

CERTIFICATE OF SURVEY SW 1/4, Sec. 28, T37N, R27W P.M., M., Lincoln County

OWNER: ALFRED J. LUCIANO
PURPOSES: PARCEL A: OCCASIONAL SALE
PARCEL B: REMAINDER
DATE: JUNE 14, 1983

LEGAL DESCRIPTIONS

PARCEL A

THAT PORTION OF THE NORTHWEST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$, SECTION 28, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
BEGINNING AT THE SOUTHEAST CORNER OF THE NORTHWEST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$; THENCE ALONG THE SOUTH LINE OF THE NORTHWEST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ NORTH $89^{\circ}23'54''$ WEST 487.49 FEET TO THE EASTERLY LINE OF THE COUNTY ROAD; THENCE ALONG THE EASTERLY LINE NORTH $11^{\circ}55'36''$ EAST 677.39 FEET TO THE NORTH LINE OF THE NORTHWEST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$; THENCE ALONG THE NORTH AND EAST LINE OF THE NORTHWEST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ NORTH $89^{\circ}23'40''$ EAST 340.78 FEET AND SOUTH $0^{\circ}36'28''$ EAST 661.28 FEET TO THE POINT OF BEGINNING, CONTAINING 6.285 ACRES OF LAND, ALL AS SHOWN HEREON.
SUBJECT TO AND TOGETHER WITH A 60 FOOT PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN.

PARCEL B

THAT PORTION OF THE SOUTHWEST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$, SECTION 28, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTHEAST CORNER OF THE SOUTHWEST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$; THENCE ALONG THE NORTH LINE OF THE SOUTHWEST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ SOUTH $89^{\circ}23'54''$ WEST 487.49 FEET TO THE EASTERLY LINE OF THE COUNTY ROAD; THENCE ALONG THE EASTERLY LINE SOUTH $11^{\circ}55'36''$ WEST 550.43 FEET AND SOUTH $5^{\circ}39'09''$ WEST 124.67 FEET TO THE SOUTH LINE OF THE SOUTHWEST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$; THENCE ALONG THE SOUTH AND EAST LINES OF THE SOUTHWEST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ NORTH $89^{\circ}24'02''$ EAST 620.54 FEET AND NORTH $0^{\circ}36'28''$ WEST 661.28 FEET TO THE POINT OF BEGINNING, CONTAINING 8.496 ACRES OF LAND, ALL AS SHOWN HEREON.
SUBJECT TO AND TOGETHER WITH A 60 FOOT PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN.

OWNER CERTIFICATION

I CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO CREATE A PARCEL AS AN OCCASIONAL SALE, AND THAT THIS DIVISION OF LAND COMPLIES WITH ALL CONDITIONS IMPOSED ON ITS USE; THEREFORE THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207 (1)(D), M.C.A. 1978.

Alfred J. Luciano
ALFRED J. LUCIANO

STATE OF MONTANA)
COUNTY OF LINCOLN) ss.

ON THIS 20th DAY OF September, 1983, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED ALFRED J. LUCIANO, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

APPROVED: SEPTEMBER 24, 1983

Jack H. Zimmerman
EXAMINING LAND SURVEYOR
REGISTRATION NO. 4661 S

John M. Schermerhorn
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Cuneba
MY COMMISSION EXPIRES 8/23/86

CERTIFICATE OF SURVEYOR

D.K. Marquardt
D.K. MARQUARDT
REGISTRATION NO. 2989 FS

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 28th DAY OF September, 1983, A.D., AT 11:25 O'CLOCK P.M.

