
a parcel of land divorced from the original tract by might be and Environmental Sciences	s
division of land is exempt from review by the Department of Health and Environmental Sciences	- -
	_
is limited in area, and will reserve sufficient space to provide adequate septic system and	
is limited in area, and wall to gurrent state and local requirements.	
replacement site according to current state and local requirements.	
11 de 8 mallas	.₹

The foregoing certificate was subscribed and sworn to before me this 27 day

1983. Minney M. John 1985

Alle 4,1985

LEGEND

- ⊙ 5/8" X 24" capped steel pin stamped JHN 4661S, set this survey
- O 5/8" X 24" capped steel pin stamped JHN 46615, set previous survey.
- △ Brass capped cemetery monument.
- () Record data per C. of S. 319,514,1077, //38
- <> GLO record

APPROVED:	Can	ara & Dunim
A. 1 ROVED	Des 9/20/2	Examining Land Surveyor 83 Registration No. 4974-8
APPROVED;	Cho	airman Board of Commissioners
ATTESTED:	Janell	County Clerk and Recorder
De	od this 292	day a September 1983

Filed on this 29th day of deptember, 1983

of 3i00 o'clock f.M.

Janet B. J. Siegel

County Clerk and Recorder

by Detty Dell

Deputy

Certificate of Survey No. 1192