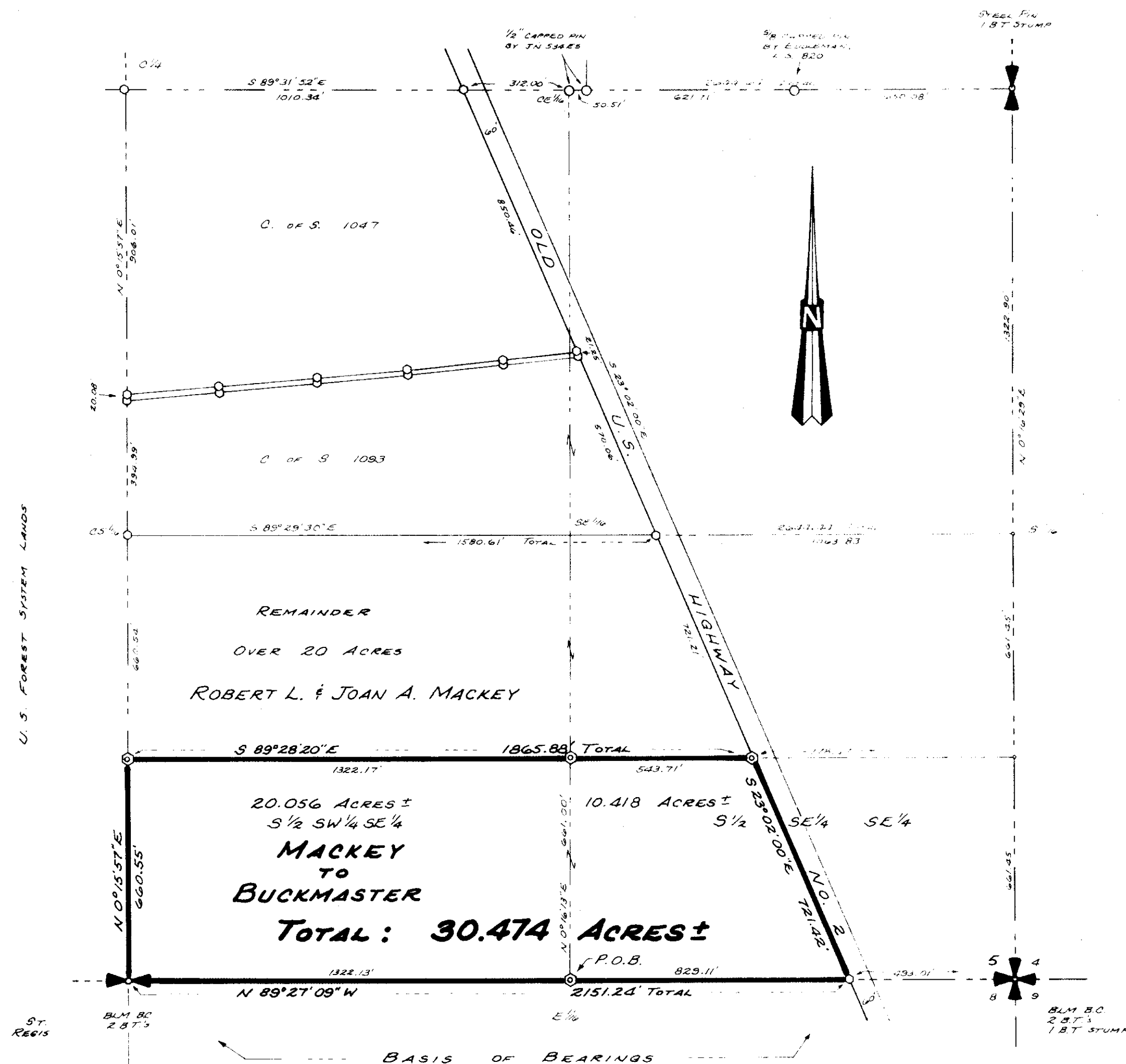


**CERTIFICATE OF SURVEY**IN THE  $S\frac{1}{2}S\frac{1}{2}SE\frac{1}{4}$  OF SECTION 5, TWP. 33 N., R. 34 W., P.M.M.

SEPTEMBER, 1983

**DESCRIPTION**

An irregular tract of land near Troy in Lincoln County, Montana, lying wholly within the  $S\frac{1}{2}S\frac{1}{2}SE\frac{1}{4}$  of Section 5, Township 33 North, Range 34 West, P.M.M., containing 30.474 acres, more or less, and more particularly described as follows:

The  $S\frac{1}{2}SW\frac{1}{4}SE\frac{1}{4}$  of said Section 5, containing 20.056 acres, more or less, as shown hereon;

And that portion of the  $S\frac{1}{2}SE\frac{1}{4}SE\frac{1}{4}$  of said Section 5 lying west of Old U.S. Highway No. 2, containing 10.418 acres, more or less, and more particularly described as follows:

Beginning at a 5/8 inch capped steel pin stamped JHN 4661S (hereinafter referred to as "a 5/8 inch pin") marking the E 1/16 corner on the South line of said Section 5; thence, along the E 1/16 line N  $0^{\circ}16'13''$ E 661.00 feet to a 5/8" pin at the Northwest corner of the  $S\frac{1}{2}SE\frac{1}{4}SE\frac{1}{4}$  of said Section 5; thence, along the North line of said  $S\frac{1}{2}SE\frac{1}{4}SE\frac{1}{4}$  S  $89^{\circ}28'20''$ E 543.71 feet to a 5/8 inch pin on the Southwesterly right-of-way line of said Highway; thence, along said right-of-way line S  $23^{\circ}02'00''$ E 721.42 feet to a 5/8 inch pin on the South line of said Section 5; thence, along said South line, N  $89^{\circ}27'09''$ W 829.11 feet to the point of beginning.

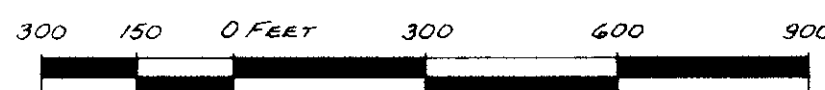
**PURPOSE FOR SURVEY**

The purpose for this division of land is to create an irregular parcel greater than twenty acres in size, and the subject parcel must be surveyed pursuant to Section 76-3-401, M.C.A.

*Jack H. Ninneman* Date 9/19/83 REG. NO. 4661S  
 Jack H. Ninneman

**LEGEND**

- ⊙ 5/8 inch X 24 inch capped steel pin stamped JHN 4661S, set this survey
- 5/8 inch X 24 inch capped steel pin stamped JHN 4661S, set previous survey
- Found point as noted
- ( ) Record per G.L.O.

**SCALE****NINNEMAN ENGINEERING TROY, MONTANA**

Job No. TUBE No. 256

APPROVED: *Jack H. Ninneman*  
 Date 9/18/83 Examining Land Surveyor  
 Registration No. 1914-S

APPROVED: *Jim R. Moore*  
 Chairman Board of Commissioners

ATTESTED: *Janet L. F. Siegel*  
 County Clerk and Recorder

Dated this 21st day of September, 1983

STATE OF MONTANA COUNTY OF LINCOLN

Filed on this 21st day of Sept, 1983at 11:15 o'clock P.M.*Janet L. F. Siegel*  
County Clerk and Recorderby *Duffy Rose*  
DeputyCertificate of Survey No. 1187