Janet B. J. Diegel
COUNTY CLERK AND RECORDER

BY Boyd Bue
DEPUTY

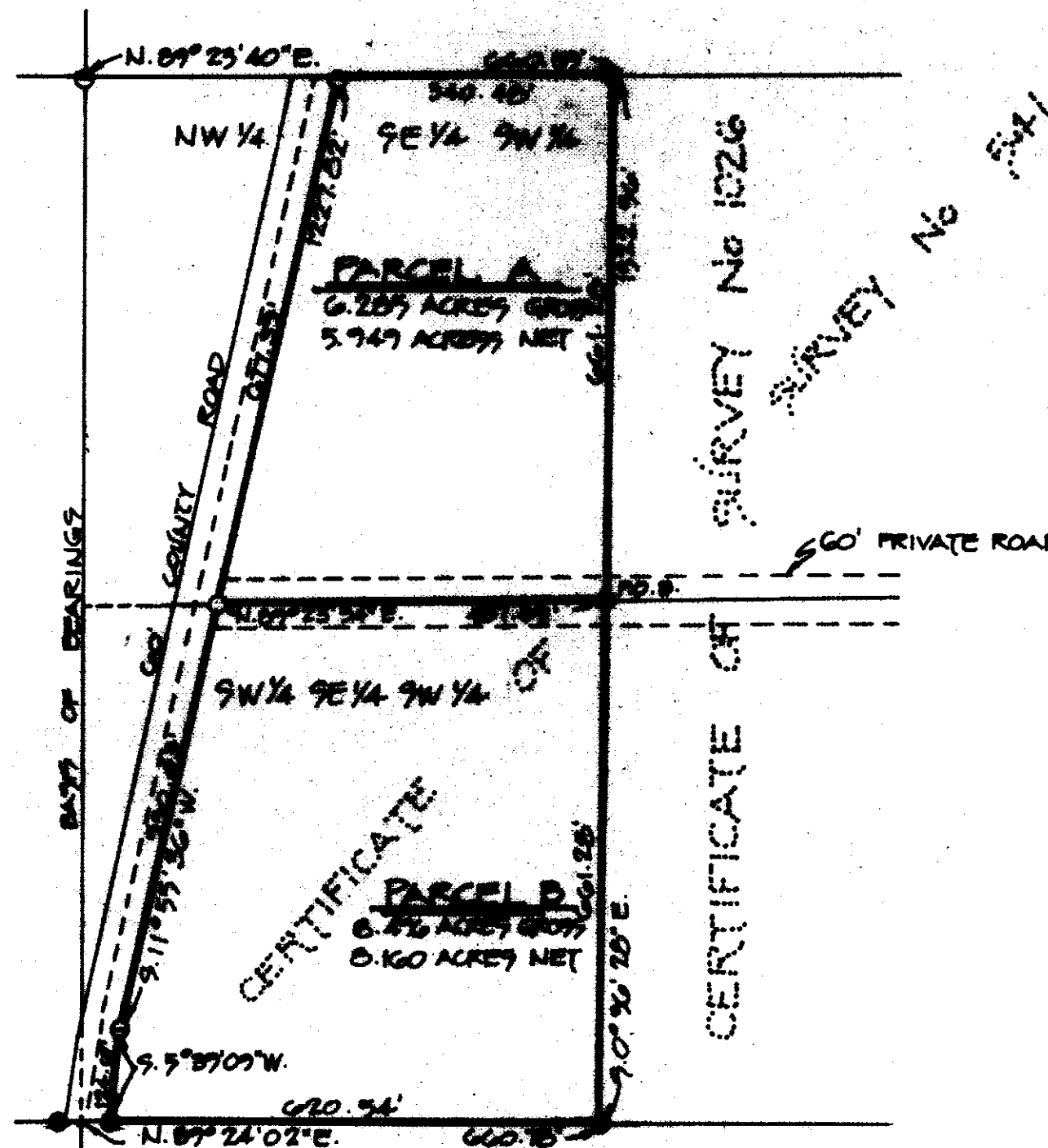
DEED BOOK _____ PAGE _____

INSTRUMENT REG. NO. _____

Jim R. Mow
COUNTY COMMISSIONER

- LEGEND**
- SET $\frac{1}{2}$ " x 24" REBAR WITH PLASTIC CAP MARKED '278715'
 - FOUND REBAR PER C OF S No. 541
 - FOUND $\frac{1}{2}$ " REBAR '278715' PER C OF S No. 1026

SCALE: 1" = 200'



C OF S No 804

SEE C. OF S. No's 1026
& 541 PER SECTION SUBDIVISION

T SURV
(406)
MONTANA

CERTIFICATE OF SURVEY No. 1191
LUCIANO

Sanitary Restrictions Removed 9/28/83 PF# 4068